

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL,  
SIGNED ORDINANCE ADOPTED BY THE CITY COUNCIL.**

**ORDINANCE**

**APPROVING BARRICADE SERVICES ON AN AS-NEEDED BASIS FOR THE TRANSPORTATION AND CAPITAL IMPROVEMENTS, CONVENTION AND SPORTS FACILITIES, POLICE AND CENTER CITY DEVELOPMENT AND OPERATIONS DEPARTMENTS FOR CONSTRUCTION PROJECTS, PROCESSIONS OR SPECIAL EVENTS FROM FLASHER LIMITED DBA FLASHER EQUIPMENT COMPANY FOR AN ESTIMATED ANNUAL COST OF \$600,000.00, FUNDED THROUGH THE DEPARTMENTS' FY 2019 OPERATING BUDGETS.**

\* \* \* \* \*

**WHEREAS**, the City of San Antonio issued a Request for Competitive Sealed Proposal (RFCSP) to provide the City with barricade services on an as-needed basis, to include rental, manpower, delivery and pickup of barricades for various City departments; and

**WHEREAS**, three proposals were received and deemed sufficient for evaluation; and

**WHEREAS**, upon evaluation of the proposals, staff recommends Flasher Limited dba Flasher Equipment Company for award of this contract; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The proposal submitted by Flasher Limited dba Flasher Equipment Company to provide the City with barricade services on an as-needed basis is hereby accepted, subject to and contingent upon the deposit of all required bonds, performance deposits, insurance certificates and endorsements. A copy of the score summary and RFCSP are attached hereto and incorporated herein for all purposes as **Exhibit A**.

**SECTION 2.** Funds will be encumbered upon issuance of a purchase order, and payment is authorized to Flasher Limited dba Flasher Equipment Company. All expenditures will be in accordance with the Fiscal Year 2019 and subsequent budgets that fall within the term period of this contract approved by City Council.

**SECTION 3.** This Ordinance is effective immediately upon its passage by eight affirmative votes; otherwise it is effective on the tenth day after passage.

**PASSED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2018.

LOC/ag  
00/00/18  
Item No. \_\_\_\_

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

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# **EXHIBIT A**

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