

AN ORDINANCE 2015-04-02-0253

AMENDING THE LAND USE PLAN CONTAINED IN THE IH-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 3.6156 ACRES OF LAND BEING LOTS 2, 3, AND 4, BLOCK 8 IN NCB 16567 AS REFLECTED ON PLAT NO. 960261, LOCATED AT 8817, 8823 AND 8831 IH-10 EAST, LEGALLY DESCRIBED AS LOTS 2, 3, 4, BLOCK 8, NCB 16567 FROM PARKS/OPEN SPACE TO COMMUNITY COMMERCIAL.

\* \* \* \* \*

WHEREAS, the IH-10 East Corridor Perimeter Plan was adopted on February 22, 2001 and updated on March 20, 2008 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on February 11, 2015 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The IH-10 East Corridor Perimeter Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 3.6156 acres of land being Lots 2, 3, and 4, Block 8 in NCB 16567, as reflected on Plat No. 960261, located at 8817, 8823 and 8831 IH-10 East, legally described as Lots 2, 3, and 4, Block 8, NCB 16567, from Parks/Open Space to Community Commercial. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

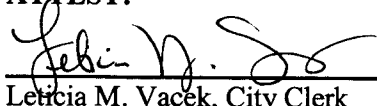
**SECTION 2.** This ordinance shall become effective April 12, 2015.

**PASSED AND APPROVED** this 2<sup>nd</sup> day of April 2015.



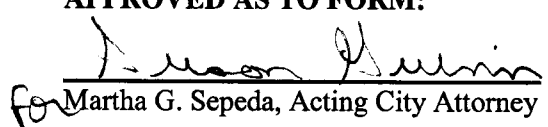
M A Y O R  
Ivy R. Taylor

ATTEST:



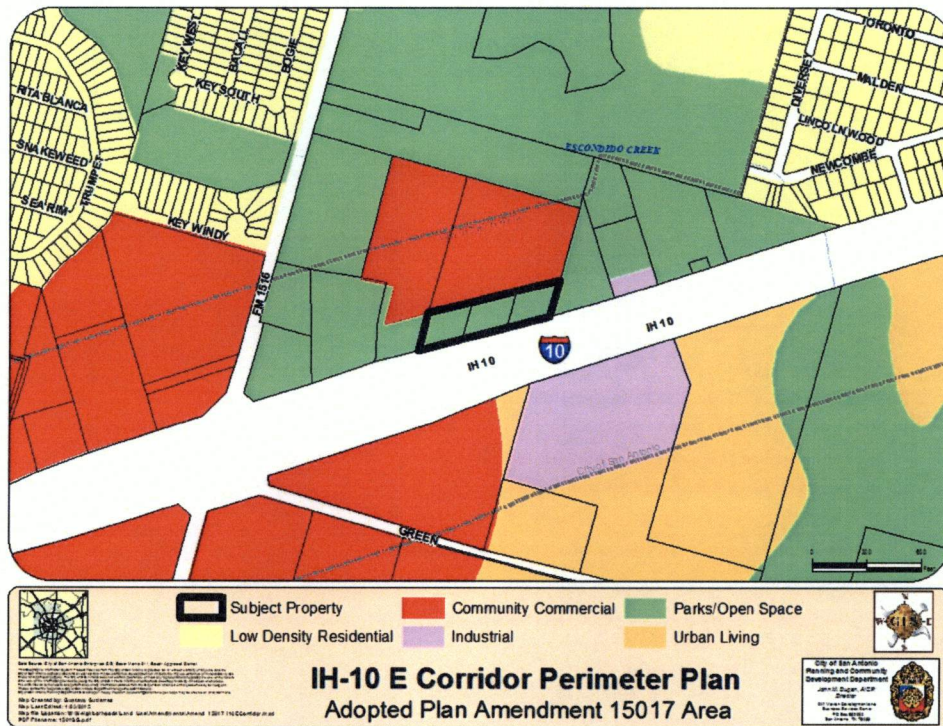
Leticia M. Vacék, City Clerk

APPROVED AS TO FORM:

  
for Martha G. Sepeda, Acting City Attorney

<b>Agenda Item:</b>	<b>P-3 ( in consent vote: 49, Z-2, P-2, Z-5, P-3, Z-6, Z-7, Z-8, Z-9, Z-10, P-4, Z-11, Z-12, Z-14, Z-15, Z-16, Z-17, P-5, Z-20, Z-21, Z-22, Z-24 )</b>						
<b>Date:</b>	04/02/2015						
<b>Time:</b>	02:11:58 PM						
<b>Vote Type:</b>	Motion to Approve						
<b>Description:</b>	PLAN AMENDMENT #15017 (District 2): An Ordinance amending the future land use plan contained in the IH-10 East Corridor Perimeter Plan, a component of the Comprehensive Master Plan of the City, by changing the future land use of approximately 3.6156 acres of land being Lots 2, 3, and 4, Block 8 in NCB 16567 located at 8817, 8823 and 8831 IH-10 East from Parks/Open Space land use to Community Commercial land use. Staff and Planning Commission recommend approval. (Associated Zoning Case # Z2015083 CD)						
<b>Result:</b>	Passed						
<b>Voter</b>	<b>Group</b>	<b>Not Present</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Motion</b>	<b>Second</b>
Ivy R. Taylor	Mayor		x				
Roberto C. Trevino	District 1		x				x
Alan Warrick	District 2		x			x	
Rebecca Viagran	District 3		x				
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5		x				
Ray Lopez	District 6		x				
Cris Medina	District 7		x				
Ron Nirenberg	District 8		x				
Joe Krier	District 9		x				
Michael Gallagher	District 10		x				

**ATTACHMENT I**  
**Land Use Plan as Adopted:**



**ATTACHMENT II**  
**Proposed Amendment:**

