

AN ORDINANCE 2016-05-19-0364

AUTHORIZING AN EXTENSION OF THE GRANT PERIOD FOR THE CURE VIOLENCE PROJECT GRANT FROM SEPTEMBER 30, 2015, TO DECEMBER 31, 2016.

WHEREAS, by way of Ordinance No. 2014-05-15-0334, the City accepted grant funds from the Office of the Governor, Criminal Justice Division (CJD), in the amount of \$977,372.00 to be used to support the Cure Violence Project; and

WHEREAS, the grant period for said grant was March 1, 2014, to September 30, 2015; and

WHEREAS, the CJD has additional grant funds available in an amount up to \$900,000.00 that could be used to support the Cure Violence Project; and

WHEREAS, in order to accept said grant funds, it is necessary to extend the grant period to December 31, 2016; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The grant period for any grant funds awarded by CJD to support the Cure Violence Project grant funds shall include the period October 1, 2015, to December 31, 2016.

SECTION 2. This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

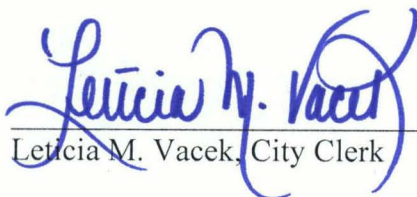
PASSED AND APPROVED this 19th day of May, 2016.

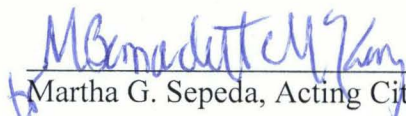


M A Y O R
Ivy R. Taylor

ATTEST:

APPROVED AS TO FORM:



Leticia M. Vacek, City Clerk

Martha G. Sepeda, Acting City Attorney

Agenda Item:	18A (in consent vote: 18A, 18B)						
Date:	05/19/2016						
Time:	10:28:14 AM						
Vote Type:	Motion to Approve						
Description:	An Ordinance authorizing an extension of the grant period for the Cure Violence Project grant from September 30, 2015 to December 31, 2016.						
Result:	Passed						
Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second
Ivy R. Taylor	Mayor		x				
Roberto C. Treviño	District 1		x				x
Alan Warrick	District 2		x			x	
Rebecca Viagran	District 3		x				
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5		x				
Ray Lopez	District 6		x				
Cris Medina	District 7		x				
Ron Nirenberg	District 8	x					
Joe Krier	District 9		x				
Michael Gallagher	District 10		x				