

Audit and Accountability Committee



Pre Solicitation Briefing for Engineering Design Services for Broadway Street (IH-35 to E. Mulberry Avenue)

November 13, 2018

Presented by: Christie Chapman, Assistant Director, Transportation & Capital Improvements

Project & Solicitation Overview

- 2017 Bond Program project
- Limits from IH-35 to Mulberry Avenue
- Roadway and Drainage Design
- Urban Planning and Design
- Landscape Architectural Services
- Utility Coordination

Solicitation Type

Request for Qualifications

Estimated Value

\$2.5 Million

Proposed Term

Estimated Design

Completion: May 2020

Current Contract Status

New Contract

Solicitation Overview

Outreach		Evaluation Voting Members
Primary NIGP Codes Identified	<ul style="list-style-type: none"> • 90656 Landscape Architecture • 92517 Civil Engineering • 92528 Drainage Engineering • 92593 Traffic & Transportation Engineering 	Peter Zanoni, Deputy City Manager, City Manager's Office
Number of Vendors to be Notified	<ul style="list-style-type: none"> • Central Vendor Registry: 303 • Targeted Vendor Outreach: 2,000 Weekly 	Razi Hosseini, Deputy Assistant Director, TCI
Advertising	<ul style="list-style-type: none"> • TVSA Channel 21 • COSA Bidding Opportunities Website • Hart Beat • Electronic State Business Daily 	David McBeth, Assistant City Engineer, TCI
		Richard Grochowski, Senior Engineer, TCI
		Christina De La Cruz, Capital Programs Manager, TCI
		Gail Hamrick-Pigg, San Antonio Water System

Solicitation Requirements

- SBEDA Subcontracting Goals
 - M/WBE 21%
 - AABE 1%
- Mentorship Requirement
- Goal Setting Members
 - ✓ Linda Lopez-George (Citizen)
 - ✓ Christie Chapman (TCI)
 - ✓ Jennifer Herriott (SAMHD)
 - ✓ Michael Sindon (EDD)

RFQ Evaluation Criteria

- A. Experience, Background, Qualifications of Firm, Key Personnel, and Key Sub-Consultants: *40 Points*
- B. Experience with issues in the San Antonio Region & past experience with the City of San Antonio: *30 Points*
- C. Understanding of Project and Proposed Management Plan: *20 Points*
- D. Overall evaluation of the firm/team and its ability to provide the required services: *10 Points*

Project Timeline

