

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL.**

**AN ORDINANCE**

**AUTHORIZING THE ACCEPTANCE OF AN ADDITIONAL  
\$1,025.00 FROM THE OFFICE OF NATIONAL DRUG  
CONTROL POLICY FOR THE HIGH INTENSITY DRUG  
TRAFFICKING AREA (HIDTA) GRANT TO INCREASE  
ORIGINAL FUND AWARD TO THE SAN ANTONIO  
HIDTA INITIATIVE FOR THE GRANT PERIOD  
JANUARY 1, 2017, THROUGH DECEMBER 31, 2018.**

\* \* \* \* \*

**WHEREAS**, pursuant to Ordinance 2016-08-04-0549, the City of San Antonio accepted a San Antonio High Intensity Drug Trafficking Area (HIDTA) Initiative grant from the Office of National Drug Control Policy (ONDCP) in the amount of \$2,052,085.00; and

**WHEREAS**, the ONDCP has offered additional grant funds in an amount up to \$1,025.00; and

**WHEREAS**, no matching contribution is required; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager and her designee are hereby authorized to accept additional San Antonio High Intensity Drug Trafficking Area Initiative grant funds in an amount not to exceed \$1,025.00 from the Office of National Drug Control Policy. The City Manager and her designee are further authorized to execute any and all documents necessary to effectuate said acceptance.

**SECTION 2.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts, as necessary to carry out the purpose of this Ordinance.

**SECTION 3.** This ordinance shall take effect immediately upon passage, provided that it is passed by eight or more affirmative votes; otherwise, this ordinance shall take effect ten days from the date of passage.

JK/rk  
//17  
Item No.

**PASSED and APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2017.

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

DRAFT