

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE MIDTOWN NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.66 ACRES OF LAND LOCATED AT 1310, 1316, 1322, 1326, 1334 WEST ASHBY PLACE AND 329 CINCINNATI AVENUE FROM MIXED USE AND LOW DENSITY RESIDENTIAL TO PUBLIC INSTITUTIONAL.**

\* \* \* \* \*

**WHEREAS**, the Midtown Neighborhood Plan was adopted on October 12, 2000 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on September 11, 2013 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Midtown Neighborhood Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 1.66 acres of land located at 1310, 1316, 1322, 1326, 1334 West Ashby Place and 329 Cincinnati Avenue from Mixed Use and Low Density Residential to Public Institutional. All portions of land mentioned are depicted in Attachments "I" and "II" attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect October 27, 2013

**PASSED AND APPROVED on this 17<sup>th</sup> day of October 2012.**

**M A Y O R**  
Julián Castro

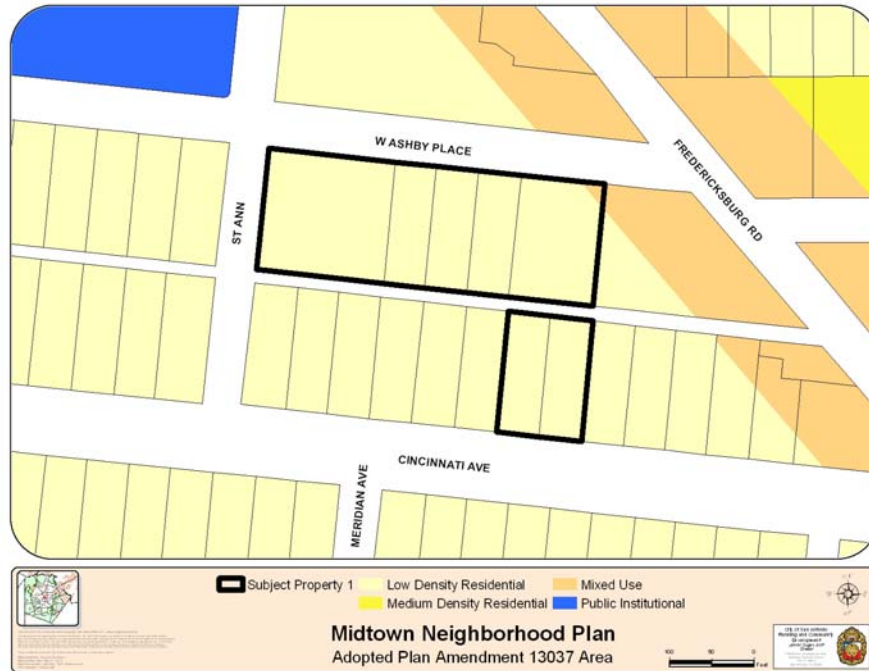
**ATTEST:**

**APPROVED AS TO FORM:**

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Leticia M. Vacek, City Clerk

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Michael D. Bernard, City Attorney

**ATTACHMENT I  
Land Use Plan as adopted:**



**ATTACHMENT II  
Proposed Amendment:**

