

THE 2.443-ACRE AREA BEING REPLATED WAS PREVIOUSLY PLATTED AS LOT 901, BLOCK 10, NCB 18339, OF THE LA CANTERA ENTRANCES RECORDED IN VOLUME 9640, PAGE 10, AND LOT 902, BLOCK 10, NCB 18339, OF THE LA CANTERA ENTRANCES RECORDED IN VOLUME 9640, PAGE 11, AND LOT 903, BLOCK 10, NCB 18339, OF THE LA CANTERA ENTRANCES RECORDED IN VOLUME 9640, PAGE 12, AND LOT 904, BLOCK 10, NCB 18339, OF THE LA CANTERA ENTRANCES RECORDED IN VOLUME 9640, PAGE 13, AND LOT 905, BLOCK 10, NCB 18339, OF THE LA CANTERA ENTRANCES RECORDED IN VOLUME 9640, PAGE 14, AND LOT 906, BLOCK 10, NCB 18339, OF THE LA CANTERA ENTRANCES RECORDED IN VOLUME 9640, PAGE 15, BOTH OF THE DEED AND PLAT RECORDS OF BEAR COUNTY, TEXAS.

STATE OF TEXAS
COUNTY OF BEAR

THE AREA BEING REPLATED WAS PREVIOUSLY PLATTED ON PLATS LA CANTERA ENTRANCES (100262), AND LA CANTERA PARKWAY, PHASE 1, SUBDIVISION (900164) WHICH ARE RECORDED IN VOLUME 9640, PAGE 10 AND 11, AND VOLUME 9640, PAGE 12, AND VOLUME 9640, PAGE 13, AND VOLUME 9640, PAGE 14, AND VOLUME 9640, PAGE 15, BOTH OF THE DEED AND PLAT RECORDS OF BEAR COUNTY, TEXAS.

1. I, THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THE PROPERTY SHOWN ON THIS REPLAT IS THE SAME AS THE PROPERTY SHOWN ON THE PRECEDING USE (S) YEARS, BY AN INTERIM OR PERMANENT ZONING DISTRICT TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PER LOT, OR THAT ANY LOT IN THE PRECEDING PLAT WAS LIMITED BY DEED RESTRICTIONS TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PER LOT.

OWNER/DEVELOPER: LA CANTERA COMMUNITY ORGANIZATION,
A TEXAS NON-PROFIT CORPORATION
BY: BRUCE C. PETERSEN
TITLE: PRESIDENT
SWORN AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ A.D. 20____.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES: _____

STATE OF TEXAS
COUNTY OF BEAR

1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED
2. CORNERS SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1883
3. DIMENSIONS SHOWN ARE SURFACE
4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 HADRS
(NAD2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.
5. DIMENSIONS SHOWN ARE SURFACE
6. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 HADRS
(NAD2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS GRANTED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS
COUNTY OF BEAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPERDAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF TEXAS
COUNTY OF BEAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPERDAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

C.P.S. NOTES:
1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE ENERGY IS HEREBY DESIGNATED AS THE ELECTRIC AND GAS SERVICE PROVIDER) HAS AFRONT-LOADED METERING AND METER SERVICE FACILITIES DISPOSED FOR THE 48-ANNUAL CHANCE (100-YEAR FLOOD ZONE) OF THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT. THE SAN ANTONIO WATER SYSTEM IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT. THE SAN ANTONIO WATER SYSTEM IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT. THE SAN ANTONIO WATER SYSTEM IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT.

WASTEWATER EDDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDDU) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

GREY FOREST NOTE:
THE SAN ANTONIO WATER SYSTEM IS HEREBY DESIGNATED AS THE ELECTRIC AND GAS SERVICE PROVIDER. THE SAN ANTONIO WATER SYSTEM IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT. THE SAN ANTONIO WATER SYSTEM IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT.

WASTEWATER EDDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDDU) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

GREY FOREST NOTE:
THE SAN ANTONIO WATER SYSTEM IS HEREBY DESIGNATED AS THE ELECTRIC AND GAS SERVICE PROVIDER. THE SAN ANTONIO WATER SYSTEM IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT. THE SAN ANTONIO WATER SYSTEM IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT.

IMPACT FEE NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

SAWS HIGH PRESSURE NOTE:
A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 1215 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

ACQUIFER NOTE:
THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND LIMITED PRECIPITATION RECHARGE ZONE" WHICH IS RECORDED IN VOLUME 9640, PAGE 10, AND VOLUME 9640, PAGE 11, AND VOLUME 9640, PAGE 12, AND VOLUME 9640, PAGE 13, AND VOLUME 9640, PAGE 14, AND VOLUME 9640, PAGE 15, BOTH OF THE DEED AND PLAT RECORDS OF BEAR COUNTY, TEXAS.

LINE #	BEARING	LENGTH
L1	N1610.41'W	7.49'
L2	N4258.53'E	28.75'
L3	N1812.34'W	49.04'
L4	N19200.03'W	43.56'
L5	N32709.37'E	29.01'
L6	N18296.37'W	82.38'
L7	S5243.24'W	82.92'
L8	S1330.11'W	45.29'
L9	S6842.26'W	18.23'
L10	S7138.51'W	104.80'
L11	N15151.50'W	35.00'
L12	N7408.10'E	68.28'
L13	S8742.21'W	24.07'
L14	N0534.08'W	32.37'
L15	N0228.16'W	37.11'
L16	N8211.02'E	52.63'
L17	N5909.15'E	32.35'
L18	N7905.53'E	53.27'
L19	N7233.08'E	74.07'
L20	S6911.21'W	47.33'
L21	S7397.41'W	54.01'
L22	S7833.31'W	43.02'
L23	S8300.56'W	57.34'
L24	S8715.55'W	40.00'
L25	N8346.38'W	51.15'
L26	N32709.37'E	20.21'
L27	N7408.10'E	93.62'
L28	N7408.10'E	93.62'
L29	S5444.26'W	46.49'
L30	N7409.58'E	48.64'
L31	S7432.16'W	33.79'
L32	N5734.58'W	57.54'
L33	N8953.40'W	38.04'
L34	N1534.57'W	42.77'
L35	N28211.4'W	113.56'

PRIVATE STREET DESIGNATION NOTE:
LOT 999, BLOCK 10, NCB 18339 IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT.

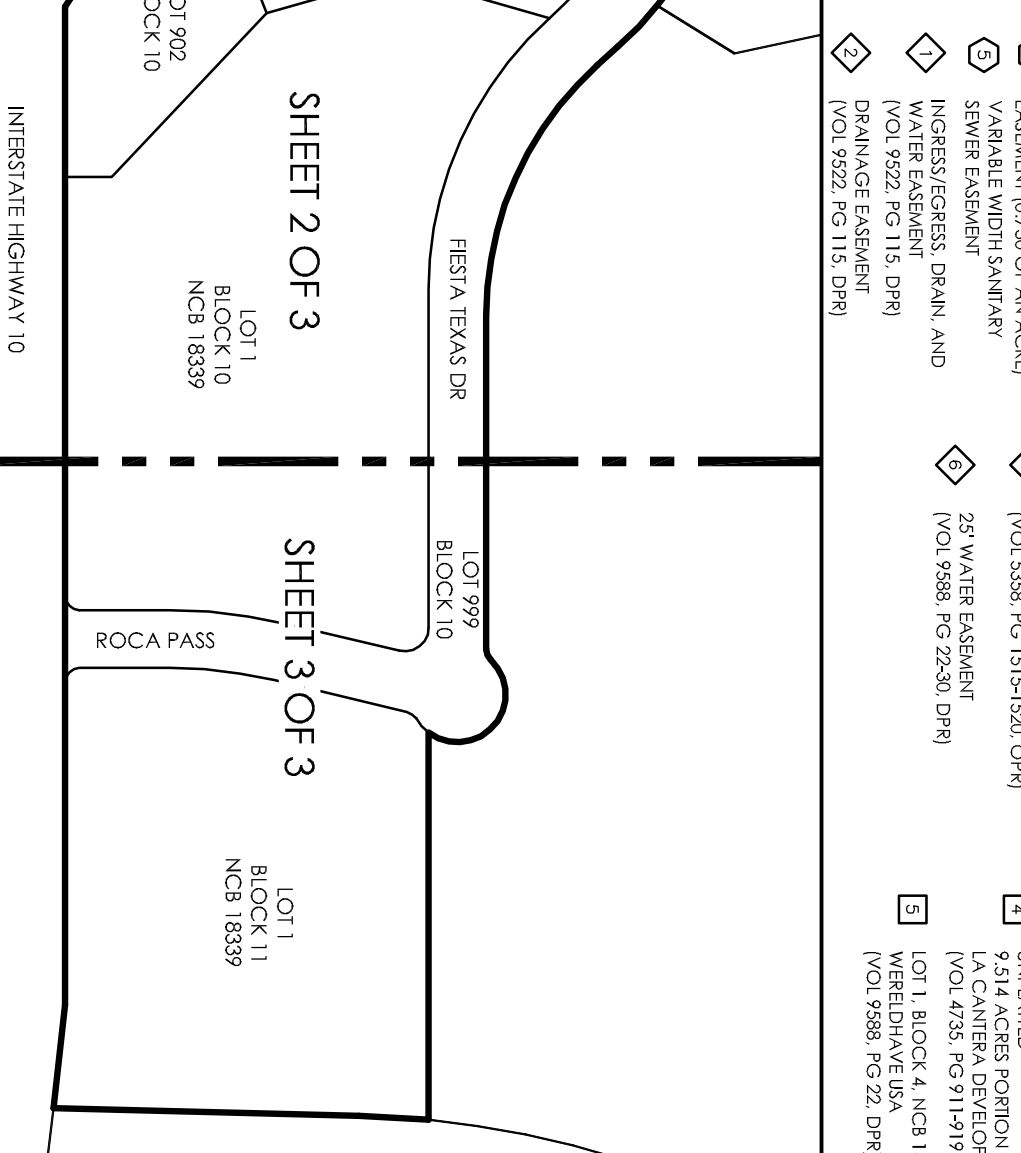
OPEN SPACE NOTE:
LOT 903 & 904, BLOCK 10, NCB 18339 IS DESIGNATED AS OPEN SPACE AND AS A DRAINAGE, SANITARY SEWER, WATER, TELEPHONE, GAS, PEDESTRIAN, TELEPHONE, AND CABLE TV EASEMENT.

PUBLIC WORKS STORM WATER:
FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOR ELEVATION (BEF) OF THE REGULATORY FLOODPLAIN. NONRESIDENTIAL STRUCTURES SHALL BE ELEVATED TO FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BEF OF THE REGULATORY FLOODPLAIN.

DRAINAGE EASEMENT NOTE:
NO STRUCTURE, EGRESS, WALKWAY, OR OTHER OBSTRUCTIONS THAT IMPED DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTORS ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS TO THE DRAINAGE EASEMENTS. THE GRANTORS SHALL MAKE ANY MAINTENANCE OF IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

MAINTENANCE NOTE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRIVEWAYS, AND EASEMENTS OF ANY NATURE WITHIN LA CANTERA HEIGHTS NORTH (ENCLAVE) SHALL BE THE RESPONSIBILITY OF THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT. THE SAN ANTONIO WATER SYSTEM IS A PRIVATE STREET AND IS DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT.

CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	15.00'	5119.27°	N7191.3'E	12.99'
C2	41.48'	7102.33°	N4351.45'W	48.21'
C3	5.00'	9738.38°	N30351.5'W	8.52'
C4	642.53'	2311.11°	N7155.32'E	28.28'
C5	15.00'	6249.48°	N4148.14'E	16.43'
C6	395.00'	2144.17°	N2117.28'E	148.96'
C7	1000.00'	409.40°	N7740.28'E	72.81'
C8	350.00'	4800.02°	N284.72°	293.22'
C9	15.00'	48111.13°	N3856.02'W	11.77'
C10	50.00'	17303.25°	N2430.03'E	151.02'
C11	500.00'	1339.02°	S5932.95'W	118.84'
C12	1428.00'	1439.46°	S6132.33'W	364.45'
C13	15.00'	86743.31°	N4895.54'W	20.60'



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C13	15.00'	86743.31°	N4895.54'W	20.60'

PLAT NUMBER 140497
REPLAT & SUBDIVISION PLAT
LA CANTERA HEIGHTS NORTH
(ENCLAVE)

ESTABLISHING LOTS 1, 902-904, & 999, BLOCK 10, NEW CITY BLOCK 18339, AND LOT 1, BLOCK 11, NEW CITY BLOCK 18339, BEING A 1.4290 ACRE TRACT OF LAND OUT OF A 618.58 ACRE TRACT OF LAND RECORDED IN VOLUME 4735, PAGES 911-919, 5 AND 12, 048 ACRES INCLUDING 1.230 ACRE TRACT RECORDED IN VOLUME 17030, PAGES 180-189, OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEAR COUNTY, TEXAS, IN THE CITY OF SAN ANTONIO, BEAR COUNTY, TEXAS.

DATE OF PRINT: July 25, 2016

SAN ANTONIO 1 AUSTIN 1 HOUSTON 1 FORT WORTH 1 DALLAS
2000 HW LOOP 410 | SAN ANTONIO, TX 78219 | 210.375.9000
THE FIRM REGISTRATION 4470 | THE FIRM REGISTRATION #10088800

PAPERDAWSON ENGINEERS

STATE OF TEXAS
COUNTY OF BEAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES HEREON SHOWN FOR THE PURPOSE AND CONSIDERATION HEREBY EXPRESSED.

OWNER/DEVELOPER: USA REAL ESTATE COMPANY,
A DELAWARE CORPORATION,
BY: BRUCE C. PETERSEN
TITLE: EXECUTIVE MANAGING DIRECTOR

STATE OF TEXAS
COUNTY OF BEAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRUCE C. PETERSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXERCISED THE SAME FOR THE PURPOSES AND CONSIDERATIONS HEREBY EXPRESSED AND IN THE CAPACITY HEREBY STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D. 20____.

NOTARY PUBLIC, BEAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRUCE C. PETERSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXERCISED THE SAME FOR THE PURPOSES AND CONSIDERATIONS HEREBY EXPRESSED AND IN THE CAPACITY HEREBY STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D. 20____.

NOTARY PUBLIC, BEAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEAR

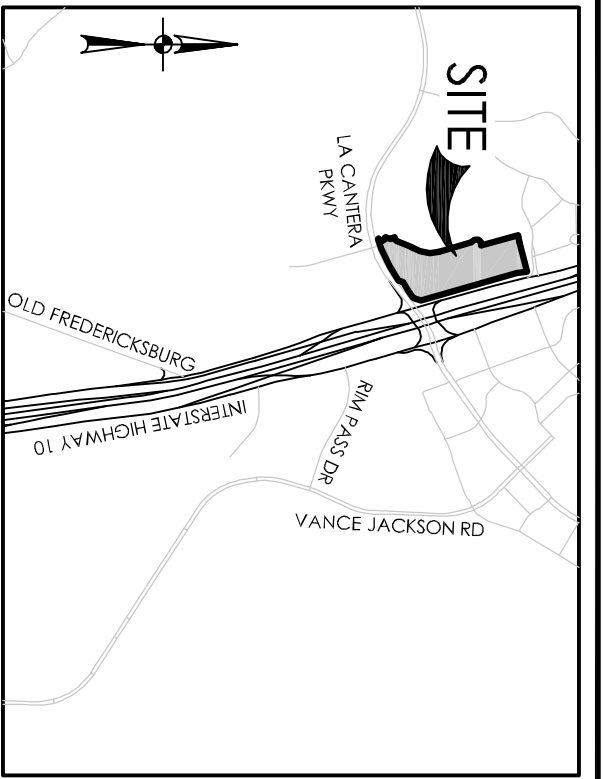
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NOTARY PUBLIC, BEAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRUCE C. PETERSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXERCISED THE SAME FOR THE PURPOSES AND CONSIDERATIONS HEREBY EXPRESSED AND IN THE CAPACITY HEREBY STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D. 20____.

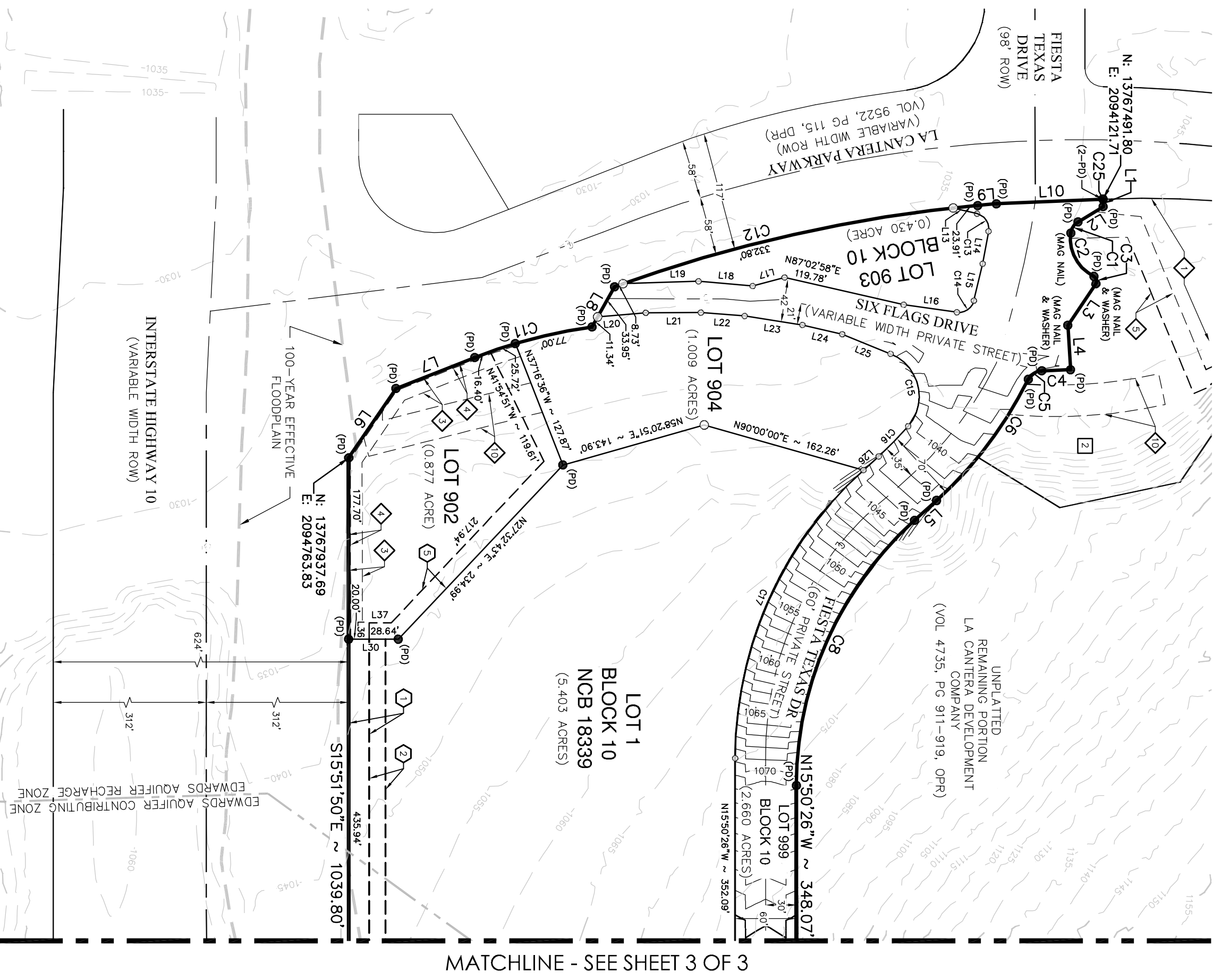
NOTARY PUBLIC, BEAR COUNTY, TEXAS



LOCATION MAP
NOT-TO SCALE

LEGEND & CURVE DATA
LOCATED ON SHEET 1

PLAT NOTES APPLY TO EVERY PAGE
OF THIS MULTIPLE PAGE PLAT

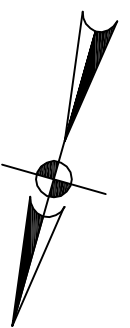


MATCHLINE - SEE SHEET 3 OF 3

PLAT NUMBER 140497

REPLAT & SUBDIVISION PLAT
OF
LA CANTERA HEIGHTS NORTH
(ENCLAVE)

ESTABLISHING LOTS 1, 902-904, & 999, BLOCK 10, NEW CITY BLOCK 18339, AND LOT 1, BLOCK 11, NEW CITY BLOCK 18339, BEING A 14,290 ACRE TRACT OF LAND OUT OF A 618.58 ACRE TRACT OF LAND RECORDED IN VOLUME 4735, PAGES 911-919, SAID 12.048 ACRES INCLUDING 1.230 ACRE TRACT RECORDED IN VOLUME 17030, PAGES 180-189, OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEAR COUNTY, TEXAS, IN THE CITY OF SAN ANTONIO, BEAR COUNTY, TEXAS.



SCALE: 1" = 100'
0' 100' 200' 300'



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS
2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.372.9000
TUBE FIRM REGISTRATION #470 | TEPUS FIRM REGISTRATION #10282800
DATE OF PRINT: JULY 25, 2016

STATE OF TEXAS
COUNTY OF BEAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DUTY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LA CANTERA COMMUNITY ORGANIZATION
A TEXAS NON-PROFIT CORPORATION

BY: BRUCE C. PETERSEN
TITLE: PRESIDENT
COUNTY OF BEAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRUCE C. PETERSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, A.D. 20____.

NOTARY PUBLIC, BEAR COUNTY, TEXAS
THIS PLAT OF _____ LA CANTERA HEIGHTS NORTH (ENCLAVE) _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS. IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.
DATED THIS _____ DAY OF _____, A.D. 20____.

BY: _____ CHAIRMAN
BY: _____ SECRETARY

STATE OF TEXAS
COUNTY OF BEAR
I, _____ COUNTY CLERK OF BEAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE _____ DAY OF _____, A.D. 20____ AT _____ M. AND DULY RECORDED THE DEED AND PLAT RECORDS OF BEAR COUNTY, IN BOOK VOLUME _____ ON PAGE _____ IN INSTANT WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS _____ DAY OF _____, A.D. 20____.

BY: _____ DEPUTY
COUNTY CLERK, BEAR COUNTY, TEXAS

C.P.S. NOTES:

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DESIGNATING THE EASMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE FOREGOING INSTRUMENT AS "UTILITY EASMENTS" AND "TRANSMISSION EASMENTS" FOR THE PURPOSES OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, REPAIRING, PARADOXING AND BEARING APPEARANCES, TOGETHER WITH THE RIGHT OF ACCESS AND EGRESS OVER GRANITE ADJACENT AND THE RIGHT TO REMOVE SAID FACILITIES WITHIN SAID EASMENT AND RIGHTS-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM EASMENTS OR SAID LOTS OR APPEARANCES THEREON, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCERTE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASMENT AREAS, OR EQUIPMENT LOCATED THEREIN, EXCEPT AS SHOWN ON SAID PLAN. THE CITY OF SAN ANTONIO SHALL BE RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION, AND WITH STAKE PLACING, EASMENT MARKING AND EASMENT RECORDING. THE CITY OF SAN ANTONIO SHALL BE RESPONSIBLE FOR ANY OTHER EASMENTS OR RIGHTS-OF-WAY CHANGES TO SUCH EASMENTS ARE DESCRIBED BELOW.

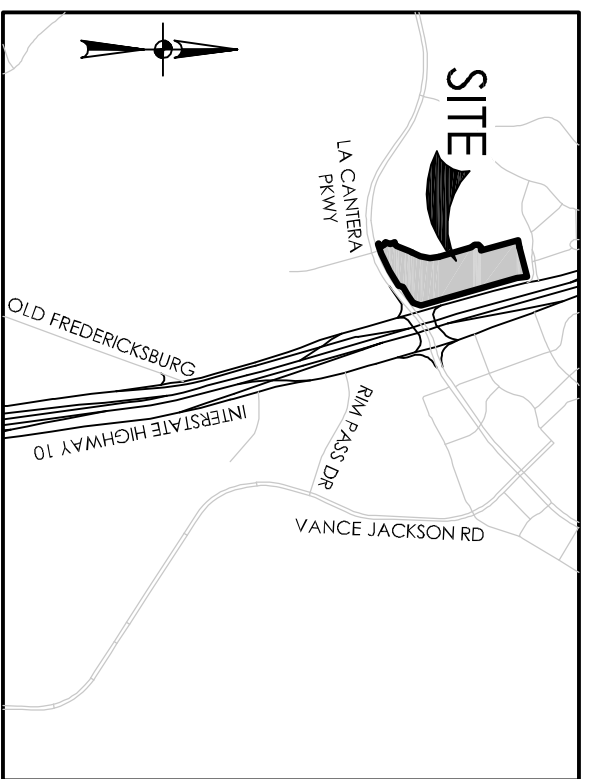
STATE OF TEXAS
COUNTY OF BEAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNITED DEVELOPMENT CODE EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEAR
I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR



LEGEND & CURVE DATA
LOCATED ON SHEET 1

PLAT NOTES APPLY TO EVERY PAGE
OF THIS MULTIPLE PAGE PLAT

STATE OF TEXAS
COUNTY OF BEAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: USAA REAL ESTATE COMPANY,
A DELAWARE CORPORATION,
ITS SOLE MEMBER

BY: BRUCE C. PETERSEN
TITLE: EXECUTIVE MANAGING DIRECTOR

STATE OF TEXAS
COUNTY OF BEAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRUCE C. PETERSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF _____, A.D. 20__.

NOTARY PUBLIC, BEAR COUNTY, TEXAS

C.P.S. NOTES:

1. THE UTILITIES SHOWN AS PART OF OR BE ELECTRIC AND GAS SYSTEM CITY PUBLIC SERVICE BOARD IS HEREBY DEDICATED FOR THE USE OF THE PUBLIC FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED. ALL UTILITIES SHOWN AS PART OF OR BE ELECTRIC AND GAS SYSTEM CITY PUBLIC SERVICE BOARD IS HEREBY DEDICATED FOR THE USE OF THE PUBLIC FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED. ALL UTILITIES SHOWN AS PART OF OR BE ELECTRIC AND GAS SYSTEM CITY PUBLIC SERVICE BOARD IS HEREBY DEDICATED FOR THE USE OF THE PUBLIC FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED. ALL UTILITIES SHOWN AS PART OF OR BE ELECTRIC AND GAS SYSTEM CITY PUBLIC SERVICE BOARD IS HEREBY DEDICATED FOR THE USE OF THE PUBLIC FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

STATE OF TEXAS
COUNTY OF BEAR

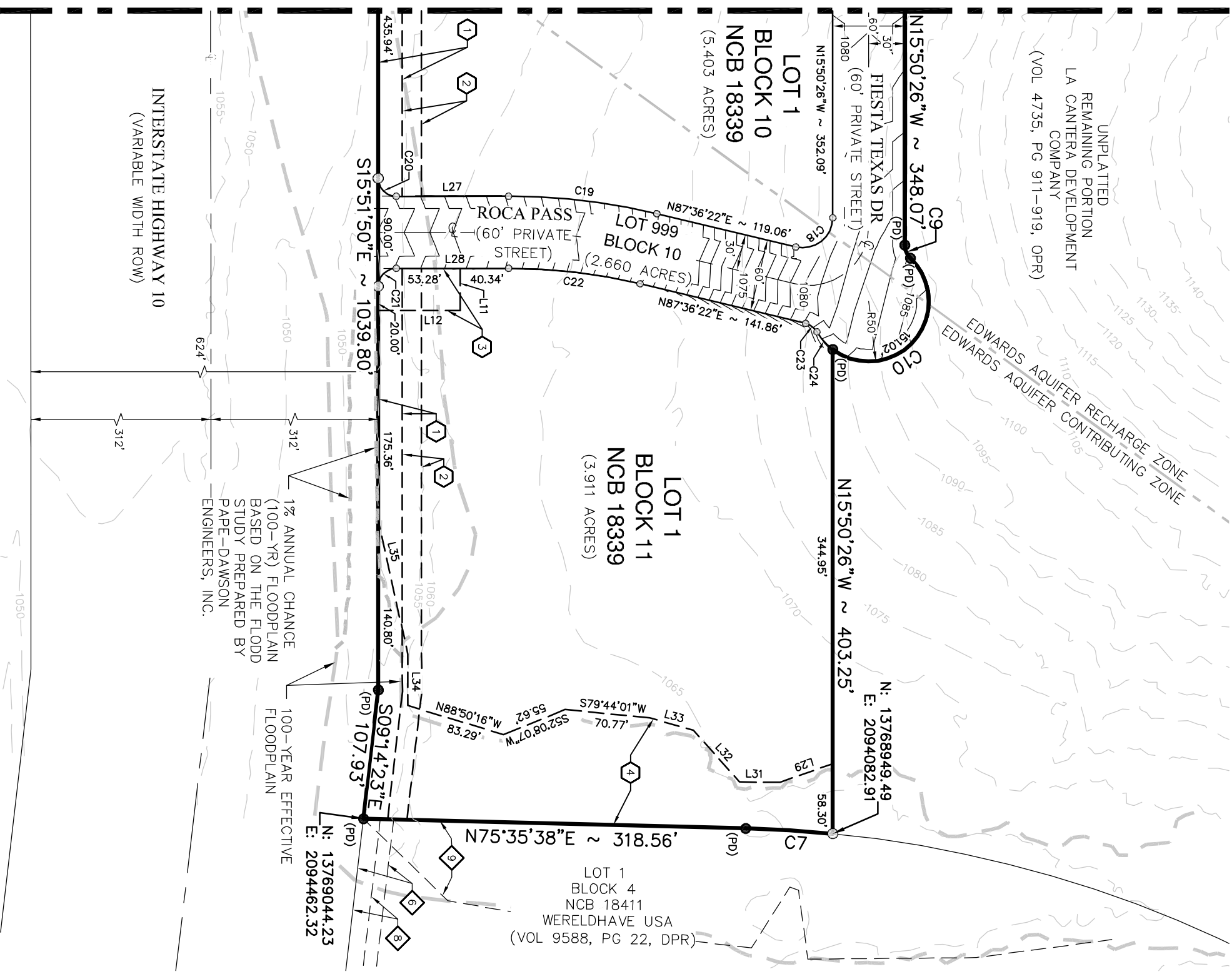
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNITED DEVELOPMENT CODE EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS
COUNTY OF BEAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPERDAWSON ENGINEERS, INC.

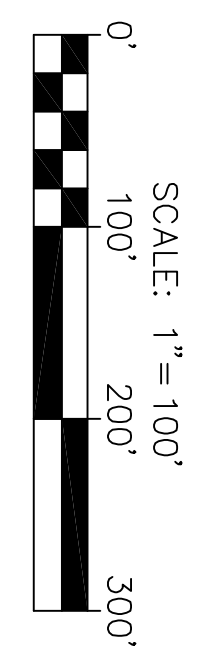
REGISTERED PROFESSIONAL LAND SURVEYOR

MATCHLINE - SEE SHEET 2 OF 3



PLAT NUMBER 140497
REPLAT & SUBDIVISION PLAT
OF
LA CANTERA HEIGHTS NORTH
(ENCLAVE)

ESTABLISHING LOTS 1, 902-904, & 999, BLOCK 10; NEW CITY BLOCK 18339, AND LOT 1, BLOCK 11, NEW CITY BLOCK 18339, BEING A 14.290 ACRE TRACT OF LAND OUT OF A 618.58 ACRE TRACT OF LAND RECORDED IN VOLUME 4735, PAGES 911-919, SAID 12.048 ACRES INCLUDING 1.230 ACRE TRACT RECORDED IN VOLUME 17030, PAGES 180-189, OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEAR COUNTY, TEXAS, IN THE CITY OF SAN ANTONIO, BEAR COUNTY, TEXAS.



PAPERDAWSON ENGINEERS
SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS
2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.372.9000
TELEPHONE REGISTRATION #470 | TEXAS FIRM REGISTRATION #10028800

DATE OF PRINT: July 25, 2016

OWNER/DEVELOPER: LA CANTERA COMMUNITY ORGANIZATION,
A TEXAS NON-PROFIT CORPORATION

BY: BRUCE C. PETERSEN
TITLE: PRESIDENT

STATE OF TEXAS
COUNTY OF BEAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRUCE C. PETERSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF _____, A.D. 20__.

NOTARY PUBLIC, BEAR COUNTY, TEXAS

THIS PLAT OF _____ LA CANTERA HEIGHTS NORTH (ENCLAVE) _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS. IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS ____ DAY OF _____, A.D. 20__.

BY: _____ CHAIRMAN
STATE OF TEXAS
COUNTY OF BEAR

BY: _____ SECRETARY

CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE ____ DAY OF _____, A.D. 20__ AT _____ M. AND DULY RECORDED THE DEED AND PLAT RECORDS OF BEAR COUNTY, IN BOOK VOLUME _____ ON PAGE _____ IN INSTRUMENT WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS ____ DAY OF _____, A.D. 20__.

COUNTY CLERK, BEAR COUNTY, TEXAS