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**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
Interdepartmental Correspondence**

2015 FEB 18 AM 8:46

**TO:** Mayor and Council  
**FROM:** Mike Gallagher, Councilman, District 10  
**COPIES TO:** Sheryl Sculley, City Manager; Leticia M. Vacek, City Clerk; Brandon Smith, Boards and Commissions Coordinator; File  
**SUBJECT:** Board and Commission Appointments  
**DATE:** February 17, 2015

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I wish to appoint the following individuals to the specified Board & Commission. The application is on file with the Office of the City Clerk.

Thursten D. Simonsen	Citizens Environmental Advisory Committee
Maryann Jerrell	SA 2020 Commission on Education



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Mike Gallagher  
Councilman, District 10

2-17-15

Date