

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON THE PLAT OF

THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF

DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICT

= BUILDING SETBACK LIN = CURVE NUMBER

= CITY PUBLIC SERVICE

= NORTH AMERICAN DATUM

= VEHICULAR NON ACCESS EASEMENT

= EQUIVALENT BEARINGS & DISTANCES

= EXTRATERRITORIAL JURISDICTION LIMITS = AREA TO BE REPLATTED

= DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS = PAGE

= COUNTY BLOCK

= EASEMENT

= LINEAR FEET

= LINE NUMBER

= NOT TO SCALE

= PAGES = RIGHT-OF-WAY

= VARIABLE

= WATER

= SANITARY SEWER = SAN ANTONIO WATER SYSTEM

= PROPOSED CONTOUR = STREET CENTERLINE = BUILDING SETBACK LINE

= EXISTING GROUND CONTOUR = EXISTING PROPERTY LINE

SWORN AND SUBSCRIBED BEFORE ME THIS THE

MY COMMISSION EXPIRES:

LEGEND

D.P.R.

MIN. N.T.S.

SAN. SEW. S.A.W.S.

VAR. V.N.A.E

E.G.T.CA

S/SAWS/COSA UTILITY:

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS –
CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY. TRANSMISSION AND DISTRIBUTION NFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT." "ANCHOR EASEMENT." "SERVICE EASEMENT." "OVERHANG EASEMENT." "UTILITY

EASEMENT, "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY
SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE

FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION

WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON: CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDI ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR

SETBACKS: THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

BLOCK 6,

C.B. 4324

14' E.G.T.CA ESM'T.

SAWS NOTES:

MATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU's) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 765 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

UNPLATTED
MERITAGE HOMES OF TEXAS LLC.

(VOL. 18419, PG. 1958 O.P.R.)

ESM'T. TO EXPIRE INCORPORATION INTO PLATTED PUBLIC STREET

(VOL. 9728, PGS, 222-224 &

VOL. 9729, PG. 1, D.P.R.)

OFF-LOT 50' x 50' SAN. SEW., WAT., DRN.

SURVEYOR'S NOTES:

1. ALL PROPERTY CORNERS SHOWN HEREON ARE SET ½" REBAR WITH PLASTIC SURVEYOR'S CAP STAMPED "CUDE" UNLESS OTHERWISE NOTED.
COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS

DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET. BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID, NORTH AMERICAN DATUM OF 1983 (2011).

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2273881) WHICH REQUIRES COMPLIANCE BY
THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

COMMON AREA MAINTENANCE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAF

FLOODPLAIN VERIFICATION:
NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0365F, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

RESIDENTIAL FINISHED FLOOR:
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINAL

ADJACENT GRADE.

STORMWATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 902, BLOCK 6, CB 4324, HARLACH FARMS SUBDIVISION UNIT 1, RECORDED IN VOLUME 9728, PAGES 222-224 & VOLUME 9729, PAGE 1, DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS (PLAT #170366)

OFF-LOT VAR. WID. TURNAROUND ESM'T.

TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET

(VOL. 20001, PGS. 874-875, D.P.R.)

OFF-LOT VAR, WID, SAN, SEW., WAT.,

(VOL. 20001, PGS. 874-875, D.P.R.)

PUBLIC STREET

DRN. & TURNAROUND ESM'T. TO EXPIRE

OFF-LOT VAR. WID.

TURNAROUND ESM'T, TO INTO PLATTED PUBLIC STREET (VOL. 20001, PGS. 874-875, D.P.R.)

UNPLATTED

MERITAGE HOMES OF TEXAS LLC.

(VOL. 18419, PG. 1958 O.P.R.)

SCALE: 1" = 30"

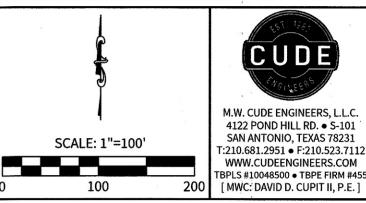
UPON INCORPORATION INTO PLATTED

DRAINAGE EASEMENT ENCROACHMENTS:
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE FASEMENTS SHOWN ON THIS PLAT, NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AN EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED
WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

PLAT NUMBER: 180582

REPLAT AND SUBDIVISION PLAT **ESTABLISHING** HARLACH FARMS SUBDIVISION, UNIT 3

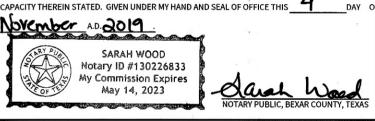
BEING 11.828 ACRES OF LAND LOCATED IN THE J. BARRETT SURVEY NO. 66, ABSTRACT NO. 47, COUNTY BLOCK 4317 AND THE I & GN RAILROAD COMPANY SURVEY NO. 20, ABSTRACT NO. 897, COUNTY BLOCK 4324, BEXAR COUNTY, TEXAS AND BEING A PORTION OF THAT CERTAIN 44.368 ACRE OF LAND DESCRIBED IN VOLUME 18419, PAGE 1958, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AR ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSE DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERAT OWNER/ DEVELOPER MERITAGE HOMES OF TEXAS, LLC (11.828 Ac.) 2722 W. BITTERS RD., SUITE 200 SAN ANTONIO, TEXAS 78231 PHONE: (210) 402-6045 CONTACT PERSON: BRIAN OTTO

STATE OF TEXAS THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARE Brian NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN



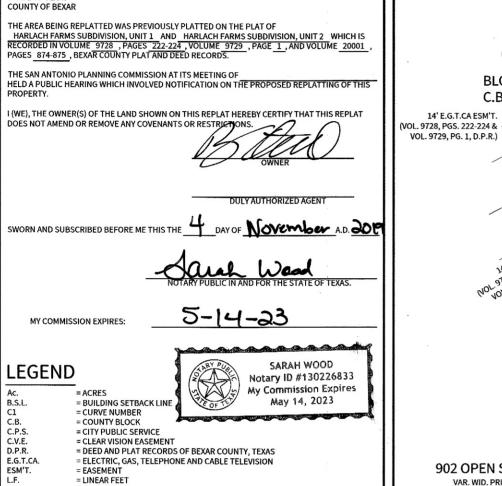
| THE UNDERSIGN | IED, COUNTY JUDGE OF BEXAR CO | DUNTY, TEXAS, AND | PRESIDING OFFICER |
|-----------------|---------------------------------------|-------------------|--------------------------------------|
| | COURT OF BEXAR COUNTY, DOES | | |
| DULY FILED | WITH THE COMMISSIONERS | | AR COUNTY, TEXA EXAMINATION IT AP |
| THAT CAID DI AT | IS IN CONFORMITY WITH THE ST | | |
| THAT SAID PLAT | | | |
| | PLAT WAS APPROVED BY THE SAID | | |
| | PLAT WAS APPROVED BY THE SAID | | |
| SAME, AND THIS | PLAT WAS APPROVED BY THE SAID | | OURT. |
| | PLAT WAS APPROVED BY THE SAID | | |
| SAME, AND THIS | PLAT WAS APPROVED BY THE SAID DAY OF | | OURT. |
| SAME, AND THIS | PLAT WAS APPROVED BY THE SAID DAY OF | COMMISSIONERS CO | OURT. |
| SAME, AND THIS | PLAT WAS APPROVED BY THE SAID DAY OF | COMMISSIONERS CO | OURT. |

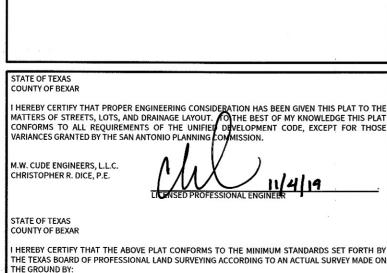
HARLACH FARMS SUBDIVISION, UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| DATED THIS | DAY OF | | , A.D |
|------------|--------|-----|-------|
| | | | |
| | | BY: | |

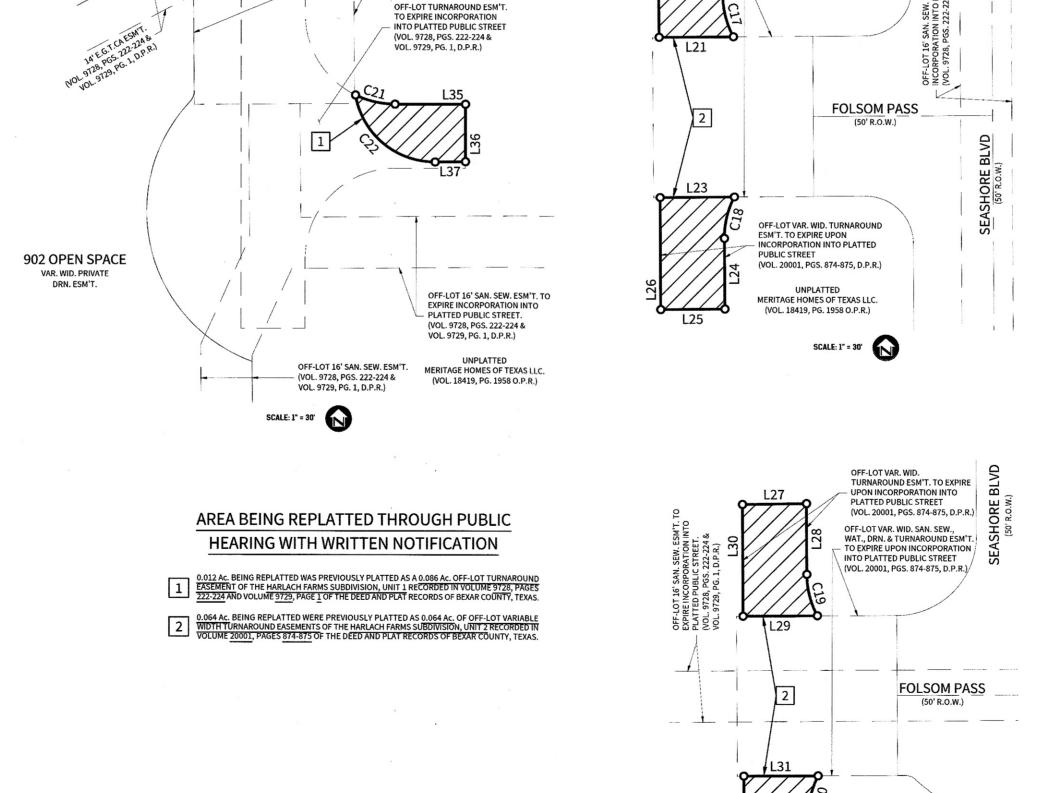
SECRETARY

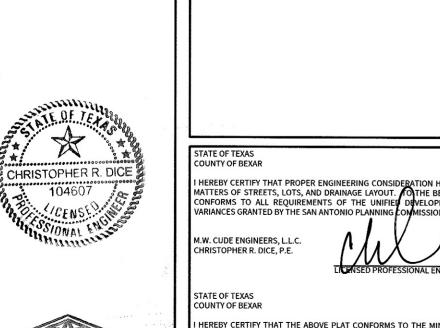
NOVEMBER 2019 SHEET 1 OF 2



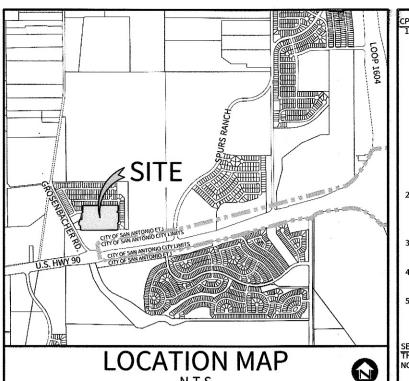


M.W. CUDE ENGINEERS, L.L.C. Janes Wherell 11/4/19 JAMES W. RUSSELL, R.P.L.S. SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES P:\03075\009\2-Drawings\03_PLAT.dwg 2019/11/04 2:35pm acalvillo





STATE OF TEXAS



LEGEND

C1 C.B. C.P.S. C.V.E. D.P.R. E.G.T.CA ESM'T. L.F.

NAD MIN. N.T.S. O.P.R.

PG. PGS. R.O.W.

SAN. SEW S.A.W.S.

VAR. V.N.A.E

VOL. WAT. WID.

---ELEV

--- ELEV. ---

= BUILDING SETBACK LINE = CURVE NUMBER

= CLEAR VISION EASEMENT

= NORTH AMERICAN DATUM

= SAN ANTONIO WATER SYSTEM

= STREET CENTERLINE

= EXISTING GROUND CONTOUR

= VARIABLE = VEHICULAR NON ACCESS EASEMENT

= EQUIVALENT BEARINGS & DISTANCES = PROPOSED CONTOUR

= EXTRATERRITORIAL JURISDICTION LIMITS

= DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS

= ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION

= COUNTY BLOCK = CITY PUBLIC SERVICE

= EASEMENT = LINEAR FEET

= LINE NUMBER

= PAGE = PAGES = RIGHT-OF-WAY

= VOLUME

= WIDTH

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS –
CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED FASEMENTS AND RIGHTS-OF-WAY FOR UTILITY. TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING. CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGH OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN FASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES LINESS THE CHANGES TO SUCH FASEMENTS ARE DESCRIBED HEREON CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

SETBACKS: THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIC

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19

20

62 8 61 8 60

30 4 2 31 4 6 32 4 8 33

19 2 3 18 2 3 17 2 3 16

22

59

- 10' B.S.L. & E.G.T.CA. ESM'T

23 -

-(698)-

34.77' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00'

10' E.G.T.CA, ESM'T.

58

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C10 700

21

-705 --

BLOCK 4 _ C.B. 4324

SUBDIVISION, UNIT 1

(VOL. 9728, PGS. 222-224

& VOL. 9729, PG. 1, D.P.R.)

26 27 28

10' E.G.T.CA, ESM'T.

(VOL. 9728, PGS. 222-224-

& VOL. 9729, PG. 1, D.P.R.)

C.V.E. ESM'T.

ල (VOL. 9728, PGS. 222-224

& VOL. 9729, PG. 1, D.P.R.) ± 199 L.F. W. TO FOLSOM PASS & L11

PGS. 222-224 -& VOL. 9729,

PG. 1, D.P.R.)

902 OPEN SPACE

VAR. WID. PRIVATE

& E.G.T.CA. ESM'T

PG. 1, D.P.R.) 690

DRN. ESM'T

16' SAN, SEW, ESM'T.

222-224 & VOL. 9729,

(VOL. 9728, PGS.

23 22

SAWS NOTES:

1. WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION

PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.
THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 765 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL II
ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

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39.44 45.06 45.00 45.00 45.00 45.00 45.00

- 10' E.G.T.CA. ESM'T

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(96)

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LINE TABLE

SUBDIVISION, UNIT 2

35 ₌

PGS, 874-875, D.P.R

13 /

STAMPED "CUDE" UNLESS OTHERWISE NOTED.

COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID

COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS

DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET. BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID, NORTH AMERICAN DATUM OF 1983 (2011).

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2273881) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

12 1/1 10/

BLOCK 4

45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00'

BLO¢K 5

28 2 29

11

38

BLOCK 4 / C.B. 4324

d.B. 4324

S89°34'05"W 725.51'

30

51

C.B. 4324

LINE | BEARING | LENGTH | L20 S00°25'55"E 22.14'

S89°34'05"W 835.26' - 695

52

31

50

32 🕅 😤 33

LIGHTNING WAY

49 2

UNPLATTED

HARLACH FARMS, LTD REMAINING PORTION OF 166 Ac. TRACT (VOL. 10484, PG. 1100, O.P.R.)

(50' R.O.W.)

45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00'

694)

₹ 48

42 :

N89°34'05"E 860.00'

COMMON AREA MAINTENANCE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS,
DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THIS SUBDIVISION SHALL BE THE
RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0365F, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

RESIDENTIAL FINISHED FLOOR:
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINAL

DETENTION FOR PREVIOUSLY RECORDED PLAT:
STORMWATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 902, BLOCK 6, CB 4324, HARLACH FARMS SUBDIVISION UNIT 1, RECORDED IN VOLUME 9728, PAGES 222-224 & VOLUME 9729, PAGE 1, DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS (PLAT #170366)

DRAINAGE EASEMENT ENCROACHMENTS:
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE FASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S AD IACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

10' E.G.T.CA. ESM'T. & B.S.L.

ESM"

46 =

15' B.S.L. 10' E.G.T.CA ESM'T.

45,00'

36

693

10' E.G.T.CA. ESM'T.

45 %

37 ₹

SEE -

CURVE TABLE

45.00' 45.00' 34.0

' E.G.T.CA. ESM'T.

35

46

\$89°34'05"W 900.00'

34

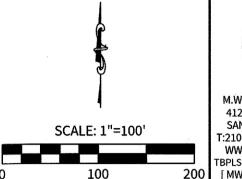
15' B.S.L.

PGS. 874-875, D.P.R.)

PLAT NUMBER: 180582

REPLAT AND SUBDIVISION PLAT ESTABLISHING HARLACH FARMS SUBDIVISION, UNIT 3

BEING 11.828 ACRES OF LAND LOCATED IN THE J. BARRETT SURVEY NO. 66, ABSTRACT NO. 47, COUNTY BLOCK 4317 AND THE I & GN RAILROAD COMPANY SURVEY NO. 20, ABSTRACT NO. 897, COUNTY BLOCK 4324, BEXAR COUNTY, TEXAS AND BEING A PORTION OF THAT CERTAIN 44.368 ACRE OF LAND DESCRIBED IN VOLUME 18419, PAGE 1958, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



M.W. CUDE ENGINEERS, L.L.C.

4122 POND HILL RD. ● S-101 SAN ANTONIO, TEXAS 78231 Г:210.681.2951 • F:210.523.711 WWW.CUDEENGINEERS.COM BPLS #10048500 . TBPE FIRM #45 [MWC: DAVID D. CUPIT II, P.E.]

STATE OF TEXAS

32

8 33 75

.. 35 ...

9 36

38

39 8

47

693 ---

692 ----

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAYE OR PLANNED LINIT DEVELOPMENT FOREVER ALL STREETS ALLEYS PARKS WATERCOURSES DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE THEREIN EXPRESSED.

MERITAGE HOMES OF TEXAS, LLC (11.828 Ac.) 2722 W. BITTERS RD., SUITE 200 SAN ANTONIO, TEXAS 78231 PHONE: (210) 402-6045 CONTACT PERSON: BRIAN OTTO

STATE OF TEXAS

ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARE Brian 04

November A.D. 2019



SARAH WOOD Notary ID #130226833 My Commission Expires May 14, 2023

Sarah Ward

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING

organism Except

COUNTY JUDGE, BEXAR COUNTY, TEXAS

THIS PLAT OF HARLACH FARMS SUBDIVISION, UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

NOVEMBER 2019 SHEET 2 OF 2

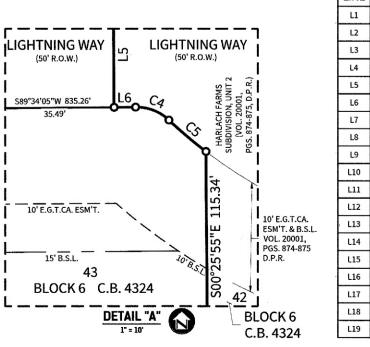
COUNTY OF BEXAR HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE ARIANCES GRANTED BY THE SAN ANTONIO PLA M.W. CUDE ENGINEERS, L.L.C. CHRISTOPHER R. DICE, P.E.

STATE OF TEXAS

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE OF THE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C. AMES W. RUSSELL, R.P.L.S.

Janes W Kusell 11/4/19



| LINE | BEARING | LENGTH | |
|------|-------------|---------|--|
| L1 | S00°24'47"E | 105.01' | |
| L2 | S89°34'05"W | 16.01' | |
| L3 | S00°25'55"E | 50.00' | |
| L4 | N89°34'05"E | 15.99' | |
| L5 | S00°25'55"E | 50.00' | |
| L6 | N89°34'05"E | 2.23' | |
| L7 | N00°24'47"W | 22.77' | |
| L8 | N62°06'54"E | 11.27' | |
| L9 | N00°24'47"W | 15.78' | |
| L10 | N89°35'13"E | 50.00' | |
| L11 | N89°34'05"E | 8.02' | |
| L12 | N00°25'55"W | 60.00' | |
| L13 | S87°30'26"E | 92.37' | |
| L14 | S86°38'35"W | 92.37' | |
| L15 | S00°24'47"E | 43.43' | |
| L16 | N00°25'55"W | 10.55' | |
| L17 | N00°24'47"W | 29.91' | |
| L18 | N00°24'47"W | 15.78' | |
| L19 | N89°09'31"E | 20.00' | |

| L21 | S89°34'05"W | 23.20 | |
|-----|--------------------|--------|--|
| L22 | N00°25'55"W | 35.00' | |
| L23 | N89°34'05"E | 23.20' | |
| L24 | S00°25'55"E 22.00 | | |
| L25 | S89°34'05"W | 20.00' | |
| L26 | N00°25'55"W 35.00' | | |
| L27 | N89°09'31"E | 20.00' | |
| L28 | S00°25'55"E | 22.14' | |
| L29 | S89°34'05"W | 23.20' | |
| L30 | N00°25'55"W | 35.00' | |
| L31 | N89°34'05"E | 23.20' | |
| L32 | S00°25'55"E | 22.00' | |
| L33 | S89°34'05"W | 20.00' | |
| L34 | N00°25'55"W | 35.00' | |
| L35 | N90°00'00"E | 22.00' | |
| L36 | S00°00'00"E | 17.93' | |
| L37 | S89°34'05"W | 9.50' | |
| L37 | S89°34'05"W | 9.50' | |

| CURVE | RADIUS | DELTA | TANGENT | LENGTH | CHORD | CHORD BEARING |
|-------|---------|------------|---------|---------|---------|---------------|
| | | | | | | CHORD BEARING |
| C1 | 15.00' | 89°58'52" | 15.00 | 23.56' | 21.21' | S44°34'39"W |
| C2 | 15.00' | 90°01'08" | 15.00' | 23.57' | 21.22' | S45°25'21"E |
| С3 | 25.00' | 89°58'52" | 24.99' | 39.26' | 35.35' | S44°34'39"W |
| C4 | 5.00' | 43°29'30" | 1.99' | 3.80' | 3.70' | S68°41'10"E |
| C5 | 50.00' | 5°47'45" | 2.53' | 5.06' | 5.06' | S49°50'18"E |
| C6 | 60.00' | 114°44'41" | 93.72' | 120.16' | 101.06' | N16°13'43"W |
| C7 | 15.00' | 89°58'52" | 15.00' | 23.56' | 21.21' | N44°34'39"E |
| C8 | 110.00' | 2°55'30" | 2.81' | 5.62' | 5.61' | S88°58'11"E |
| C9 | 110.00' | 2°55'30" | 2.81' | 5.62' | 5.61' | S88°58'11"E |
| C10 | 110.00' | 2°55'30" | 2.81' | 5.62' | 5.61' | S88°06'20"W |
| C11 | 110.00' | 2°55'30" | 2.81' | 5.62' | 5.61' | S88°06'20"W |
| C12 | 25.00' | 90°01'08" | 25.01' | 39.28' | 35.36 | S45°25'21"E |
| C13 | 5.00' | 43°29'48" | 1.99' | 3.80' | 3.71' | S67°49'11"W |
| C14 | 50.00' | 63°49'42" | 31.14' | 55.70' | 52.86' | S77°59'08"W |
| C15 | 50.00' | 113°11'01" | 75.81' | 98.77' | 83.48' | N13°30'30"W |
| C16 | 5.00' | 43°29'48" | 1.99' | 3.80' | 3.71' | N21°20'06"E |
| C17 | 28.00' | 27°39'50" | 6.89' | 13.52' | 13.39' | S14°15′50"E |
| C18 | 28.00' | 27°39'50" | 6.89' | 13.52' | 13.39' | 'S13°24'00"W |
| C19 | 28.00' | 27°39'50" | 6.89' | 13.52' | 13.39' | S14°15'50"E |
| C20 | 28.00' | 27°39'50" | 6.89' | 13.52' | 13.39' | S13°24'00"W |
| C21 | 28.00' | 26°09'36" | 6.51' | 12.78' | 12.67' | S76°55'12"E |
| C22 | 25.00' | 80°55'13" | 21.32' | 35.31' | 32.45' | N49°58'19"W |





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