## THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

## AN ORDINANCE

AUTHORIZING THE SUBMISSION OF A SUPPORTIVE HOUSING PROGRAM GRANT APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ACCEPTANCE UPON AWARD OF AN AMOUNT UP TO \$412,765.00 FOR THE PERIOD JULY 1, 2014 THROUGH JUNE 30, 2015; AUTHORIZING A BUDGET, INCLUDING A CASH MATCH OF UP TO \$103,191.00; AND PERSONNEL COMPLEMENT.

WHEREAS, the South Alamo Regional Alliance for the Homeless (SARAH) is an organization comprised of approximately 19 social service agencies that provide hunger and homeless services, and is designated by Housing and Urban Development (HUD) as the local Continuum of Care (CoC); and

\*

**WHEREAS,** applications for the Supportive Housing Program (SHP) and other CoC-funded programs are submitted to HUD through SARAH as part of the CoC funding process; and

WHEREAS, the consolidated application is due to HUD by February 3, 2014; and

\*

\*

WHEREAS, upon award, HUD contracts directly with each local agency responsible for the operation of each specific project awarded under the consolidated application; and

**WHEREAS,** since 2004, the Department of Human Services (DHS) has operated the SHP Seamless I & II grants to provide childcare to families residing in a homeless shelter or transitional housing facility in the San Antonio area; and

WHEREAS, childcare services are provided through licensed centers to eligible children; and

WHEREAS, childcare assistance provides homeless parents with resources to pursue work, job training, counseling, or medical services; and

**WHEREAS,** the program provides a foundation for families to become economically self-sufficient upon their transition from the shelter; and

**WHEREAS,** in FY 2013, DHS worked with HUD to consolidate Seamless I & II into one combined grant totaling \$412,765.00; and

**WHEREAS**, through Program Year 2014 SHP Seamless funds, DHS will provide childcare to an estimated 168 homeless households; **NOW THEREFORE**:

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The City Manager, or her designee, or the Director of the Department of Human Services (DHS), or her designee, is hereby authorized to submit a Supportive Housing Program grant application to the U.S. Department of Housing and Urban Development and to accept, upon award, an amount up to \$412,765.00 for the period July 1, 2014 through June 30, 2015. The City Manager, or her designee, or the Director of the Department of Human Services, or her designee is further authorized to execute any and all necessary documents related to the submission and acceptance of the grant, including any and all collaborative agreements required by the application. A copy of the application is on file with the Department of Human Services.

**SECTION 2.** Fund 26054000 entitled "HUD" is hereby designated for use in the accounting for the fiscal transaction in the acceptance of this grant and the sums of up to \$412,765.00 and \$103,191.00 as the required cash match will be appropriated in said fund. The proposed budget, which is attached hereto and incorporated herein for all purposes as **Attachment I**, is approved and adopted for entry in the City books.

**SECTION 3**. The personnel complement of one (1) position, which is attached hereto and incorporated herein for all purposes as **Attachment II**, is hereby approved for the life of the grant.

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 5.** This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_\_.

Μ	Α	Y	0	R
	Juli	án Ca	astro	

ATTEST:

**APPROVED AS TO FORM:** 

Leticia M. Vacek, City Clerk

Michael Bernard, City Attorney