

**RESOLUTION NO.**

**RECOMMENDING APPROVAL OF AN AMENDMENT TO THE LAND USE PLAN CONTAINED IN THE I-10 EAST CORRIDOR PERIMETER PLAN , A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, CHANGING THE FUTURE LAND USE DESIGNATION FROM “BUSINESS PARK” AND “MEDIUM DENSITY RESIDENTIAL” TO “INDUSTRIAL” ON 414.422 ACRES OUT OF NCB 12867, NCB 17322, NCB 17992, NCB 17993, NCB 35098 AND “MEDIUM DENSITY RESIDENTIAL” ON 172.149 ACRES OUT OF NCB 12867 AND NCB 35098 FOR 586.571 OF LAND LOCATED GENERALLY LOCATED NORTHWEST OF FOSTER ROAD AND FM 1346.**

**WHEREAS**, the I-10 East Corridor Perimeter Plan was adopted on February 22, 2001 by City Council as a component of the City’s Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the May 3, 2001 Unified Development Code requires consistency between zoning and the Comprehensive Master Plan as specified in Sections 35-105, 35-420 (h), and 35-421 (d) (3); and

**WHEREAS**, Chapter 213.003 of the Texas Local Government Code provides that the Comprehensive Master Plan may be amended by ordinance following a public hearing and review by the Planning Commission; and

**WHEREAS**, the San Antonio Planning Commission held a public hearing on October 24, 2018 and recommended **Approval** of the proposed amendment on October 24, 2018; and

**WHEREAS**, the San Antonio Planning Commission has considered the effect of this amendment to the Comprehensive Master Plan as it pertains to land use intensity, compatibility, community facilities, and the transportation network and found the amended plan to be Consistent with City policies, plans and regulations and in conformance with the Unified Development Code, Section 35-420, therefore meeting all requirements; and

**NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The amendment to the I-10 East Corridor Perimeter Plan, attached hereto and incorporated herein by reference is recommended to the City Council with this Commission’s recommendation for **Approval** as an amendment to the City’s Comprehensive Master Plan.

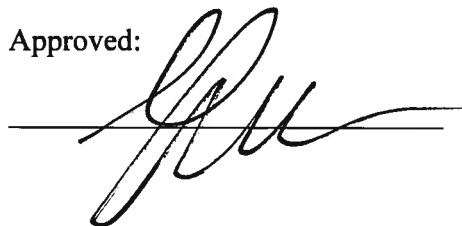
PASSED AND APPROVED ON THIS 24TH DAY OF OCTOBER 2018.

Attest:



A handwritten signature in green ink, appearing to be 'M. L. ...', written over a horizontal line.

Approved:



A handwritten signature in black ink, appearing to be 'J. ...', written over a horizontal line.