

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL**  
Interdepartmental Correspondence

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2014 AUG 27 PM 3:05

**TO:** Mayor and Council  
**FROM:** Mike Gallagher, Councilman, District 10  
**COPIES TO:** Sheryl Sculley, City Manager; Leticia M. Vacek, City Clerk;  
Brandon Smith, Boards and Commissions Coordinator; File  
**SUBJECT:** Board and Commission Appointments  
**DATE:** August 27, 2014

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I wish to appoint the following individual to the specified Board & Commission.  
Application is on file with the Office of the City Clerk.

Donald H. Flanary III

Ethics Review Board



8-27-14

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Mike Gallagher  
Councilman, District 10

Date