

**JOINT GENERAL, SPECIAL, CHARTER AND BOND ELECTION  
Bexar County  
Political Subdivisions  
MAY 6, 2017**

**THE HOURS OF EARLY VOTING WILL BE: (LAS HORAS Y FECHAS DE VOTACION ADELANTADA SERAN:)**

Mon., April 24 thru Thurs., April 27.....8:00 a.m. to 6:00 p.m.  
*Lunes 24 de abril hasta el jueves 27 de abril de 2017.....8:00 a.m. to 6:00 p.m.*  
 Fri., April 28, 2017..... **CLOSED**  
*Viernes 28 de abril de 2017.....CERRADO*  
 Sat., April 29, 2017.....8:00 a.m. to 6:00 p.m.  
*Sábado 29 de abril de 2017.....8:00 a.m. to 6:00 p.m.*  
 Sun., April 30, 2017.....**CLOSED**  
*Domingo 30 de abril de 2017.....CERRADO*  
 Mon., May 1 thru Tues., May 2..... 8:00 a.m. to 8:00 p.m.  
*Lunes 1 de mayo hasta el martes 2 de mayo de 2017.....8:00 a.m. to 8:00 p.m.*

**April 24, 2017 – May 2, 2017**

| SUN          | MON         | TUES        | WED         | THURS       | FRI          | SAT                  |
|--------------|-------------|-------------|-------------|-------------|--------------|----------------------|
|              | 24<br>***** | 25<br>***** | 26<br>***** | 27<br>***** | 28<br>CLOSED | 29<br>*****          |
| 30<br>CLOSED | 1<br>*****  | 2<br>*****  | 3           | 5           | 5            | 6<br>Election<br>Day |

**Main Early Voting Location: (Localidad Principal de Votacion Adelantada:)**

**BEXAR COUNTY ELECTION DEPARTMENT.....1103 S. Frio**  
**DEAFLINK available at this site**

**ALAMO STADIUM CONVOCATION CENTER.....110 Tuleta**  
**ALAMO HEIGHTS ISD ADMIN BLDG (BOARD ROOM).....7101 Broadway**  
**\*\*\*BEXAR COUNTY JUSTICE CENTER.....300 Dolorosa**  
**BROOKHOLLOW LIBRARY.....530 Heimer Rd.**  
**CASTLE HILLS CITY HALL... (SE CORNER OF COUNCIL CHAMBERS).....209 Lemonwood Dr.**  
**CLAUDE BLACK CENTER.....2805 East Commerce**  
**CODY LIBRARY.....11441 Vance Jackson**  
**COLLINS GARDEN LIBRARY.....200 North Park**  
**COPERNICUS COMMUNITY CENTER.....5003 Lord Rd.**  
**ENCINO BRANCH LIBRARY.....2515 East Evans Rd.**  
**FAIR OAKS RANCH CITY HALL.....7286 Dietz Elkhorn**  
**GREAT NORTHWEST LIBRARY.....9050 Wellwood**  
**HELOTES CITY HALL.....12951 Bandera Rd.**  
**HENRY A. GUERRA, JR. LIBRARY.....7978 W. Military Drive**  
**JOHN IGO LIBRARY.....13330 Kyle Seale Parkway**  
**JOHNSTON LIBRARY.....6307 Sun Valley Dr.**

|   |                                 |
|---|---------------------------------|
| <b>JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park</b> ..... | <b>15060 Judson Rd.</b>         |
| <b>KIRBY CITY HALL</b> .....                                    | <b>112 Bauman</b>               |
| <b>KITTY HAWK MIDDLE SCHOOL</b> .....                           | <b>840 Old Cimarron Trl.</b>    |
| <b>LAS PALMAS LIBRARY</b> .....                                 | <b>515 Castroville Rd.</b>      |
| <b>LEON VALLEY CONFERENCE CENTER</b> .....                      | <b>6421 Evers Rd.</b>           |
| <b>LION'S FIELD</b> .....                                       | <b>2809 Broadway</b>            |
| <b>MAURY MAVERICK, JR. LIBRARY</b> .....                        | <b>8700 Mystic Park</b>         |
| <b>MCCRELESS LIBRARY</b> .....                                  | <b>1023 Ada St.</b>             |
| <b>MEMORIAL LIBRARY</b> .....                                   | <b>3222 Culebra</b>             |
| <b>MISSION LIBRARY</b> .....                                    | <b>3134 Roosevelt Ave.</b>      |
| <b>NORTHSIDE ACTIVITY CENTER</b> ....(CONFERENCE ROOM).....     | <b>7001 Culebra</b>             |
| <b>NORTHWEST VISTA COLLEGE</b> .....                            | <b>3535 N. Ellison Dr.</b>      |
| <b>PARMAN LIBRARY @ STONE OAK</b> .....                         | <b>20735 Wilderness Oak</b>     |
| <b>PRECINCT 1 SATELLITE OFFICE</b> .....                        | <b>3505 Pleasanton Rd.</b>      |
| <b>SAN ANTONIO COLLEGE (Eco Bldg)</b> .....                     | <b>1802 N. Main</b>             |
| <b>SCHAEFER LIBRARY</b> .....                                   | <b>6322 U.S. Hwy 87 E.</b>      |
| <b>SHAVANO PARK CITY HALL</b> ....(COUNCIL CHAMBERS).....       | <b>900 Saddletree Ct.</b>       |
| <b>SOMERSET CITY HALL</b> .....                                 | <b>7360 E. 6th, Somerset</b>    |
| <b>SOUTH PARK MALL</b> ... (NEXT TO SEARS MALL ENTRANCE).....   | <b>2310 S.W. Military</b>       |
| <b>SOUTHSIDE ISD ADMIN BLDG</b> .....                           | <b>1460 Martinez-Losoya Rd.</b> |
| <b>TOBIN LIBRARY @ OAKWELL</b> .....                            | <b>4134 Harry Wurzbach</b>      |
| <b>UNIVERSAL CITY LIBRARY</b> .....                             | <b>100 N. View</b>              |
| <b>UTSA - UNIVERSITY CENTER</b> .....                           | <b>1 UTSA Circle</b>            |
| <b>** WINDCREST TAKAS PARK CIVIC CENTER</b> .....               | <b>9310 Jim Seal Dr.</b>        |
| <b>WONDERLAND OF THE AMERICAS @ CROSSROADS</b> .....            | <b>4522 Fredericksburg Rd.</b>  |

**Subject to change**  
*(sujeto a cambio)*

**\*\*\* The Justice Center closes at 6:00 p.m. daily and is closed on the weekend.**  
**\*\*\* El Justice Center cierra a las 6:00 p.m. diariamente y está cerrado los fines de semana.**

**\*\* Windcrest Takas Park Civic Center is closed Saturday, April 29, 2017.**  
**\*\* Windcrest Takas Park Civic Center está cerrado sábado el 29 de abril, 2017.**

**For more information contact the office of the Bexar County Elections Administrator, Jacquelyn F. Callanen, at (210) 335-VOTE (8683). (Para más información comuníquese con la oficina del Condado de Bexar Administrador de Elecciones, Jacquelyn F. Callanen, al teléfono (210) 335-VOTE (8683)).**