

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE OAKLAND ESTATES NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.439 ACRES OF LAND OUT OF NCB 14701 LOCATED IN THE 5900 BLOCK OF BABCOCK ROAD, FROM NEIGHBORHOOD COMMERCIAL TO COMMUNITY COMMERCIAL.**

\* \* \* \* \*

**WHEREAS**, the Oakland Estates Neighborhood Plan was adopted on August 31, 2000 and updated April 19, 2007 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on August 12, 2015 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Oakland Estates Neighborhood Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 1.439 acres of land out of NCB 14701, located in the 5900 Block of Babcock Road, from Neighborhood Commercial to Community Commercial. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect \_\_\_\_\_, 2015.

**PASSED AND APPROVED** on this \_\_\_\_th day of \_\_\_\_\_ 2015.

**M A Y O R**  
Ivy R. Taylor

**ATTEST:**

**APPROVED AS TO FORM:**

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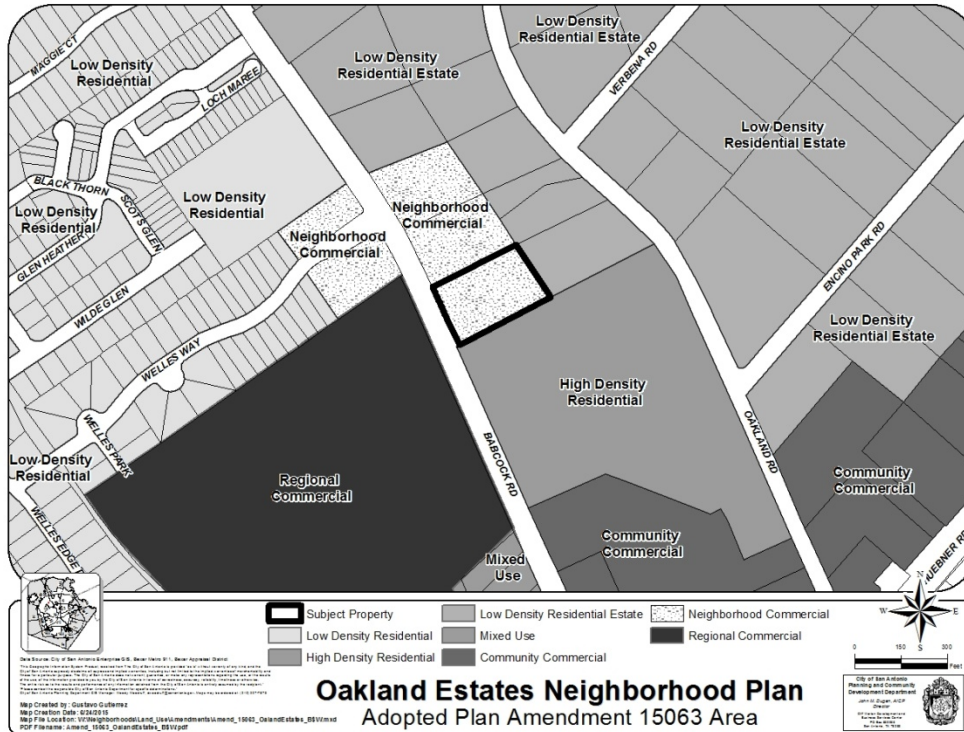
Leticia M. Vacek, City Clerk

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Martha G. Sepeda, Acting City Attorney

DRAFT

**ATTACHMENT I**  
**Land Use Plan as Adopted:**



**ATTACHMENT II**  
**Proposed Amendment:**

