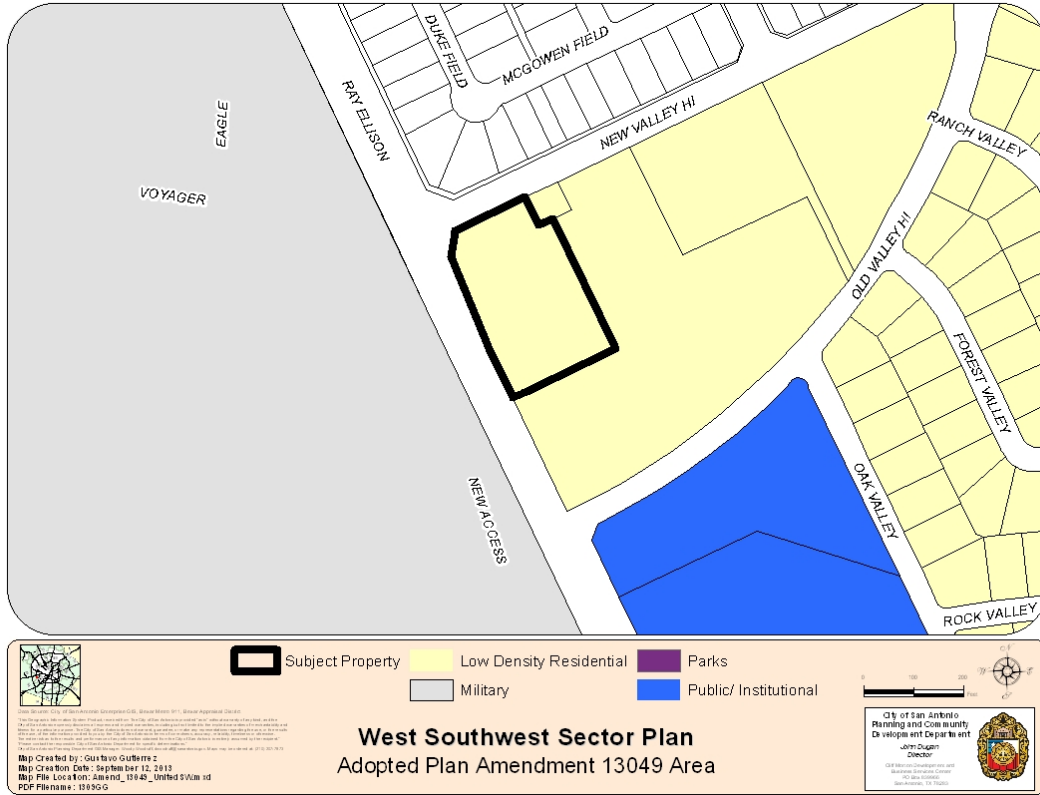


# Attachment 1

## Future Land Use Plan as adopted:



## Proposed Amendment:

