

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

AN ORDINANCE

**AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR
PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE
CITY, BY CHANGING THE USE OF APPROXIMATELY 4.99 ACRES OF
LAND OUT OF NCB 12117 LOCATED AT 2963 EAST LOOP 410, LEGALLY
DESCRIBED AS 4.99 ACRES OF LAND OUT OF NCB 12117, FROM
REGIONAL CENTER TO SPECIALIZED CENTER.**

* * * * *

WHEREAS, the Highlands Community Plan was adopted on August 5, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on February 22, 2017 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. North Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 4.99 acres out of Tract F, NCB 12117, located at 2953 East Loop 410, legally described as 4.99 acres out of Tract F, NCB 12117, from Regional Center to Specialized Center. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect the 16th day of April 2017.

PASSED AND APPROVED on this 6th day of April 2017.

M A Y O R
Ivy R. Taylor

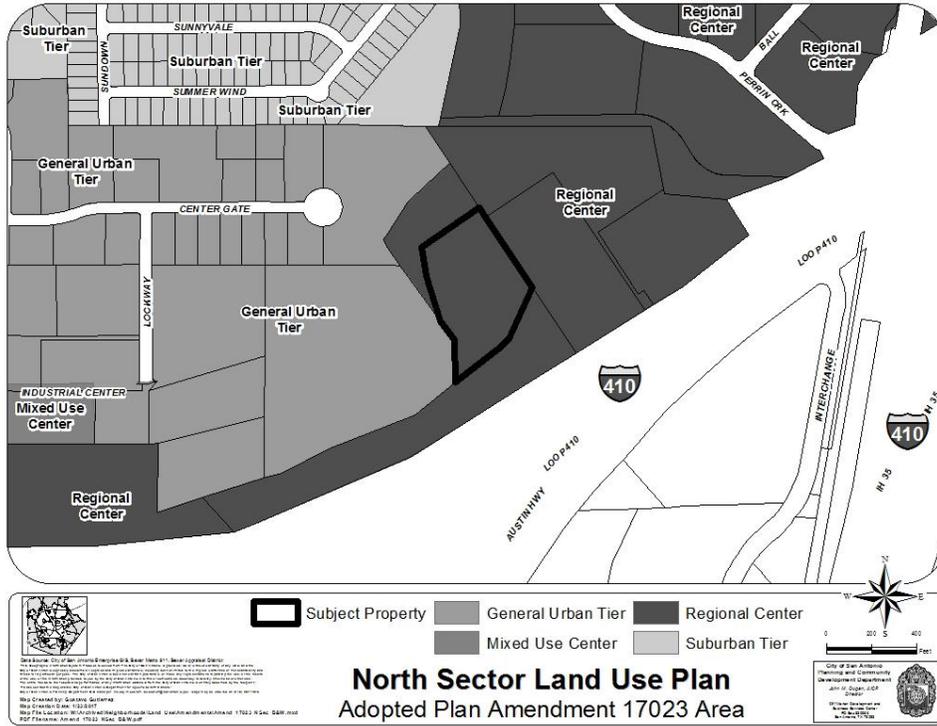
ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney

ATTACHMENT I
Land Use Plan as Adopted:



ATTACHMENT II
Proposed Amendment:

