### THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

#### AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 6.142 ACRES OF LAND OUT OF NCB 17204 AND 27.711 ACRES OF LAND OUT OF NCB 14862 LOCATED IN THE 6400 BLOCK OF BABCOCK ROAD AND THE 6300 BLOCK OF MELISSA ANN STREET FROM SUBURBAN TIER AND CIVIC CENTER TO REGIONAL CENTER.

\* \* \* \* \*

**WHEREAS**, the North Sector Plan was adopted on August 5, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on March 09, 2016 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS,** the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

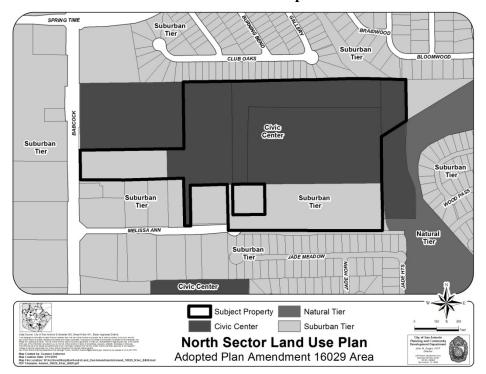
**SECTION 1.** Changing the use of approximately 6.142 acres of land out of NCB 17204 and 29.711 acres of land out of NCB 14862, located in the 6400 block of Babcock Road and the 6300 block of Melissa Ann Street from Suburban Tier and Civic Center to Suburban Tier. All portions of land mentioned are depicted in **Attachments "T"** and **"II"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect May 7, 2016.

PASSED AND APPROVED on this 28th day of April, 2016.

ATTEST:	M A Y O R Ivy R. Taylor  APPROVED AS TO FORM:

# ATTACHMENT I Land Use Plan as Adopted:



# **ATTACHMENT II Proposed Amendment:**

