

# City of San Antonio Affordable Housing Business Plan Progress

**Comprehensive Plan Committee  
Agenda Item # 5**

April 17, 2019



CITY OF SAN ANTONIO  
**NEIGHBORHOOD & HOUSING  
SERVICES DEPARTMENT**

**Verónica R. Soto, AICP  
Director**

# \$26.1 Million

Funding for  
Affordable  
Housing



**\$1 M**  
Donation



**\$8 Million**  
Base Budget



**\$17.1 Million**  
New Funding



**13 New Positions**  
**11 Reorg Positions**

# FY 2019 Implementation of Affordable Housing Business Plan



Activity	2 <sup>nd</sup> Quarter Status
Under 1 Roof Program Delivery	Ahead of Schedule 189 Roofs Completed
Owner Occupied Rehab Program Delivery	Ahead of Schedule 15 Homes Under Contract
Affordable Housing Coordination Across All Housing Entities	On Schedule
Housing Trust & PFC Strategic Plan Development	On Schedule
Homebuyer Assistance & Counseling Programs	Behind Schedule 78 of 127 Clients Completed
Develop a Housing Risk Mitigation Fund Policy	Completed
Gap Financing Awards for New Affordable Rental and Homeownership Development Projects	Completed
Consolidate City Housing Staff into the Neighborhood and Housing Services Department (NHSD)	Completed
Reconstitute the Housing Commission	Completed
LISC Support Contract Execution	Completed



# Prioritizing Displacement Prevention

## Immediate

April 2019

- Meet with COPS/Metro (Completed)
- Hire Part-Time Staff (Completed)
- Apply for Displacement Prevention Grant (Completed)
- Analyze Displacement - UTSA downtown & Near Westside (Pending)



## Near-Term

May – October 2019

- Release Request for Proposal
- Analyze Existing Reports and Create Action Plan
- Support HB 1102 (Anchor Neighbor)
- Analyze and Update Vulnerable Communities Assessment
- Accelerate Neighborhood Empowerment Zone Designation
- Housing Navigators Assist Seniors with Tax Exemption Designation
- Expand Land Title Remediation Program



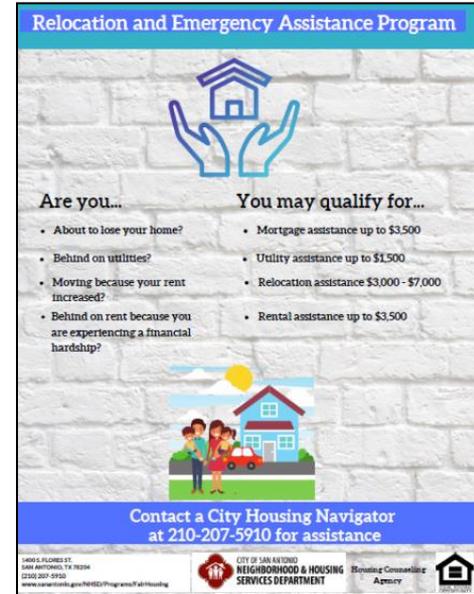
## Long-Term

December 2019

- Removing Barriers Through Zoning
- Public Outreach Campaign

# Risk Mitigation Fund Implementation

- ❑ **Staff Team:** Put together a strong implementation team
- ❑ **Outreach Flyer:** (in English & Spanish)
  - Distributed flyer to key partners & locations
  - Emailed flyer to Coordinated Housing System contacts
- ❑ **Online Resources:**
  - Placed application for assistance online (English & Spanish)
- ❑ **Social Media:** Facebook, Nextdoor
- ❑ **Resource Fairs:** First ones will be held at SoapWorks
  - April 25, 6pm – 8pm at Christopher Columbus Italian Society
  - May 4, 10am – 12noon (same venue)
  - May 18, 10am – 12noon (same venue)
  - Intake applications will be taken on site



The flyer is titled "Relocation and Emergency Assistance Program" and features a blue header. Below the header is a graphic of a house icon held by two hands. The main body of the flyer is white with a light blue border. It lists two columns of questions and corresponding assistance amounts. At the bottom, there is a blue banner with white text and a small illustration of a family in front of a house. The footer contains contact information and logos for the City of San Antonio and the Housing Counseling Agency.

**Relocation and Emergency Assistance Program**

**Are you...**

- About to lose your home?
- Behind on utilities?
- Moving because your rent increased?
- Behind on rent because you are experiencing a financial hardship?

**You may qualify for...**

- Mortgage assistance up to \$3,500
- Utility assistance up to \$1,500
- Relocation assistance \$3,000 - \$7,000
- Rental assistance up to \$3,500

**Contact a City Housing Navigator at 210-207-5910 for assistance**

MAPS & FLYERS ET. SAN ANTONIO, TX 78204 (210) 207-5910 www.sanantonio.gov/PAHSE/Programs/FairHousing

**CITY OF SAN ANTONIO NEIGHBORHOOD & HOUSING SERVICES DEPARTMENT**

**Housing Counseling Agency**



# Risk Mitigation Fund Implementation

- ❑ **Families assisted to date:** 9 and 8 cases are pending
- ❑ **Reasons for needing assistance:**
  - 3 - Notice to vacate
  - 2 - Loss or reduced hours of employment
  - 2 - Medical hardship
  - 1 - Court eviction
  - 1 - SAHA Voucher, robbed
- ❑ **Type of assistance and amount spent:**
  - ✓ 7 rental assistance – up to 3 months of rent
  - ✓ 2 utility assistance
- ❑ **Gender:** 8 male; 15 female
- ❑ **Age of recipients:** 10 adult (18-99); 13 children (0-18)
- ❑ **Physical condition:** 1 elderly; 3 disabled
- ❑ **Race:** 19 Hispanic; 4 non-Hispanic

## • Assistance by City Council District

1. D1 – 1
2. D2 – 1
3. D3 – 3
4. D4 – 0
5. D5 – 2
6. D6 – 0
7. D7 – 0
8. D8 – 1
9. D9 – 1
10. D10 – 0



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# Budget Summary

