

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL,
SIGNED ORDINANCE ADOPTED BY THE CITY COUNCIL.**

AN ORDINANCE

**RATIFYING THE OFFICE OF EMERGENCY
MANAGEMENT'S APPLICATION FOR, AND
AUTHORIZING ACCEPTANCE, AND APPROPRIATION
UPON AWARD, FROM THE 2018 URBAN AREA
SECURITY INITIATIVE GRANT PROGRAM, IN AN
AMOUNT UP TO \$1,500,000.00.**

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WHEREAS, the Office of Emergency Management applied for and would like to accept and appropriate upon award up to \$1,500,000.00 from the Federal Emergency Management Agency (FEMA) Urban Area Security Initiative Grant (UASI) Program; and

WHEREAS, this grant program is designed to enhance the San Antonio Urban Area's (SAUA) ability to prevent, respond to, and recover from acts of international terrorism impacting the region. The SAUA encompasses the City of San Antonio, Bexar County, the surrounding 12 counties, and suburban cities within these counties; and

WHEREAS, this ordinance approves a total personnel complement of two positions which are essential for complying with the federal and state grant management requirements; and

WHEREAS, the UASI grant will sustain and enhance the following homeland security projects:

- 1) Regional Planning and Analysis CI/KR team (1 FTE) – Grant ID 3434502
- 2) SAPD Southwest Texas Regional Fusion Center - Grant ID 2963704
- 3) SAPD Regional Response Teams – Grant ID 3434902;
- 4) SAFD Regional Response Teams - Grant ID 34350002
- 5) ITSD – Cyber Security Center of Excellence – Grant ID
- 6) Management and Administration Cost (5% - 1 FTE) - Grant ID 3434402; and

WHEREAS, the 2018 UASI grant will continue to fund projects for the San Antonio Police Department Fusion Center, Bomb Squad, SWAT teams; for the San Antonio fire Department Hazmat and Technical Rescue teams; and the San Antonio Office of Emergency Management planning activities started in 2017. The funds will also continue to fund an existing personnel complement of one Management Analyst and one Accountant position; and

WHEREAS, in the event of loss or misuse of UASI funds, the City assures that the funds will be returned in full to the Homeland Security Grant Division under the Office of the Governor; and

WHEREAS, no cash or in-kind matching contributions are required; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or her designee, or the Emergency Management Coordinator (EMC) or his designee, is hereby authorized to apply for and accept grant funds in an amount up to \$1,500,000.00 in financial support from FEMA for the 2018 UASI Grant Program. A copy of said application is on file with the San Antonio Office of Emergency Management.

SECTION 2. The City Manager or her designee, or the EMC or his designee, is further authorized to execute any and all necessary documents to effectuate said application and acceptance.

SECTION 3. Upon acceptance of this award, a new fund and internal order number will be created, upon which the sum not to exceed \$1,500,000.00 will be appropriated from FEMA. A final and formal budget, which will include Internal Order numbers and General Ledger numbers, will be submitted by the department upon award.

SECTION 4. The personnel complement of two positions, which is attached hereto and incorporated herein for all purposes as Attachment A, is approved.

SECTION 5. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 6. This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective on the tenth day after passage.

PASSED and APPROVED this 21st day of June, 2018.

M A Y O R
Ron Nirenberg

ATTEST:

APPROVED AS TO FORM:

JK
6/21/18
Item No.

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney

DRAFT