

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, WITH A TEXT AMENDMENT TO INCLUDE “LIGHT INDUSTRIAL” WITH A CORRESPONDING AMENDMENT TO INCLUDE “L” LIGHT INDUSTRIAL ZONING DISTRICT IN THE SPECIALIZED CENTER LAND USE CATEGORY, AND BY CHANGING THE USE OF LOT 31, BLOCK 1, NCB 14051, LOCATED AT 6610 TOPPER RUN, FROM SUBURBAN TIER TO SPECIALIZED CENTER.**

\* \* \* \* \*

**WHEREAS**, the North Sector Plan was adopted on August 5, 2010 by City Council as a component of the City’s Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on December 16, 2015 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The North Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by a text amendment to adding “Light Industrial” with a corresponding amendment to include the “L” Light Industrial zoning district in the “Specialized Center” land use category and by changing the use Lot 31, Block 1, NCB 14051, located 6610 Topper Run, from “Suburban Tier” to “Specialized Center.” All portions of land mentioned are depicted in **Attachments “I” and “II”**, and a text amendment to add “Light Industrial” with a corresponding amendment to include the “L” Light Industrial zoning district in the “Specialized Center” land use category are included as **Attachment “III,”** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect \_\_\_\_\_, 2016.

**PASSED AND APPROVED** this \_\_ day of \_\_\_\_\_ 2016.

**M A Y O R**  
**Ivy R. Taylor**

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Martha G. Sepeda, Acting City Attorney

DRAFT

**ATTACHMENT I**  
**Land Use Plan as Adopted:**



**ATTACHMENT II**  
**Proposed Amendment:**

