

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE IH-10 EAST CORRIDOR PERIMETER PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.536 ACRES OUT OF THE SOUTH 100 FEET OF LOT 1 AND LOT 9, BLOCK 1, NCB 17729, LOCATED AT 5711 FARM TO MARKET ROAD 78, FROM PARKS/OPEN SPACE AND LIGHT INDUSTRIAL TO INDUSTRIAL.

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WHEREAS, the IH-10 East Corridor Perimeter Plan was adopted on February 22, 2001, and updated on March 20, 2008 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on March 25, 2015 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The IH-10 East Corridor Perimeter Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 2.536 acres of land out of the south 100 feet of Lot 1 and Lot 9, Block 1, NCB 17729, located at 5711 Farm to Market Road 78 (5711 Seguin Road), from Parks/Open Space and Light Industrial to Industrial. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall become effective _____, 2015.

PASSED AND APPROVED this ___ day of _____ 2015.

M A Y O R

Ivy R. Taylor

ATTEST:

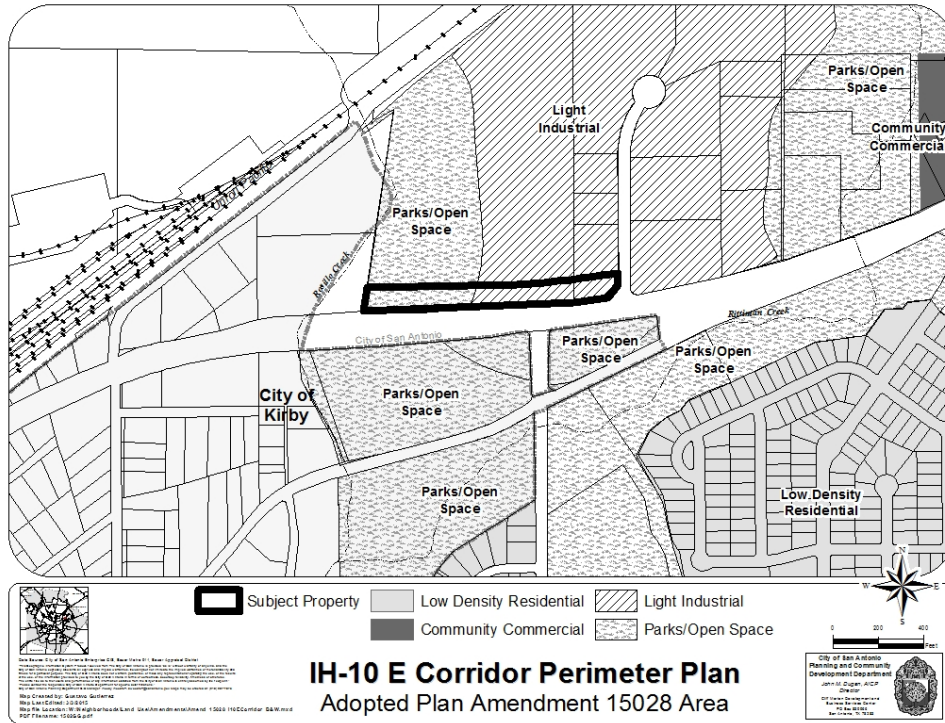
APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Martha G. Sepeda, Acting City Attorney

DRAFT

**ATTACHMENT I
 Land Use Plan as Adopted:**



**ATTACHMENT II
 Proposed Amendment:**

