

ORDINANCE 2019-03-21-0226

**AUTHORIZING THE SUBMISSION OF AN AMERICORPS  
VISTA GRANT APPLICATION TO THE CORPORATION  
OF NATIONAL AND COMMUNITY SERVICE, AND  
ACCEPTANCE UPON AWARD FOR THE PERIOD OF  
MAY 29, 2019 THROUGH MAY 28, 2020.**

\* \* \* \* \*

**WHEREAS**, the Corporation for National and Community Service (CNCS) is a federal agency that places AmeriCorps VISTA members (VISTAs) in anti-poverty organizations that direct projects, supervise the VISTAs, provide administrative support, and may provide a financial match of 20% of the VISTAs' living allowance; and

**WHEREAS**, the City's cash match is provided proportionately by the Department of Human Services, Metro Health, and Pre-K 4 SA; and

**WHEREAS**, the City has served as an AmeriCorps VISTA Program project sponsor since 2014, and this will be the fifth renewal application submitted; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or designee, or the Director of the Department of Human Services (DHS) or designee, is authorized to submit an AmeriCorps VISTA grant application to the Corporation of National and Community Service (CNCS) and accept, upon award, in-kind VISTA services in an amount up to \$110,799.00 for the period of May 29, 2019 through May 28, 2020. The provision of a cash match of \$24,622.00 to CNCS is approved. A copy of the grant application is on file with DHS.

**SECTION 2.** The City Manager or designee, or the Director of DHS or designee, is further authorized to negotiate any and all necessary documents to effectuate the application and acceptance of this grant and grant contract, and to execute amendments pertaining to the grant when approved by the grantor, to include: a) carry-over funds; b) line item budget revisions; c) modifications to the performance measures so long as the terms stay within the general parameters of the intent of the grant; d) no cost extensions; e) supplemental grant awards in an amount up to 20% of the total amount initially awarded; f) reimbursement increases of administrative funds for each participant served; (g) one-time equipment purchases or defined program services; and h) changes in regulations.

**SECTION 3.** The (a) execution of amendments to update existing Interdepartmental and Interagency Agreements for the benefit of the programs; (b) alteration to the number of VISTAs allocated between programs and acceptance of additional funds from subrecipients for their portion of the cash match; and (c) Memoranda of Agreement in support of AmeriCorps VISTA services when at no cost to the City, are authorized.


**SECTION 4.** Acceptance of \$2,239.00 from Pre-K 4 SA for their portions of the City's cash match is approved.

**SECTION 5.** Upon acceptance of this award, new funds and internal order numbers will be created, upon which the award amount will be appropriated from the DHS. The proposed budget, which is attached hereto and incorporated herein for all purposes as **Attachment I**, is approved and adopted for entry in the City books.


**SECTION 6.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 7.** This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.


**PASSED AND APPROVED this 21st day of March, 2019.**

  
M A Y O R  
Ron Nirenberg

ATTEST:

  
\_\_\_\_\_  
Leticia M. Vacek, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Andrew Segoyla, City Attorney

<b>Agenda Item:</b>	20 ( in consent vote: 5, 6, 7, 8, 9, 10, 11, 12A, 12B, 12C, 14, 16, 17, 18, 19, 20, 22, 23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 35, 36, 37A, 37B, 38A, 38B, 38C, 39A, 39B, 39C, 39D )						
<b>Date:</b>	03/21/2019						
<b>Time:</b>	09:59:57 AM						
<b>Vote Type:</b>	Motion to Approve						
<b>Description:</b>	Ordinance approving the submission of an AmeriCorps VISTA grant application to the Corporation of National and Community Service, and acceptance upon award for the period of May 29, 2019 through May 29, 2020, a cash match of \$24,622.00, and Memoranda of Agreement to benefit City's AmeriCorps programs. [Colleen Bridger, Interim Assistant City Manager; Melody Woosley, Director, Human Services]						
<b>Result:</b>	Passed						
<b>Voter</b>	<b>Group</b>	<b>Not Present</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Motion</b>	<b>Second</b>
Ron Nirenberg	Mayor		x				
Roberto C. Treviño	District 1		x			x	
Art A. Hall	District 2		x				
Rebecca Viagran	District 3		x				
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5		x				
Greg Brockhouse	District 6		x				
Ana E. Sandoval	District 7		x				
Manny Pelaez	District 8		x				
John Courage	District 9		x				x
Clayton H. Perry	District 10		x				

KD  
03/21/2019  
Item No. 20

# Attachment I

**FY 2019 Americorps VISTA Grant**  
**Budget for 12 Months Period from May 26, 2019 to May 25, 2020**  
**Internal Order 13800000xxxx Americorps VISTA Program 2019-2020**

	<b>Budget</b>
<b>REVENUES</b>	
6500000 In-Kind Revenue	\$ (110,799)
6101100 Interfund Transfer In	(24,622)
TOTAL REVENUES	<u>\$ (135,421)</u>
<b>APPROPRIATIONS</b>	
5202010 Temporary Services	\$ 24,622
6501010 In-Kind Salaries	110,799
TOTAL APPROPRIATIONS	<u>\$ 135,421</u>