

AN ORDINANCE 2015-04-09-0282

**ACCEPTING THE LOWEST RESPONSIVE QUALIFIED BID AND AWARDING A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$144,002.00 TO ORTIZ GROUP CONTRACTORS, LLC. FOR THE LEE'S CREEK PARK IMPROVEMENTS PROJECT, A 2012-2017 BOND-FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 7.**

\* \* \* \* \*

**WHEREAS**, under the voter approved 2012-2017 Bond Program, \$87.15 million was allocated for Parks, Recreation and Open Space Improvements; and

**WHEREAS**, the Bond Program funds will be used on various capital improvement projects to address community infrastructure needs and improve the overall quality of life in San Antonio; and

**WHEREAS**, as part of that program, funds in the total amount of \$200,000.00 was approved for park improvements at Lee's Creek Park, located in Council District 7; and

**WHEREAS**, the balance of the Project funds approved by voters will be used for design services, environmental services, advertising and project management, with any funds remaining to be realized as bond savings; and

**WHEREAS**, as a result of the community input and as dictated by the Bond Program language, Lee's Creek Park improvements will provide for the construction of an outdoor instructional area to include site grading, paving, seating and picnic units; and

**WHEREAS**, this project was advertised for construction bids in the San Antonio Hart Beat, on the City's website, on the Texas Electronic State Business Daily, on TVSA and through the TCI Small Business Office; and

**WHEREAS**, plans also were available to potential bidders at the office of Rialto Studio, Inc., located at 2425 Broadway, San Antonio, TX 78215; and

**WHEREAS**, bids were opened on February 10, 2015 and four (4) bids were received; and

**WHEREAS**, of these, Ortiz Group Contractors, LLC submitted the lowest responsive qualified bid; and

**WHEREAS**, this contract will be awarded in compliance with the Small Business Economic Development Advocacy (SBEDA) Program, which requires contracts be reviewed by a Goal Setting Committee to establish a requirement and/or incentive unique to the particular contract in an effort to maximize the amount of small, minority, and women-owned business participation on the contract; and

**WHEREAS**, the Goal Setting Committee set a 17% Minority/Women Business Enterprise (M/WBE) subcontracting goal; and

**WHEREAS**, Ortiz Group Contractors, LLC has committed to 53.9% M/WBE subcontractor participation; and

**WHEREAS**, Ortiz Group Contractors, LLC is also a certified small business; and

**WHEREAS**, this construction contract was developed utilizing the low bid process; therefore, a Discretionary Contracts Disclosure Form is not required; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The lowest responsive qualified bid in the amount of \$144,002.00, from Ortiz Group Contractors, LLC for the Lee's Creek Park Improvements Project, is hereby accepted. The contract described herein shall become effective upon the deposit of all required bonds and insurance certificates so long as such deposits are accomplished within sixty (60) days from the effective date of this ordinance. A copy of the contractor's executed Formal Invitation for Bids and Contract is attached hereto and incorporated herein for all purposes as **Attachment I**.

**SECTION 2.** Payment in the amount not to exceed \$144,002.00 in SAP Fund 45099000, General Obligation Capital Project, SAP Project Definition 40-00367, Lee's Creek Park, is authorized to be encumbered and made payable to Ortiz Group Contractors, LLC, for construction services.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

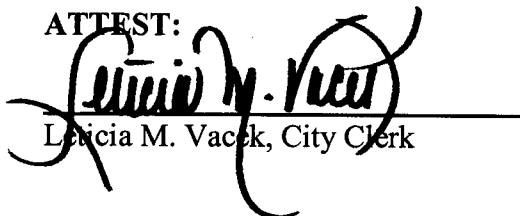
**SECTION 4.** This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED** this 9th day of April, 2015.



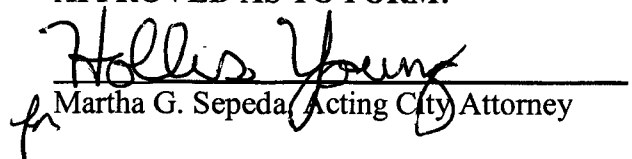
**M A Y O R**  
Ivy R. Taylor

**ATTEST:**



Leticia M. Vaccaro, City Clerk

**APPROVED AS TO FORM:**



for Martha G. Sepeda, Acting City Attorney

<b>Agenda Item:</b>	13						
<b>Date:</b>	04/09/2015						
<b>Time:</b>	10:50:29 AM						
<b>Vote Type:</b>	Motion to Approve						
<b>Description:</b>	An Ordinance for the Lee's Creek Park Improvements Project, a 2012-2017 Bond-funded project, located in Council District 7, accepting the lowest responsive bid and awarding a construction contract in the amount of \$144,002.00, to Ortiz Group Contractors, LLC. [Peter Zanoni, Deputy City Manager; Mike Frisbie, Director, Transportation & Capital Improvements]						
<b>Result:</b>	Passed						
<b>Voter</b>	<b>Group</b>	<b>Not Present</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Motion</b>	<b>Second</b>
Ivy R. Taylor	Mayor		x				
Roberto C. Trevino	District 1		x				x
Alan Warrick	District 2		x				
Rebecca Viagran	District 3		x				
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5		x				
Ray Lopez	District 6	x					
Cris Medina	District 7		x				
Ron Nirenberg	District 8		x				
Joe Krier	District 9		x				
Michael Gallagher	District 10		x			x	

CITY OF SAN ANTONIO

Issued By: Transportation and Capital Improvements
ID NO.: 40-00367-05-03

Date Issued: January 12, 2015

(010) FORMAL INVITATION FOR BIDS (IFB) to CONTRACT
LEE'S CREEK PARK - 40-00367

Sealed bids, subject to the Terms and Conditions of this Invitation for Bids and other contract provisions, will be received at the Office of the City Clerk, City Hall, 100 Military Plaza, 2nd floor San Antonio, Tx 78205 until 2:00 P.M. CST on Tuesday, February 10, 2015 and publicly read aloud in City Council Chambers at 114 W. Commerce, Municipal Plaza Building. This is the solicitation deadline. Bids must be submitted in a sealed envelope and clearly marked with the due date of bid, bidder name, Project Name and ID NO. The City is not responsible for submissions not clearly and appropriately marked. Late submissions will be rejected and returned to bidder. A Mandatory Pre-bid meeting will be held at 114 W. Commerce, San Antonio, TX 78205 in the 9th fl. conference room on Thursday, January 22, 2015 at 10:30 A.M. Deadline for questions: 4:00 P.M., January 28, 2014.

This invitation includes the following Contract Documents:

- 010 Invitation for Bids and Contract Signature Page
020 Bid Form
024 Unit Pricing Form
040 Standard Instructions to Respondent
050.01 SBEDA Guidelines
060 Supplemental Conditions
075 Performance Bond
076 Payment Bond
081 General Conditions for Construction Contracts
Subcontractor/Supplier Utilization Plan
Wage Decision

Plans, Specifications and Special Conditions may be purchased at a cost of \$20.00 per set (tax included) from the office of Rialto Studio, Inc., 2425 Broadway, Ste 105, San Antonio, TX 78215; Phone: (210) 828-1155. No refund will be made for plan sets that are returned. Changes to Plans, Specifications and Special Conditions will be included in an addendum and will be posted on the web at www.sanantonio.gov/rfp listings along with this solicitation. Bidder understands and agrees that bidder is responsible for obtaining addenda and adhering to all requirements in addenda. City is not responsible for incorrect information obtained through other sources.

The following documents (fully completed and with original signatures) constitute the required information to be submitted as a part of the bid proposal:

- 1.) 010 Invitation for Bids and Contract Signature Page
2.) 020 Bid Form
3.) 025 Unit Pricing Form
4.) Bid Bond
5.) Subcontractor/Supplier Utilization Plan
6.) Signed Addenda Acknowledgement Forms

It is understood and agreed that the work is to be substantially completed on or before 120 calendar days. This project does not include hazardous environmental work. This project requires 1 project sign(s).

Small Business Economic Development Advocacy (SBEDA) Program Compliance - Respondents shall meet the subcontracting requirements as stated on Form 050.01 and on the Subcontractor/Supplier Utilization Plan posted with this solicitation on the City's website.

Wage Decision - Respondent shall meet the prevailing wage rate requirements established for this contract and shall reference the wage decision posted with this solicitation on the City's website.

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with Contract Documents for the amount(s) shown on the accompanying bid sheet(s). The work proposed to be done shall be accepted when fully completed and finished to the entire satisfaction of the City. The undersigned certifies all prices contained in this bid have been carefully checked and are submitted as correct and final. The bidder by submitting this bid and signing below, acknowledges that he/she has received & read the entire Bid and Contract document and agrees to be bound by the terms therein, has received all Addenda, and agrees to the terms, conditions, and requirements of the bidder's bid proposal and all documents listed in the tables above and the enabling Ordinance and associated documentation that form the entire Contract upon approval by the City Council.

Official Name of Company (legal): Ortiz Group Contractors, LLC

Original Signature of Person Authorized to Sign Bid/Contract [Signature] Date 1/2/15 Signer's Name: Eng. Manuel Ortiz (Please Print or Type)

CITY OF SAN ANTONIO

Project Name: Lee's Creek Park
ID NO.: 40-00367

Date Issued: January 12, 2015

The estimated construction budget for this contract is \$116,000.00

Page 1 of 1

020

BID FORM

I. BASE BID

Amount of Site Construction - Base Bid (Insert Amount in Words and Numbers):

One Hundred forty four thousand, two dollars \$ 144,002.00

Total Amount of Base Bid (Insert Amount in Words and Numbers):

One Hundred forty four thousand, two dollars \$ 144,002.00

II. ALTERNATES

Amount of each Alternates insert in Numbers:

Additive Alternate #1 - (Solar Light, complete and installed)

Total Amount of Bid for Additive Alternate #1 (Insert Amount in Words and Numbers):

Eighteen thousand dollars \$ 18,000.00

Additive Alternate #2 - (Accessible Picnic Table, complete and installed)

Total Amount of Bid for Additive Alternate #2 (Insert Amount in Words and Numbers):

Four thousand, five hundred sixty-five dollars \$ 4,565.00

Additive Alternate #3 - (Picnic Table, complete and installed)

Total Amount of Bid for Additive Alternate #3 (Insert Amount in Words and Numbers):

Three thousand, eight hundred forty-four dollars \$ 3,844.00

III. UNIT PRICES

Bidders shall submit unit pricing on the 024 Unit Pricing form, and it shall be attached immediately following this sheet.

IV. ALLOWANCES (if applicable)

Ortiz Group Contractors, LLC
Official Name of Company (legal)

(210) 451-0402
Telephone No.

6862 Alamo Down Parkway
Address

(210) 451-0403
Fax No.

San Antonio, TX 78238
City, State and Zip Code

maog@ortizgroup.com
E-mail Address

Name of the proposed Project Manager: Eng. Manuel Ortiz


Name of the proposed Site Superintendent: Mr. Marcelino Ramirez

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

2015 FEB 10 PM 1:22

CITY OF SAN ANTONIO  
024 UNIT PRICING FORM

PROJECT NAME: Lees's Creek Park  
PROJECT NO. 40-00367

ALT. NO.	DESC. CODE	BID ITEM DESCRIPTION	UNIT OF MEASURE	APPROX. QUANTITIES	UNIT BID PRICE
		<b>The City only will accept bid pricing to the hundredths. Any pricing extended out to three decimal points will be truncated to two decimal points in the City's favor.</b>			
	1	4" Concrete Paving per Detail 1/L3.0.	SF	51	\$35.00
	2	Decomposed Granite Paving w/ Stabilizer Solution per Detail 2/L3.0.	SF	3000	\$7.25
	3	Stone Block 'A' per Detail 3/L3.0.	LF	70'	\$225.00
	4	Stone Block 'B' per Detail 5/L3.0.	LF	50'	\$225.00
	5	Steel Step per Detail 9/L3.0 (Installed per Detail 6, 7 & 8/L3.0)	LF	35'	\$15.00
	6	Landscape Boulder (Small) per Detail 10/L3.0.	EA	8	\$350.00
	7	Landscape Boulder (Medium) per Detail 10/L3.0.	EA	9	\$450.00
	8	Plant Identification Marker per Detail 12/L3.0 (Including sign panel)	EA	5	\$1,200.00
	9	Solar Light Pole as Specified: Including fixture, installation and concrete footing.	EA	1	\$18,000.00
	10	Stone Wall per Detail 13/L3.0.	LF	60	\$175.00
	11	Picnic Table per Detail 1 & 2/L3.0.	EA	2	\$1,922.00
	12	Accessible Picnic Table per Detail 2 & 3/L3.0.	EA	2	\$2,285.00
	13	Topsoil / Hydreseeding Soil Mix	SF	4500	\$1.75
	14	Seeding / Hydromulch (Including Watering for establishment)	SF	4500	\$2.50
<p><u>Ortiz Group Contractor, LLC</u> hereby certifies that the unit prices shown on this form in this bid proposal are the unit prices intended for this project. These unit prices are 'complete and in place', and include but are not limited to: necessary superintendence, labor, machinery, equipment, tools, materials, mobilization, insurance, overhead and other miscellaneous items and cost to complete the proposed work. It is further understood that these unit prices will be used by the City of San Antonio to adjust the final bid or contract amount through additions to or deletions from the scope and amount of work for the project, at the sole discretion of the City of San Antonio.</p> <p><u>Ortiz Group Contractors, LLC</u> agrees to the terms, conditions, and requirements of the bidder's bid proposal.</p>					
Signed: 		Date: <u>2/10/15</u>			
Title: _____	Owner				



**Bid Bond #58708976  
(Percentage)**

KNOW ALL PERSONS BY THESE PRESENTS, That we ORTIZ GROUP CONTRACTORS, LLC

of  
PO Box 869 Toa Alta, PR 00954 , hereinafter referred to as the Principal, and  
Western Surety Company  
as Surety, are held and firmly bound unto City of San Antonio, TX

of San Antonio, TX 78212 , hereinafter referred to as the Obligee, in the sum of  
Five Percent of Amount Bid

Dollars ( 5% ), for the payment of which we bind ourselves, our legal representatives, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Principal has submitted or is about to submit a proposal to Obligee on a contract for LEE'S CREEK PARK, SAN ANTONIO, TX., BID #40-00367-05-03. (This bid bond will be in force for the term of ninety days (90) from the bid opening).

NOW, THEREFORE, if the said contract be awarded to Principal and Principal shall, within such time as may be specified, enter into the contract in writing and give such bond or bonds as may be specified in the bidding or contract documents with surety acceptable to Obligee; or if Principal shall fail to do so, pay to Obligee the damages which Obligee may suffer by reason of such failure not exceeding the penalty of this bond, then this obligation shall be void; otherwise to remain in full force and effect.

SIGNED, SEALED AND DATED this 5th day of February , 2015 .

ORTIZ GROUP CONTRACTORS, LLC  
(Principal)



By: MR. MANUEL A. ORTIZ GARCIA-PRESIDENT (Seal)

Western Surety Company

(Surety)

Brian E. Hernández

(Seal)  
Attorney-in-fact

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint Brian E. Hernandez, Individually

of San Juan, Puerto Rico

its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature  
- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Executive Vice President and its corporate seal to be hereof affixed on this 4th day of June, 2001



WESTERN SURETY COMPANY

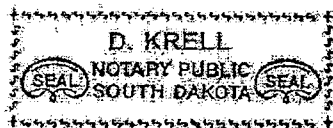
*Stephen T. Pate*

Stephen T. Pate, Executive Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 4th day of June, 2001 before me personally came Stephen T. Pate, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Executive Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires  
November 30, 2006



*D. Krell*

D. Krell, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 5 day of February, 2015



WESTERN SURETY COMPANY

*L. Nelson*

L. Nelson, Assistant Secretary





CITY OF SAN ANTONIO  
SUBCONTRACTOR/SUPPLIER UTILIZATION PLAN

SOLICITATION NAME: *Lee's Creek Park*

RESPONDENT NAME: ORTIZ GROUP CONTRACTORS LLC

SOLICITATION API: **Minority / Women-Owned Business Enterprise (M/WBE) Subcontracting Program**

API REQUIREMENTS: Respondents must demonstrate commitment to satisfy a **seventeen percent (17%) M/WBE subcontracting goal**. Pursuant to the SBEDA Ordinance, M/WBEs must also be certified as SBEs with the South Central Texas Regional Certification Agency (SCTRCA) and be headquartered or have a Significant Business Presence in the San Antonio Metropolitan Statistical Area to satisfy the above-stated goals.

Self-performance by M/WBE prime respondents does not count towards these subcontracting goals. Commitment to meet subcontracting requirements must be demonstrated by writing the **company name, SAePS vendor number of each subcontractor/supplier, dollar value or percentage of participation on the contract, and type of work to be performed\*\***.

In the absence of a waiver granted by the Small Business Office, failure of a Respondent to commit to satisfying the M/WBE subcontracting goal shall render its response NON-RESPONSIVE. For further clarification, please contact **Diane Nicho** at (210) 207-8088.

Enter Respondent's (Prime) proposed contract participation level.

	PARTICIPATION DOLLAR AMOUNT	% LEVEL OF PARTICIPATION	CERTIFICATION TYPE AND NUMBER	TYPE OF WORK TO BE PERFORMED (BY NIGP CODE)
Prime: ORTIZ GROUP	\$ 66,352.75	46 %	ESBE,HABE,MBE,SBE	90976
SAePS Vendor #: 10041951			SCTRCA #: 214062517	

List ALL subcontractors/suppliers that will be utilized for the entire contract period, excluding possible extensions, renewals and/or alternates. Use additional pages if necessary.

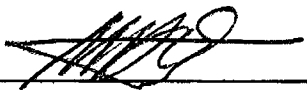
Sub:FAIRWAY LANDSCAPE	\$ 77,649.25	54 %	HABE,MBE,SBE,VBE	98852
SAePS Vendor #: 1014363			SCTRCA #: 213068492	
Sub:	\$	%		
SAePS Vendor #:			SCTRCA #:	
Sub:	\$	%		
SAePS Vendor #:			SCTRCA #:	

\*\* Prime respondent and all subcontractors/suppliers must be registered in the City of San Antonio Electronic Procurement System (SAePS). To learn more about how to register, please call (210) 207-0118 or visit <http://www.sanantonio.gov/purchasing/saeps.aspx>.

Sub:	\$	%	
SAePS Vendor #:			SCTRCA #:
Sub:	\$	%	
SAePS Vendor #:			SCTRCA #:
Sub:	\$	%	
SAePS Vendor #:			SCTRCA #:
Sub:	\$	%	
SAePS Vendor #:			SCTRCA #:
Sub:	\$	%	
SAePS Vendor #:			SCTRCA #:
A.Total Prime Participation:	\$ 66,352.75	46 %	A. Total base bid amount to be kept by prime.
B.Total Sub Participation:	\$ 77,649.25	54 %	B. Total amount prime will pay to certified and non-certified subcontractors/suppliers
C.Total Certified Sub Participation:	\$ 77,649.25	54 %	C. Total amount prime will pay to certified subcontractors/suppliers per the eligibility requirements stated above
D.Total Prime & Sub Participation*:	\$ 144,002	100 %	D. Total prime and subcontractor(s)/supplier(s) participation must equal your base bid amount (A+B)

***If a business is not certified, please call the Small Business Program Office at (210) 207-3900 for information and details on how subcontractors and suppliers may obtain certification.***

**I HEREBY AFFIRM THAT I POSSESS DOCUMENTATION FROM ALL PROPOSED SUBCONTRACTORS/SUPPLIERS CONFIRMING THEIR INTENT TO PERFORM THE SCOPE OF WORK FOR THE PRICE INDICATED ABOVE. I FURTHER AFFIRM THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND AND AGREE THAT, IF AWARDED THE CONTRACT, THIS DOCUMENT SHALL BE ATTACHED THERETO AND BECOME A BINDING PART OF THE CONTRACT.**

Print Name: Manuel Ortiz Sign:  Title: Owner/Contract Manager  
Date: 2/10/2015

\*\*\*\*\*  
**FOR CITY USE**

Action Taken: Approved \_\_\_\_\_ Denied \_\_\_\_\_

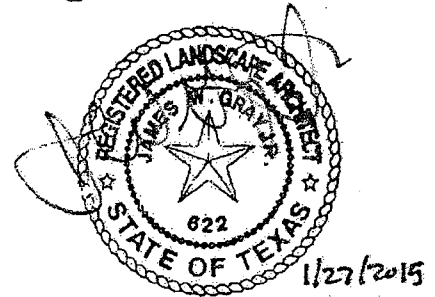
**ASSISTANT DIRECTOR  
ECONOMIC DEVELOPMENT DEPARTMENT**

**ADDENDUM NO. 1**

PROJECT NAME: LEE'S CREEK PARK

DATE: 1/27/2015

ADDENDUM NO.1



This addendum should be included in and be considered part of the plans and specifications for the name of the project. The contractor shall be required to sign an acknowledgement of the receipt of this addendum and submit with their bid.

TCI PROJECT NO.: 40-00367

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**PRE-BID QUESTIONS AND RESPONSES:**

1. QUESTION: What copper element on the project.  
RESPONSE: There is no copper included in project. There are steel step edges between stone blocks.
2. QUESTION: Are water and electricity are available on site?  
RESPONSE: No, and none needed for the proposed work. Add/Alt 1 does include a solar light, but it does not need electrical service.
3. QUESTION: Will a wash out pit be required for the concrete work?  
RESPONSE: That is up to the contractor. At completion of the work, the contractor must clean the site and all disturbances to the site will have to be repaired.
4. QUESTION: Will a staging area be available?  
RESPONSE: Yes, the staging area is identified on the plans.
5. QUESTION: What is extent of site work?  
RESPONSE: A grading plan is include on Sheet L2.3.

**SPECIFICATION REVISIONS**

6. 020 BID FORM: Replace and utilize revised 020 Form attached hereto and as posted on the City's website.
7. 01030 ALTERNATES: Revise 'PART 3 – EXCECUTION' to read:
  - A. SCHEDULE OF ALTERNATES
    - I. Additive Alternate 1: Provide and install Solar Light and concrete footing.

2. Additive Alternate 2: Provide and install Accessible Stone Picnic Table. (See detail 3/L3.1).
3. Additive Alternate 3: Provide and install Stone Picnic Table. (See detail 1/L3.1).

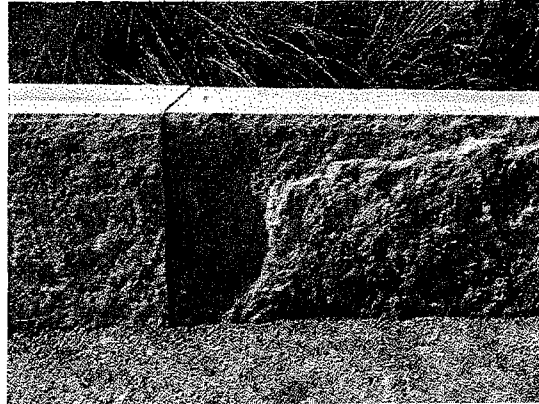
8. 02525 LANDSCAPE AGGREGATE PAVING- Omit the installation requirement of geotextile fabric in associates with the Decomposed Granite Paving.

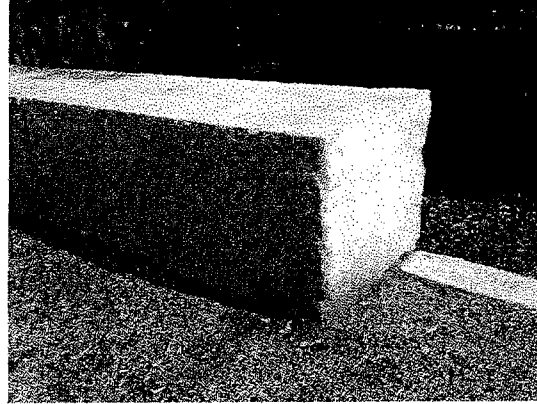
**PLAN REVISIONS** (Changes are clouded on the attached full size sheets)

9. COVER- Sheet index revised.
10. L1.1
- 11 L2.1
- 12 L2.2
13. L2.3
14. L2.4
15. L3.0

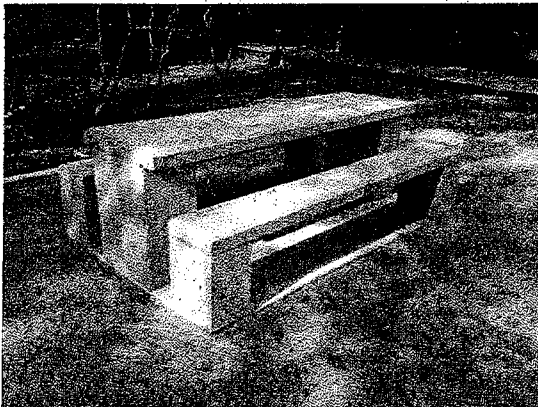
**REFERENCE PHOTOS**

16. Examples of Selected Stone (as installed at Hardberger Park, Urban Ecology Center); match color, finish and joints.





17. Examples of Picnic Table and Accessible Picnic Table (as installed at Hardberger Park, Urban Ecology Center); match color, materials and finishes.



**END OF ADDENDUM NO. 1**

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**CITY OF SAN ANTONIO**

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**Project Name: Lee's Creek Park**  
**ID NO.: 40-00367**

**Date Issued: January 12, 2015**

**The estimated construction budget for this contract is \$116,000.00**

**Page 1 of 1**

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**020**

**BID FORM**

**I. BASE BID**

Amount of Site Construction - Base Bid (Insert Amount in Words and Numbers):

\$ \_\_\_\_\_

**Total Amount of Base Bid (Insert Amount in Words and Numbers):**

\$ \_\_\_\_\_

**II. ALTERNATES**

Amount of each Alternates insert in Numbers:

Additive Alternate #1 - (Solar Light, complete and installed)

**Total Amount of Bid for Additive Alternate #1 (Insert Amount in Words and Numbers):**

\$ \_\_\_\_\_

Additive Alternate #2 - (Accessible Picnic Table, complete and installed)

**Total Amount of Bid for Additive Alternate #2 (Insert Amount in Words and Numbers):**

\$ \_\_\_\_\_

Additive Alternate #3 - (Picnic Table, complete and installed)

**Total Amount of Bid for Additive Alternate #3 (Insert Amount in Words and Numbers):**

\$ \_\_\_\_\_

**III. UNIT PRICES**

Bidders shall submit unit pricing on the 024 Unit Pricing form, and it shall be attached immediately following this sheet.

**IV. ALLOWANCES (if applicable)**

\_\_\_\_\_  
Official Name of Company (legal)

\_\_\_\_\_  
Telephone No.

\_\_\_\_\_  
Address

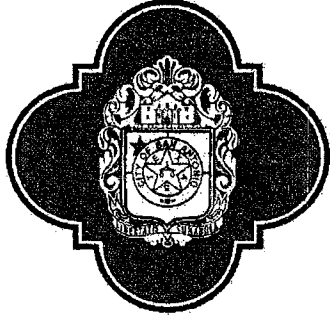
\_\_\_\_\_  
Fax No.

\_\_\_\_\_  
City, State and Zip Code

\_\_\_\_\_  
E-mail Address

Name of the proposed **Project Manager:** \_\_\_\_\_

Name of the proposed **Site Superintendent:** \_\_\_\_\_



# CITY OF SAN ANTONIO

## LEE'S CREEK PARK

1101 E. SUNSHINE DRIVE  
SAN ANTONIO, TEXAS

DATE OF ISSUE: 01.26.15

### PROJECT NUMBER

40 - 00367

### FUNDING

2012 PARK BONDS

### CITY COUNCIL

#### MAYOR

IVY R. TAYLOR

#### COUNCIL

ROBERT C. TREVINO.....	DISTRICT 1
ALAN E. WARRICK, II.....	DISTRICT 2
REBECCA J. VIAGRAN.....	DISTRICT 3
REY SALDANA.....	DISTRICT 4
SHIRLEY GONZALES.....	DISTRICT 5
RAY LOPEZ.....	DISTRICT 6
CRIS MEDINA.....	DISTRICT 7
RON NIRENBERG.....	DISTRICT 8
JOE KRIER.....	DISTRICT 9
MIKE GALLAGHER.....	DISTRICT 10

### CITY MANAGER

SHERYL SCULLEY

### TCI DIRECTOR

MIKE FRISBIE

### PROJECT MANAGER

PATRICK SCHNEIDER  
LANDSCAPE ARCHITECT  
PH. # 210-207-8466  
FAX # 210-207-2720

### CONSULTANT

RIALTO STUDIO, INC.  
LANDSCAPE ARCHITECT  
PH. # 210-828-1155  
FAX # 210-828-1399

RIALTO  
STUDIO



PARKS & RECREATION  
SAN ANTONIO

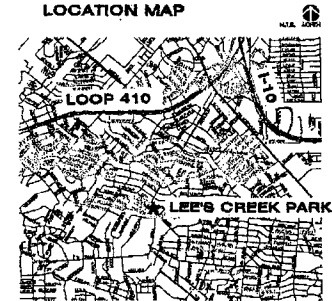


CITY OF SAN ANTONIO  
TRANSPORTATION & CAPITAL IMPROVEMENTS

### SHEET INDEX

L1.0 NOTES	01.07.15
L1.1 ENLARGED TREE PRESERVATION PLAN	01.26.15
L2.0 OVERALL SITE PLAN	01.07.15
L2.1 ENLARGED SITE PLAN	01.26.15
L2.2 COORDINATE/DIMENSION PLAN	01.26.15
L2.3 GRADING PLAN	01.26.15
L2.4 WILDFLOWER SEEDING PLAN	01.26.15
L3.0 DETAILS	01.26.15
L3.1 DETAILS	01.07.15
L4.0 EPIC SHEET	01.07.15

### LOCATION MAP

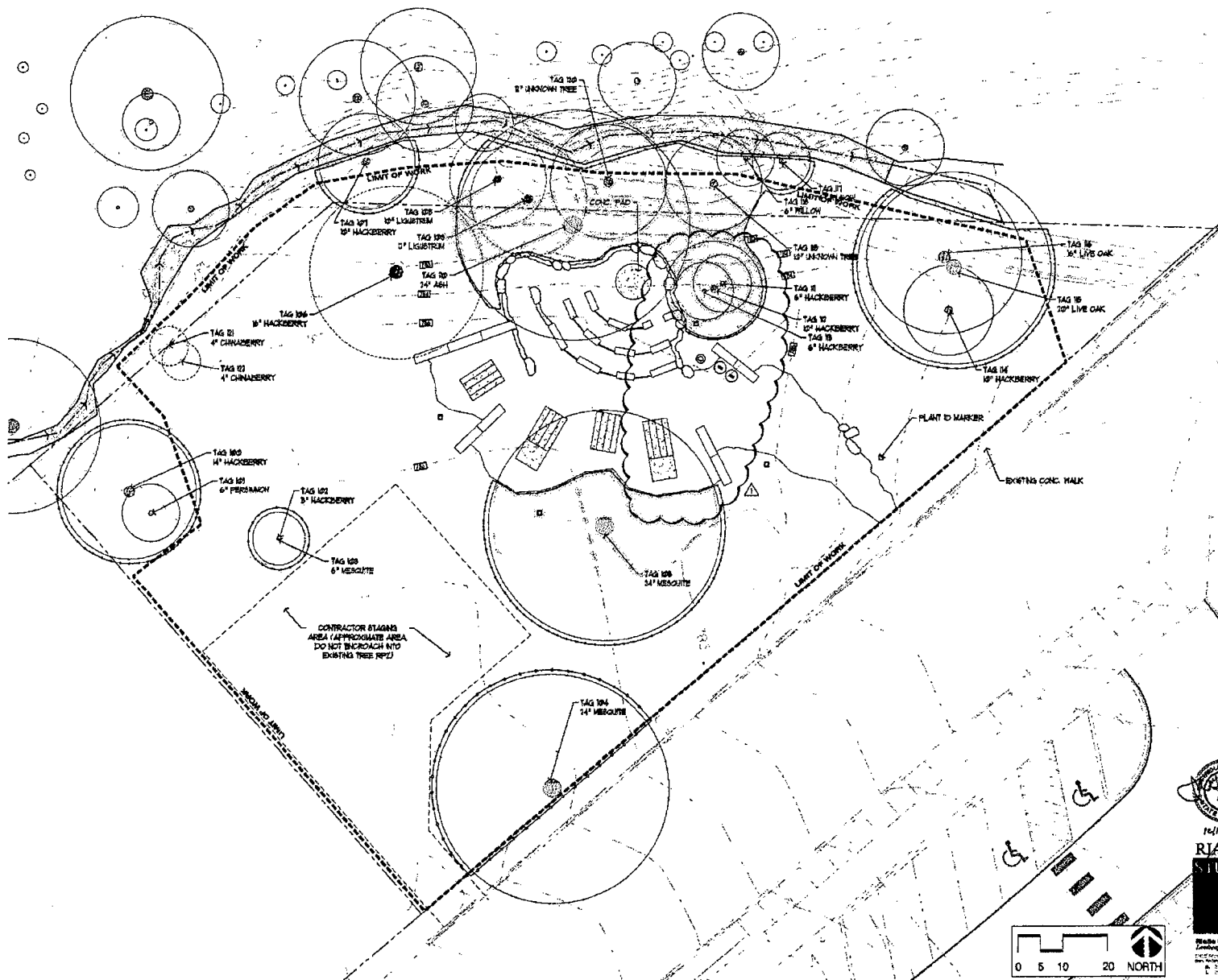
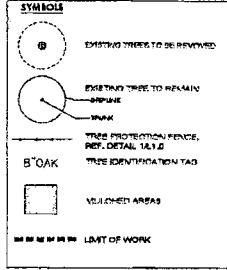


## DEPARTMENT OF TRANSPORTATION AND CAPITAL IMPROVEMENTS

MUNICIPAL PLAZA BUILDING 114 W. COMMERCE SAN ANTONIO, TX 78238 PH # 210-207-8140 FAX # 210-207-2197

\*Although it is not the responsibility of the City to provide sets of drawings and/or specifications to the successful Contractor for the construction of this project, the City may provide extra or returned sets that are available, if any from the bidding process. All other sets, as deemed required by the Contractor, for the purpose of construction of this project, shall be obtained and paid by the Contractor.

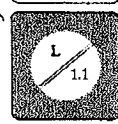
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Drawn By:	
Checked By:	
Scale:	
Project No.:	
Date:	

**CITY OF SAN ANTONIO**  
**TRANSFORMATION & CAPITAL IMPROVEMENTS**  
 MUNICIPAL PLAZA BUILDING 111 W. Commerce  
 P.O. BOX 85966 San Antonio, Texas 78203-2866  
 TEL: (210) 207-5879 FAX: (210) 207-5270

**LEE'S CREEK PARK**  
**COSA PROJECT # 40-00367**  
 1100 E. Slaughter Drive  
 San Antonio, Texas 78203-2866  
**ENLARGED TREE PRESERVATION PLAN**



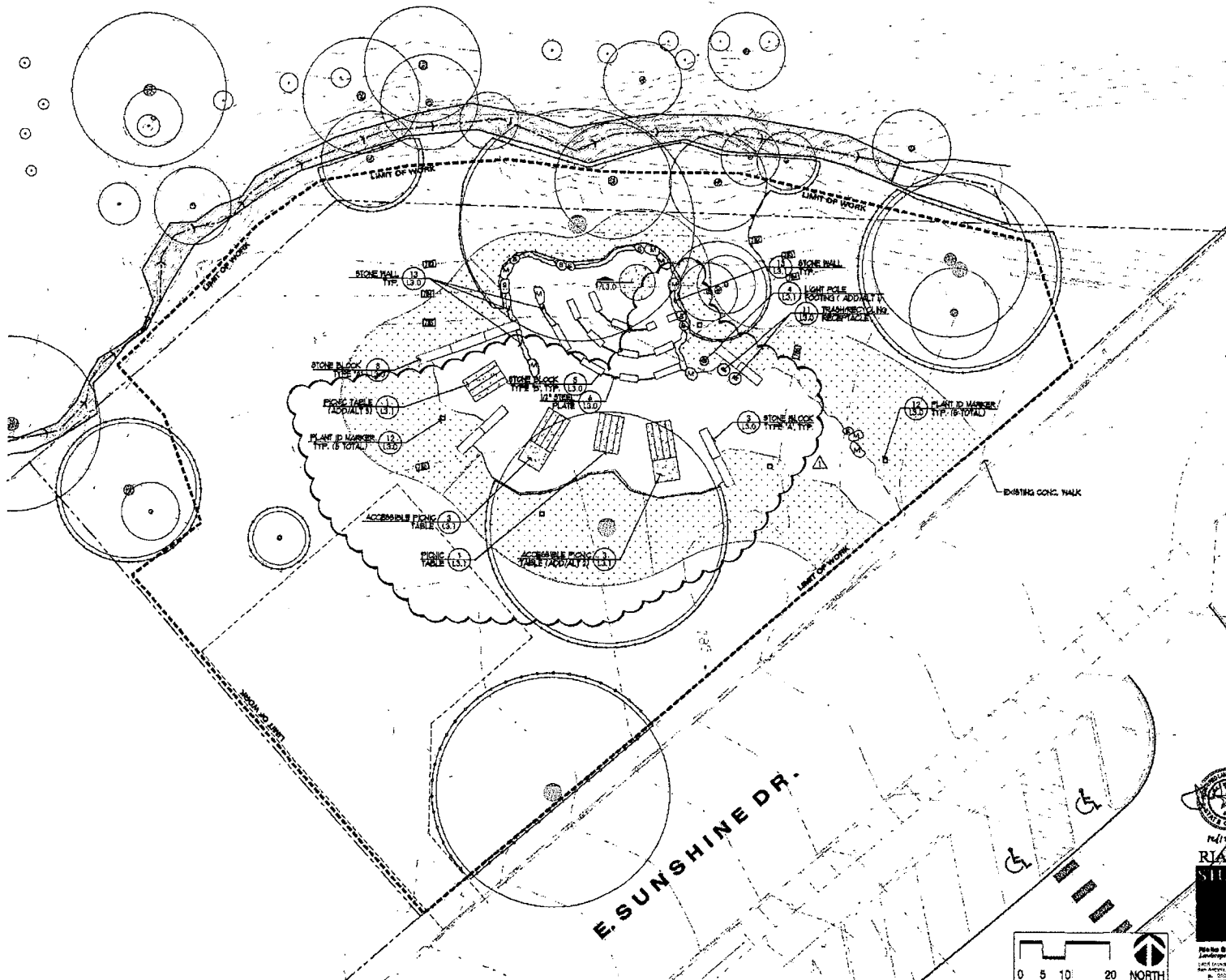
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Drawn By:	TM
Scale:	1/2" = 1'-0"
Project No.:	12-12-14
Sheet No.:	1301
Filename:	LC-SitePlan.dwg

Rialto Studio, Inc.  
 Landscape Architecture  
 1100 E. Slaughter Drive  
 San Antonio, Texas 78203-2866  
 TEL: (210) 207-5879 FAX: (210) 207-5270



**LEGEND:**

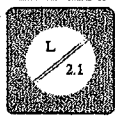
	EXISTING TREE TO REMAIN REF. DETAIL M.S.D
	CONCRETE PAVING REF. DETAIL M.S.D
	DIAMOND-SHAPED GRANITE PAVING REF. DETAIL M.S.D
	WILDFLOWER INDIGENOUS REF. REFERENCE PLAN A SCHEDULE ON SHEET L24
	AREA WITHIN THE BOUNDARY OF THE WATER WORK OF THE CREEK (AS PROTECTED BY CITY OF SAN ANTONIO, AREA TO REMAIN UNDISTURBED)
	FLOW LINE OF CREEK
	STONE CURB REF. DETAIL 10018.0 SEE LITERATURE FOR DETAIL
	LIMIT OF WORK
	LIGHT POLE, REF. SITE FURNISHING SPECIFICATIONS



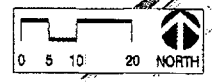
Revision/Submitted:
Date:
Drawn By:
Checked By:
Project No.:

CITY OF SAN ANTONIO  
TRANSPORTATION & CAPITAL  
IMPROVEMENTS  
MUNICIPAL PLAZA BUILDING 141 W. Commerce  
E.O. 12812  
TEL: (210) 207-2000 FAX: (210) 207-2121

LEES CREEK PARK  
COSA PROJECT # 40-00367  
141 W. Commerce  
San Antonio, Texas  
ENLARGED SITE PLAN



Designed by:	DW
Drawn by:	TM
Date:	12-12-14
Project No.:	1301
File name:	LC-8SitePlan.dwg



**LEGEND:**

**SYMBOLS**

	LIMIT OF WORK
	COORDINATE POINT
	STONE BENCH
	STONE BENCH LENGTH

**COORDINATE POINTS:**

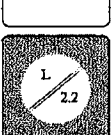
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243	154641.38 31	15239511.50
244	154641.54 45	15239480.52
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255	154643.30 99	15239139.74
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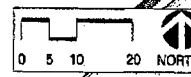
Revised/Revised by:	
Date:	
City of San Antonio:	
State of Texas:	

**CITY OF SAN ANTONIO**  
**TRANSPORTATION & CAPITAL**  
**IMPROVEMENTS**  
 MUNICIPAL PLAZA BUILDING 151 W. Commerce  
 P.O. BOX 69066 San Antonio, Texas 78263-2966  
 TEL: (214) 207-2079 FAX: (214) 207-2079

**LEE'S CREEK PARK**  
 COSA PROJECT # 40 - 00367  
 1111 Lee's Creek Park  
 San Antonio, Texas  
**COORDINATE/DIMENSION PLAN**











Designed By:	DW
Drawn By:	TM
Date:	12-12-14
Project No.:	1301
Filename:	LC-SitePlan.dwg



**LEGEND:**

**SYMBOLS**

-  2% MAX SLOPE IN ANY DIRECTION
-  5% MAX SLOPE IN THE DIRECTION OF TRAVEL, 2% MAX CROSS SLOPE
-  FLOW LINE OF DRAIN
-  EXISTING ELEVATION (PER SURVEY)
-  PROPOSED ELEVATION
-  ADA ACCESSIBLE ROUTE
-  SLOPE DOWN
-  LIMIT OF WORK

**ABBREVIATIONS**

- EG SWING GRADE
- FG FINISH GRADE
- TC TOP OF CONCRETE
- TW TOP OF WALL
- TB TOP OF TANK

**NOTES:**

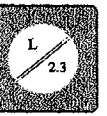
1. CONTRACTOR IS RESPONSIBLE FOR PROPER DRAINAGE OF THE OUTDOOR AREAS FROM ANY ADJACENT BUILDINGS. NO PONDING OF WATER WILL BE ACCEPTED.
2. TOP OF WALL ELEVATIONS ARE APPROXIMATE. COORDINATE WALL AND BOULDER ELEVATIONS IN FIELD WITH GRANITE REPRESENTATIVE.



Project/Department	
Drawn	
Checked	
Scale	
Client/Revision	

CITY OF SAN ANTONIO  
 TRANSPORTATION & CAPITAL  
 IMPROVEMENTS  
 MUNICIPAL PLAZA BUILDING 144 W. Commerce  
 P.O. BOX 87096 San Antonio, Texas 78208-0906  
 TEL: (214) 207-2879 FAX: (214) 207-2377

LEE'S CREEK PARK  
 COSA PROJECT # 40 - 0367  
 1101 E. Sunshine Drive  
 San Antonio, Texas 78208  
 GRADING PLAN



Prepared by	DW
Drawn by	TM
Date	12-12-14
Project No.	1301
Revision	LC-01ePlan.dwg

Rialto Studio, Inc.  
 Landscape Architecture  
 1101 E. Sunshine Drive  
 San Antonio, Texas 78208  
 Tel: 214-207-2879  
 Fax: 214-207-2377

**LEGEND:**

SYMBOLS	
	TYPE A
	TYPE B
	TYPE C
	TYPE D
	TYPE E
	LIMIT OF WORK

TYPE	COMMON NAME	SCIENTIFIC NAME	SEED RATE
A	Tree Sp. (var.)	Azadirachta indica	1 sq. ft. 150 SF
B	Black-Eyed Susan	Rudbeckia hirta	1 sq. ft. 1200 SF
C	Round Leaf	Ribes coccineum	1 sq. ft. 240 SF
D	Red-Eyed Blackbird	Phoenicopygia estriata	1 sq. ft. 200 SF
E	Tree Sp. (var.)	Quercus muhlenbergii	1 sq. ft. 875 SF

**NOTE:**

MAINT. MATERIALS TO BE PROVIDED FOR ESTABLISHMENT OF SEEDING AREAS.  
 REFERENCE SPECIFICATIONS FOR SEED ESTABLISHMENT REQUIREMENTS.



Revision Schedule	
Date:	
Drawn by:	
Checked by:	
Approved by:	

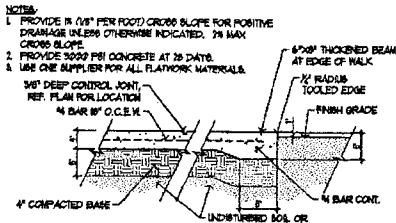
**CITY OF SAN ANTONIO**  
**TRANSPORTATION & CAPITAL**  
**DEVELOPMENTS**  
 145 FEDERAL PLAZA BUILDING 14 W. Commerce St., San Antonio, Texas  
 P.O. BOX 947888 San Antonio, Texas  
 TEL: (214) 347-2979 FAX: (214) 377-3577

**LEE'S CREEK PARK**  
**COSA PROJECT # 40 - 00367**  
 1101 E. Sunshine Drive  
 San Antonio, Texas  
**WILDFLOWER SEEDING PLAN**

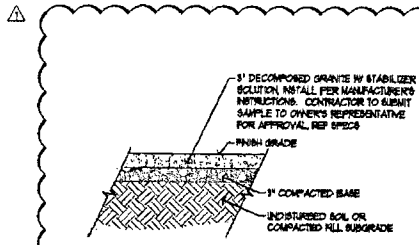


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Checked by:	TJM
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Project No.:	1301
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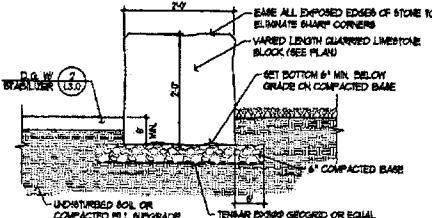




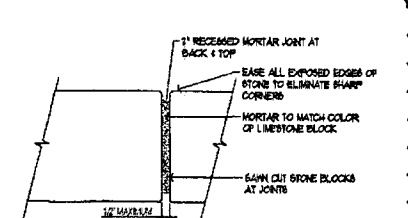
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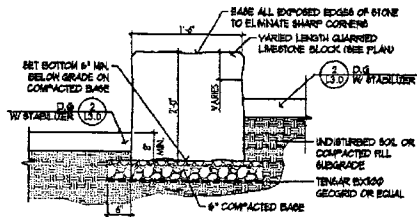
**2 SECTION: D.G. W/ STABILIZER**  
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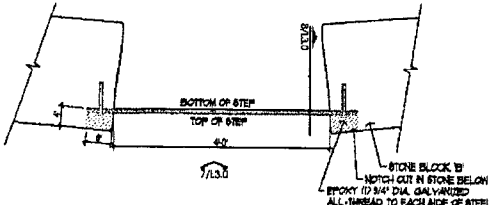
**3 SECTION: STONE BLOCK 'A'**  
 SCALE: 1" = 1'-0"



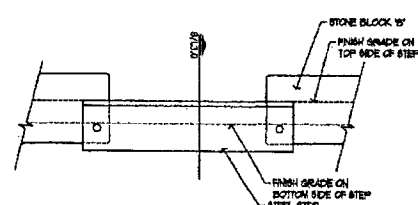
**4 PLAN: STONE BLOCK JOINT**  
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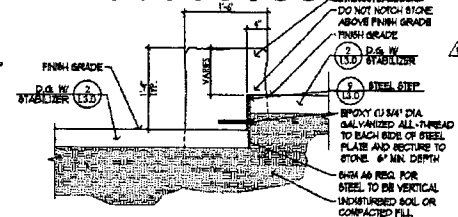
**5 SECTION: STONE BLOCK 'B'**  
 SCALE: 1" = 1'-0"



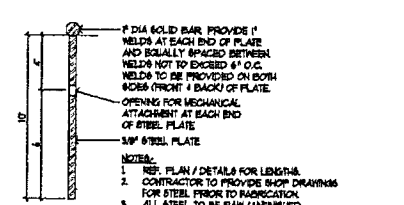
**6 PLAN: STEEL STEP**  
 SCALE: 1" = 1'-0"



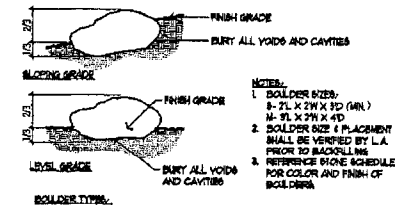
**7 ELEVATION: STEEL STEP**  
 SCALE: 1" = 1'-0"



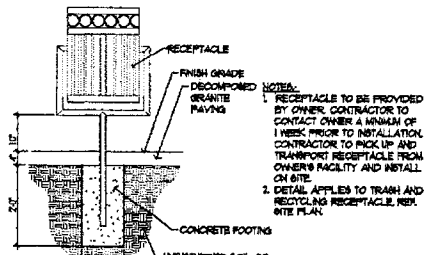
**8 SECTION: STEEL STEP**  
 SCALE: 1" = 1'-0"



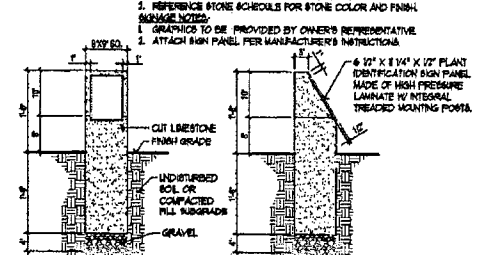
**9 DETAIL: STEEL STEP**  
 SCALE: 3/4" = 1'-0"



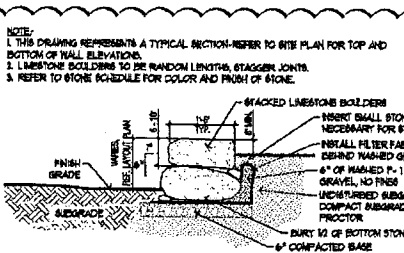
**10 DETAIL: LANDSCAPE BOULDER**  
 SCALE: 1" = 1'-0"



**11 ELEVATION: RECEPTACLE**  
 SCALE: 3/4" = 1'-0"



**12 DETAIL: PLANT ID MARKERS**  
 SCALE: 1" = 1'-0"



**13 SECTION: STONE WALL**  
 SCALE: 1/2" = 1'-0"

**GENERAL NOTES:**  
 1. RECEPTACLE TO BE PROVIDED BY OWNER. CONTRACTOR TO CONTACT OWNER A MINIMUM OF 1 WEEK PRIOR TO INSTALLATION. CONTRACTOR TO PICK UP AND TRANSPORT RECEPTACLE FROM OWNER'S FACILITY AND INSTALL ON SITE.  
 2. DETAIL APPLIES TO TRASH AND RECYCLING RECEPTACLE, PER SITE PLAN.

DESCRIPTION	QUANTITY	COLOR	RECEPTACLE				NOTE
			TOP	SIDEWALL	FRONT	BACK	
Stone Block 'A'	100	Light Limestone	A	D	B	C	1
Stone Block 'B'	100	Light Limestone	A	D	B	C	1
Receptacle	100	Light Limestone	A	D	B	C	1
Stone Wall	100	Light Limestone	A	D	B	C	1
Plant ID Markers	100	Light Limestone	A	D	B	C	1

**ABBREVIATIONS:**  
 A. Approximate  
 B. Nominal  
 C. Rough Cut  
 D. Medium  
 E. Smooth  
 F. Honed

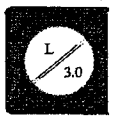
**SCALE:**  
 1/2" = 1'-0"



City of San Antonio  
 Parks & Recreation Services  
 100 N. Nueces Street  
 San Antonio, TX 78202

CITY OF SAN ANTONIO  
 TRANSPORTATION & CAPITAL  
 IMPROVEMENTS  
 MUNICIPAL PLAZA BUILDING 114 W. Commerce  
 St. San Antonio, Texas  
 TEL: (210) 207-2979 FAX: (210) 207-2979

LEES CREEK PARK  
 COSA PROJECT # 40-00367  
 100 E. San Antonio Drive  
 San Antonio, Texas  
 DETAILS



Prepared By:  
 DW  
 Drawn By:  
 TM  
 Date:  
 12-12-14  
 Plot Date:  
 1/31  
 Plotter:  
 LC-Details.dwg



**Note: Addenda Acknowledgement Form for Addendum 1 is attached herein. This form must be signed and submitted with the bid package.**

RECEIPT OF ADDENDUM NUMBER(S) 1 IS HEREBY ACKNOWLEDGED FOR PLANS AND

SPECIFICATIONS FOR CONSTRUCTION OF LEE'S CREEK PARK - 40-00367

FOR WHICH BIDS WILL BE OPENED ON TUESDAY, FEBRUARY 10, 2015 AT 2:00 P.M.

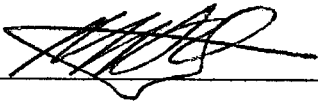
THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE BID PACKAGE.

Company Name: Ortiz Group Contractors, LLC

Address: 6862 Alamo Down Parkway

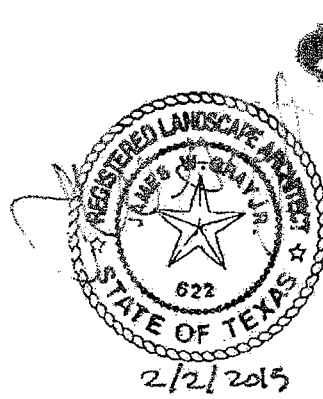
City/State/Zip Code: San Antonio, TX 78238

Date: 2/10/15

  
\_\_\_\_\_  
Signature

Eng. Manuel Ortiz, Owner

Print Name/Title



**ADDENDUM NO. 2**

PROJECT NAME: LEE'S CREEK PARK

DATE: 02/02/2015

**ADDENDUM NO.2**

This addendum should be included in and be considered part of the plans and specifications for the name of the project. The contractor shall be required to sign an acknowledgement of the receipt of this addendum and submit with their bid.

TCI PROJECT NO.: 40-00367

---

**PRE-BID QUESTIONS AND RESPONSES:**

1. QUESTION: "Alternate #1 – Add - Provide and Install Solar Light & Concrete Footing. Please provide specifications for solar lighting, pole and fixture."  
RESPONSE: Reference 'Site Furnishings' Specifications Section as noted on sheet L2.1 legend.
2. QUESTION: "Alternate #2 – Add - Provide and Install Standard Stone Picnic Table. Sheet L2.1 – L1/3.1 note two each to be added as Alternate #2. Please clarify."  
RESPONSE: Addendum #1 revises this Add/Alt.
3. QUESTION: "Add Alternate #3 – Add – Provide and Install Stone Picnic Table. Add Alternate #3 delineation not shown on L2.1. Please clarify."  
RESPONSE: Addendum #1 revises this Add/Alt.
4. QUESTION: "Sheet L2.4 Wildflower Seeding Plan – Designated areas for each species are shown on plan. Is edging intended to be used for a division barrier between wildflower sections, wildflower & decomposed granite sections, and wildflower and native vegetation areas? Please clarify and provide specified detail of edging if required."  
RESPONSE: No edging is intended.

**END OF ADDENDUM NO. 2**



**Note: Addenda Acknowledgement Form for Addendum 2 is attached herein. This form must be signed and submitted with the bid package.**

RECEIPT OF ADDENDUM NUMBER(S) 2 IS HEREBY ACKNOWLEDGED FOR PLANS AND

SPECIFICATIONS FOR CONSTRUCTION OF LEE'S CREEK PARK – 40-00367

FOR WHICH BIDS WILL BE OPENED ON TUESDAY, FEBRUARY 10, 2015 AT 2:00 P.M.

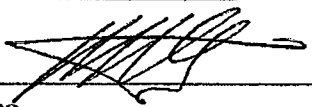
THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE BID PACKAGE.

Company Name: Ortiz Group Contractors, LLC

Address: 6862 Alamo Down Parkway

City/State/Zip Code: San Antonio, TX 78238

Date: 2/10/15

  
\_\_\_\_\_  
Signature

Eng. Manuel Ortiz, Owner

Print Name/Title