

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 6.75 ACRES OF LAND LOCATED AT 4949 HAMILTON WOLFE ROAD FROM REGIONAL CENTER AND NATURAL TIER TO MIXED USE CENTER.

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WHEREAS, the North Sector Plan was adopted on August 5, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on October 23, 2013 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The North Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 6.75 acres of land located 4949 Hamilton Wolfe Road from Regional Center and Natural Tier to Mixed Use Center. All portions of land mentioned are depicted in Attachments "I" and "II" attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect December 15, 2013.

PASSED AND APPROVED on this 5th day of December, 2013.

M A Y O R
Julián Castro

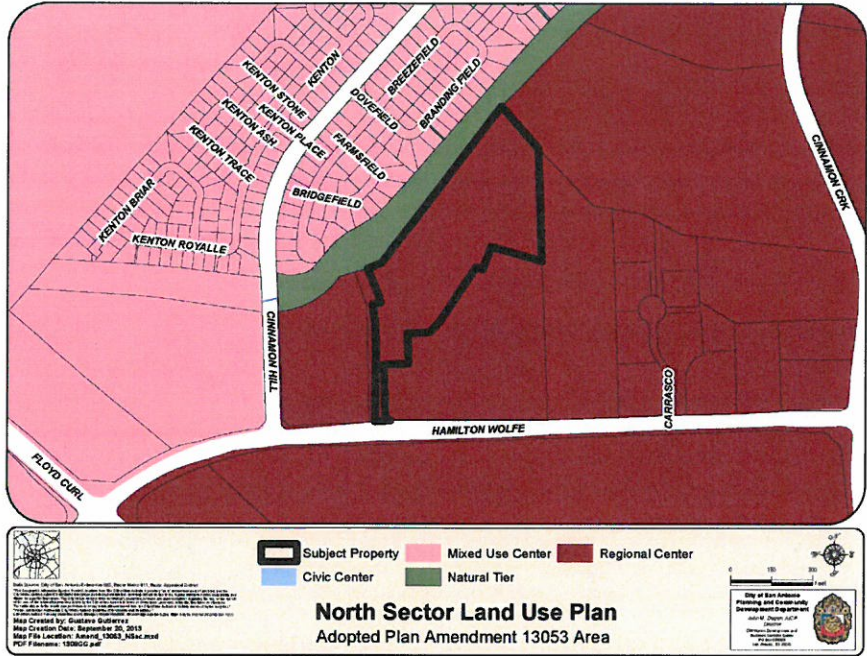
ATTEST:

APPROVED AS TO FORM:

 Leticia M. Vacek, City Clerk

 Michael D. Bernard, City Attorney

**ATTACHMENT I
 Land Use Plan as adopted:**



**ATTACHMENT II
 Proposed Amendment:**

