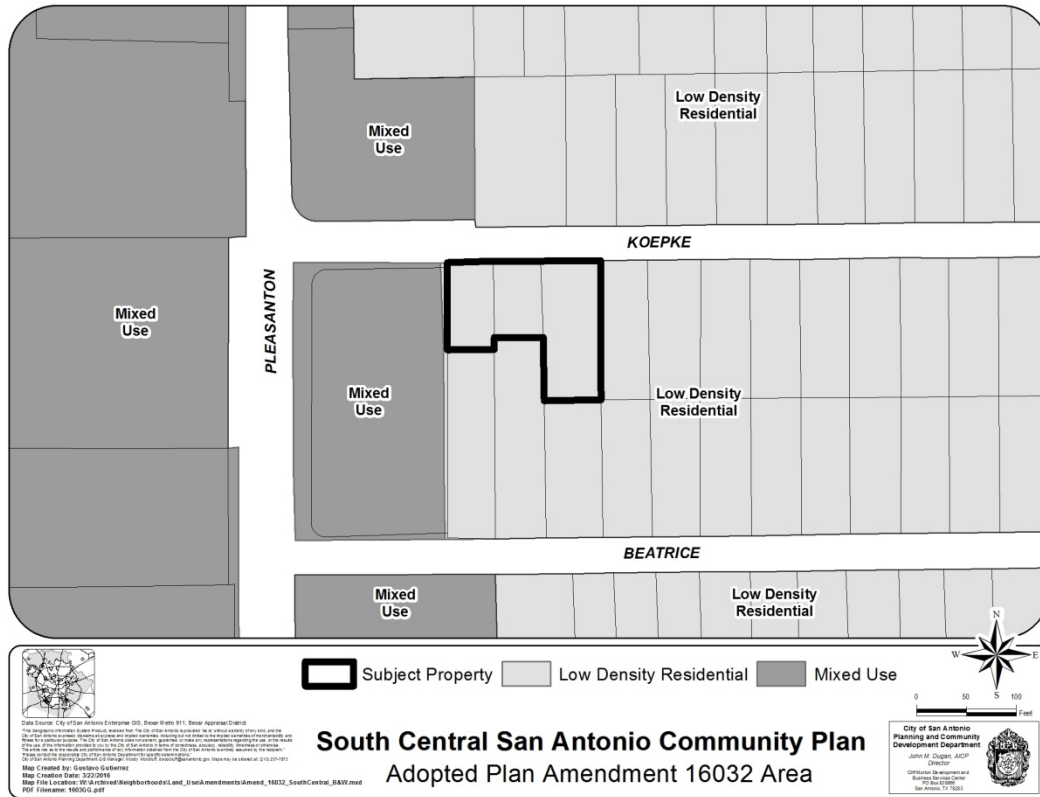


# Attachment 1

## Land Use Plan as adopted:



## Proposed Amendment:

