

**Board of Adjustment
Notification Plan for
Case No A-16-148**



- San Antonio City Limits
- Subject Property
- 200' Notification Boundary
- Council District: 10



"NOT TO SCALE,
FOR ILLUSTRATIVE PURPOSES ONLY"

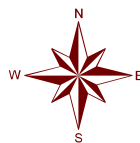
Development Services Department
City of San Antonio

HARVEST
BEND
PUTTING GREEN



Variance Request: 1) a 20 foot variance from the 20 foot rear setback to allow an in-line addition to be on the rear property line.

Board of Adjustment
Plot Plan for
Case No A-16-148



"NOT TO SCALE,
FOR ILLUSTRATIVE PURPOSES ONLY"
Council District: 10

4342 Putting Green Dr ^{1:200}

Development Services Department
City of San Antonio

SUBJECT TO RECORDED RESTRICTIVE COVENANTS AND/OR EASEMENTS AS FOLLOWS:

VOL. 1217 PAGE 95 OFFICIAL PUBLIC RECORDS VOL. -- PAGE -- RECORDS
VOL. -- PAGE -- RECORDS VOL. -- PAGE -- RECORDS

N45°00'00"E
100.00'

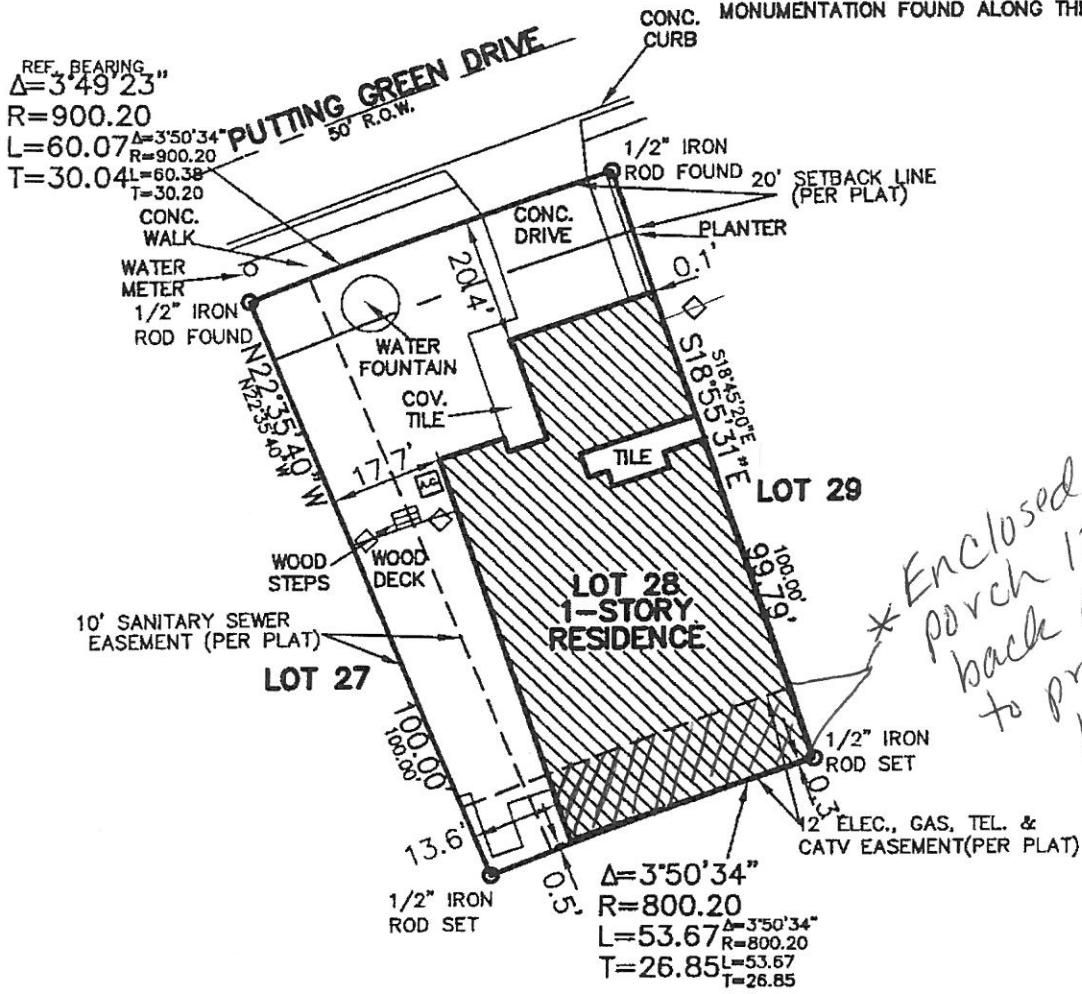
RECORD INFORMATION

S45°00'00"W AS MEASURED IN FIELD
100.00'

X BARBED WIRE Δ SMOOTH WIRE \ / WOOD FENCE
o IRON FENCE ◇ CHAIN LINK FENCE ← WATER FLOW

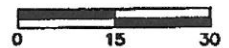
NOTE: 8" BRICK LUG AND BRICK WALL EASEMENT
ON EACH SIDE OF EACH LOT.
VOL. 1217 PG. 95 OFFICIAL PUBLIC RECORDS

NOTE: 4.5' ROOF OVERHANG ON EACH SIDE
OF EACH LOT.
VOL. 1217 PG. 95 OFFICIAL PUBLIC RECORDS
NOTE: REFERENCE BEARING WAS BASED ON
MONUMENTATION FOUND ALONG THE RIGHT-OF-WAY.



NORTHERN HILLS GOLF COURSE

Green Space



I, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE ABOVE PLAT IS TRUE AND CORRECT ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, OF THE PROPERTY DESCRIBED HEREON. I FURTHER CERTIFY THAT ENCROACHMENTS, EASEMENTS AND RIGHT-OF-WAYS VISIBLE ON SITE ARE SHOWN HEREON. SETBACKS AND EASEMENTS SHOWN ARE FROM RECORDED COUNTY DOCUMENT RECORDS. MUNICIPAL RESTRICTIONS ARE NOT SHOWN. COPYRIGHT © 2005 STEPHEN G. COOK ENGINEERING, INC. ALL RIGHTS RESERVED

Stephen G. Cook
STEPHEN G. COOK, R.P.L.S.



LOT(S) 28 BLOCK 31 N.C.B. 16738
NORTHERN HILLS, UNIT 5A VOLUME 8100 PAGE 142
OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.
WITNESS MY HAND AND SEAL THIS 18 DAY OF NOVEMBER 20 05
BUYER NANCY J. ALLIN
ADDRESS 4342 PUTTING GREEN DRIVE GF NO. 200510566
STEPHEN G. COOK, INC. JOB NO. 266-338-000 DRAWN BY: N.A. DISK: CAD/S SURV. BY CE



