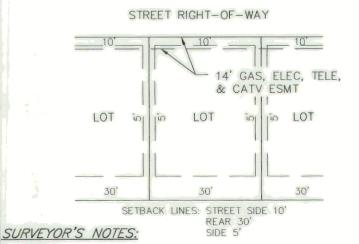


NOT-TO-SCALE TYPICAL LOT WITH SETBACK LINES



1. 5/8" STEEL ROD MONUMENT WITH PLASTIC CAP STAMPED "RAKOWITZ ENGINEERING AND SURVEYING" SET AT ALL CORNERS UNLESS OTHERWISE NOTED. 2. THE BASIS OF BEARING FOR THIS PLAT IS GRID NORTH, TEXAS STATE PLANE COORDINATE SYSTEM, NAD 83(2011), SOUTH CENTRAL ZONE.

IMPACT FEE NOTE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION SAWS DEDICATION NOTE:

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

SAWS HIGH PRESSURE NOTE:

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 565 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

CPS/SAWS/COSA UTILITY NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS — CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) — IS HEREBY DEDICATED EASEMENTS AND RIGHTS—OF—WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "GAS EASEMENT", "RANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT—OF—WAY AREA, TOGETHER WITH THE PURPOSE OF ANCESSISSONE OF SERVICES AND ACCESSING THE RIGHT OF INGRESS AND ECRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFER WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS NERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO RADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS FEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF ATASCOSA

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE



STATE OF TEXAS COUNTY OF ATASCOSA

> HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY RAKOWITZ ENGINEERING AND SURVEYING.



COMMON AREA MAINTENANCE:

RESIDENTIAL FINISHED FLOOR:

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 900, BLOCK 1; AND LOT 901, BLOCK 9, CB 5602, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER, OR THE PROPERTY OWNER'S ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. ACRE(S) BEXAR COUNTY BLK BLOCK

BSL BUILDING SETBACK LINE CATY CABLE TELEVISION

LEGEND

BC

CB COUNTY BLOCK

COSA CITY OF SAN ANTONIO DOC DOCUMENT

DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

ELEC ELECTRIC

ESMT EASEMENT ETJ EXTRATERRITORIAL JURISDICTION

OF BEXAR COUNTY, TEXAS

OPR OFFICIAL PUBLIC RECORDS

VAR WID VARIABLE WIDTH VOL VOLUME

PAGE(S) PG ROW RIGHT-OF-WAY TELE TELEPHONE

= FOUND STEEL ROD MONUMENT = SET 5/8" STEEL ROD MONUMENT WITH CAP STAMPED RAKOWITZ ENGINEERING AND SURVEYING

PROPOSED ESMT EXISTING ESMT

LOT NUMBER, TOTAL LOT ACREAGE (0.55 AC) (NET LOT ACREAGE)

55' TEMPORARY TURNAROUND & DRAINAGE ESMT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY (0.22 AC OFF LOT) 10' BSL 14' GAS, ELEC, TELE,

& CATV ESMT 4 16' PRIVATE DRAINAGE ESMT 30' PUBLIC DRAINAGE ESMT

(6) 32' PRIVATE DRAINAGE ESMT 35' PRIVATE DRAINAGE ESMT

35' PUBLIC DRAINAGE ESMT 53' PUBLIC DRAINAGE ESMT (0.22 AC OFF LOT)

40' PRIVATE DRAINAGE ESMT 40' PUBLIC DRAINAGE ESMT

(12) 41' PRIVATE DRAINAGE ESMT (13) 42' PRIVATE DRAINAGE ESMT (0.12 AC OFF LOT) (14) 44' PUBLIC DRAINAGE ESMT (0.28 AC OFF LOT) (21)

44' PRIVATE DRAINAGE ESMT

CURVE TABLE CURVE RADIUS DELTA CHORD BEARING CHORD LENGTH 15.00' | 090'00'00" | \$75'03'33"W 21.21 23.56 090'00'00" N14'56'27"W 21.21 23.56 15.00' C3 100.00' 002'51'45" N58'30'34"W 5.00 5.00 100.00' 002'51'45" S61'22'19"E 5.00 5.00 15.00' 090'00'00" N75'03'33"E 21.21 23.56 15.00' | 090'00'00" | S14'56'27"E 21.21 23.56 21.21 15.00' 090'00'00" S14'56'27"E 15.00' 090'00'00" S75'03'33"W 21.21 23.56 25.00' 090'00'00" N75'03'33"E 35.36 39.27 21.00' 047*51'06" N36*00'54"W 17.03 17.54 054'00'50" N39'05'46"W 49.95 51.85 55.00 49.70 51.57 C12 55.00' 053'43'29" S87'02'05"W C13 55.00' 077'57'53" S21'11'24"W 69.20 74.84 21.00 047*51'06" | S06*08'01"W 17.03 17.54 054'16'16" S37'20'33"E 13.94 14.48 15.28 13.94 15.28' 054'16'21" S82'32'21"E 14.48 55.00' 099'59'23" | S59'56'27"E 84.26 95.98 099'59'23" | S59'56'27"E 84.26 95.98 C18 55.00' 12.68 13.09 C19 15.00 049*59'41" | S84*56'17"E 049*59'41" S34*56'36"E 12.68 13.09 15.00 21.21 23.56 15.00 090'00'00" N75'03'33"E C22 15.00' 090°00'00" | S14°56'27"E 21.21 23.56 033'01'31" S46'34'19"W 130.00' 73.90 74.93 C24 019'46'32" | S72'58'20"W 44.65 44.87 130.00 16.32 16.33 130.00' 007*11'57" S86*27'35"W 42.65 43.34 70.00 035'28'29" N72'19'19"E 70.00 024'31'31" S42'19'19"W 29.74 29.96

15.00' 090'00'00" N14'56'27"W

C29 70.00' 060'00'00" N60'03'33"E

C30 | 130.00' | 010°22'58" | N84°52'04"E

21.21

70.00

23.53

23.56

73.30

EASEMENTS FOR FLOODPLAINS:

BEXAR

COUNTY

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100—YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0595F & 48029C0735F, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100—YEAR) IN IMAGE DEVELOPMENT, CONDITION (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION; OR THE 4% ANNUAL WATER SURFACE ELEVATION; ON THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE. FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

COUNTY FINISHED FLOOR ELEVATION: CLEAR VISION:

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN (LOTS 8, 25–26, 901, BLOCK 9, CB 5602; LOT 1, BLOCK 3, CB 5602) SHALL BE IN COMPELANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION. CLEAR VISION AREA MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO)
POLICY ON GEOMETRIC DESIGN OF HIGHWAYS
AND STREETS, OR LATEST REVISION THEREOF.

DRAINAGE EASEMENT ENCROACHMENTS:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OF DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

OPEN SPACE NOTE: LOT 900, BLOCK 1, CB 5602 AND LOT 901, BLOCK 9, CB 5602 ARE DESIGNATED AS OPEN SPACE.

TREE NOTE:

THIS SUBDIVISION IS SUBJECT TO A MASTER THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2588466) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE—FAMILY RESIDENTIAL LOTS SUBDIVIDED HERDILINGER FOR WHICH CONSTRUCTION OF A HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON COMPLETED. THE MASTER THEE PLAN IS OF FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35–477(H).

EASEMENT 100' ELECTRIC VOL. 7053. PG. 566, O.P.R.

- CENTERLINE ---- 671--- = EXISTING 1' CONTOUR = PROPOSED 1' CONTOUR

30' PERMANENT

PIPELINE EASEMENT

PG. 2359, O.P.R

VOL. 15247,

----= 1% AC EFFECTIVE FLOODPLAIN PER PANEL #48029C0595F & #48029C0735F = 1% AC ULTIMATE FLOODPLAIN PER

> FLOOD STUDY PREPARED BY RESPEC 50' PUBLIC DRAINAGE ESMT (0.52 AC OFF LOT)

58' PUBLIC DRAINAGE ESMT (0.18 AC OFF LOT) (18) 59' PUBLIC DRAINAGE ESMT (0.13 AC OFF LOT)

> VAR. WID. PUBLIC DRAINAGE ESMT 25' STREET EXTENSION & DRAINAGE ESMT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY (0.10 AC OFF LOT) 10' WATER ESMT

16' WATER ESMT

14' DRAINAGE ESMT

LINE TABLE INE NUMBER LENGTH BEARING 62.77 S08' 11' 00"W 66.23 S63' 09' 49"E 92.84 N65' 50' 06"W 12.97 S30' 09' 31"W 72.41 | S35° 47' 29"E S78' 01' 34"E 59.37 | S29' 48' 17"W 32.23 N85° 09' 04"W 52.13 N59° 56' 27"W L10 14.00 S59° 56' 27"E 47.08 | S41' 48' 10"E L11 67.90 S19° 13′ 58″W L12 L13 5.80 S79° 59' 21"E 50.91 N62° 44' 24"E 31.09 N21' 06' 47"W L15 16.92 S59° 25' 14"W L17 11.10 | S05' 39' 32"E L18 22.09 S64' 04' 09"W 30.35 | S24° 34' 26"E L19 L20 68.98 S40° 32' 00"W N88° 33' 07"W L22 30.38 S16' 55' 11"W L23 23.26 S84° 03' 46"W 34.79 N34' 41' 06"W L24

14.93 | S56° 07' 36"W

58.60 N14' 50' 27"W

S73° 55' 31"W

L25

L26

L27

LINE TABLE INE NUMBER LENGTH BEARING 57.97 S62* 22' 21"W ADJACENT PROPERTY OWNERS L29 23.00 N19° 25′ 48"W 54.78 N24° 32′ 46″E 42.26 N50' 57' 52"W L31 21.25 S47° 52' 04"W 9.35 N65' 04' 15"W L34 123.93 N60° 45' 39"E 51.87 N23° 40' 41"E 39.04 N60° 45′ 39″E 32.21 N60' 45' 39"E L37 6.00 N30' 03' 33"E 19.00 N30° 03' 33"E 8.73 N82° 26' 27"W 6.31 S59° 56' 27"E 6.31 N59° 56' 27"W 42.33 N14° 56′ 27"W 32.96 S14' 56' 27"E L44 108.69 N30° 03' 33"E 56.63 | S30° 03' 33"W 2.00 N59' 56' 27"W 14.00 | S59° 56′ 27″E 14.00 S59° 56' 27"E 25.00 | S30° 03' 33"W 60.00 | S59° 56' 27"E 25.00 N30' 03' 33"E 60.00 N59' 56' 27"W

25.00 S30° 03' 23"W

L54

SAN ANTONIO RIVER

4

1 7 - SHEET 2 OF 4 6 SHEET 3 OF 4 SHEET 4 OF 4 (5) BC COSA COSA CITY LIMITS-COSA ETJ

2 JOHN D. & EMILY M. SYTSMA TIMOTHY URBANCZYK MICHAEL A. ZAMBRANO CITY OF SAN ANTONIO (6) CLARA MILLER CLARA & MARSHALL MILLER RIVERBEND RONESA, LP PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT SEE SHEETS 1&2 OF 4 FOR LINE AND CURVE TABLES LINE TABLE LINE NUMBER LENGTH BEARING 60.00 | \$59° 56' 37" 25.00 N30° 03' 23"E L56 60.00 N59° 56' 37"W 60.00 S30' 03' 33"W

L59

L61

25.00 | S59° 56' 27"E

60.00 N30° 03' 33"E

25.00 N59° 56' 27"W

INDEX MAP

1:500

1501 INVESTMENTS LLC

PLAT NO. 19-11800282

SUBDIVISION PLAT **ESTABLISHING RIVERBEND RANCH - UNIT 1**

A TRACT OF LAND CONTAINING 72.3 ACRES, LYING IN THE JUAN MONTES SURVEY, ABSTRACT 11, COUNTY BLOCK 5602, BEXAR COUNTY, TEXAS, SAID TRACT OF LAND BEING A PORTION OF A 229.0 ACRE TRACT OF LAND DESCRIBED IN INSTRUMENT RECORDED IN VOLUME 12894, PAGE 1340-1345, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



830.281.4060 416 W. OAKLAWN, SUITE B | PLEASANTON, TX 78064

DATE: APRIL 2020

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

RIVERBEND RONESA, LP BLAKE HONIGBLUM 970 ISOM ROAD SAN ANTONIO, TX 78216 (210) 802-0110

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BLAKE HONIGBLUM, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF , A.D. 20 THIS DAY OF YIM



DATED THIS

CHARLENE BAZANY Grallie Bazar Notary Public, State of Texas Comm. Expires 07/31/2022 NOTARY PUBLIC, STATE OF TEXAS Notary ID 12418702-1

A.D. 20

SECRETARY

THIS SUBDIVISION PLAT OF <u>RIVERBEND</u> <u>RANCH - UNIT 1</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

 and a second sec	us the de	
	e deside e la company	CHAIRMAN

DAY OF

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH HE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

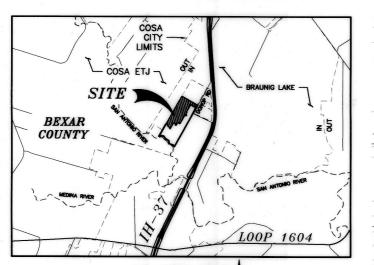
DATED	THIS	DAY	OF	والمعادية المعادمة ا	A.D.	20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS



WALT F. RAKOWITZ



)	12 11	13	Loc	OP 160	14 5
/	11 121		ON MAP		
		CUI	RVE TABLE		
CURVE	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C31	130.00'	037'07'48"	N61°06'42"E	82.78	84.24
C32	130.00'	012'29'14"	N3618'11"E	28.28'	28.33'
C33	15.00'	090'00'00"	N75°03'33"E	21.21'	23.56'
C34	15.00'	090'00'00"	S14*56'27"E	21.21	23.56
C35	15.00'	090'00'00"	N75'03'33"E	21.21	23.56
C36	21.00'	047*51'06"	S36°00'54"E	17.03'	17.54
C37	21.00'	047*51'06"	N83*51'59"W	17.03'	17.54
C38	55.00'	275*42'12"	N30°03'33"E	73.82	264.66
C39	21.00'	047*51'06"	N53*59'06"E	17.03	17.54
C40	55.00'	033'24'08"	N61"12'36"E	31.61	32.06
C41	55.00'	104°26'58"	N07'42'57"₩	86.95	100.26

86.95' 100.26'

32.06

17.54

8.58

8.95

188.63

7.07

68.96

17.54

17.54

59.56

46.21

31.93'

40.57

17.54

39.27

23.56

23.56'

31.61

17.03

8.52

8.89'

7.07

64.53

17.03

17.03'

56.69'

44.87

31.48

39.65

17.03'

35.36

21.21

21.21

21.21' 23.56'

108.86

C42 55.00' 104°26'58" S67°50'04"W

023°25'15"

007'22'07"

047°51'06" | S06°08'01"W

196°30'05" | S20°20'23"E

071°50'01" | S18°07'28"W

047*51'06" | S06*08'01"W

047*51'06" N06'08'01"E

062°02'30" N13°13'43"E

033°15'29" N70°58'43"W

042°15'37" N33°13'09"W

047°51'06" N36°00'54"W

25.00' | 090°00'00" | S75°03'33"W

15.00' 090'00'00" N14'56'27"W

15.00' 090'00'00" N75'03'33"E

C60 15.00' 090°00'00" S75°03'33"W

N41°46'11"E

S57'43'32"W

21.00

21.00'

55.00'

55.00'

55.00'

21.00'

21.00

55.00'

55.00'

55.00'

C52

C54

C55

C58

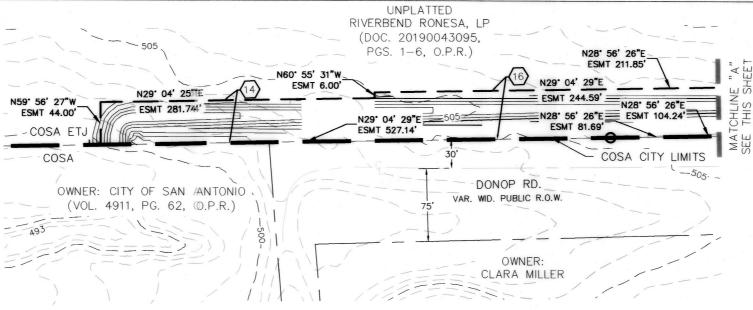
		CU	RVE TABLE		
CURVE	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C61	15.00'	090'00'00"	S14*56'27"E	21.21'	23.56
C62	260.59	02515'48"	S63°05'45"E	113.97	114.90'
C63	300.59	009"13'21"	S6412'01"E	48.33'	48.38'
C64	260.59'	010'01'09"	S45°27'16"E	45.51'	45.57
C65	287.09'	016'42'41"	S48'36'11"E	83.44'	83.74
C66	300.59	019*27'08"	S49'51'47"E	101.56	102.05
C67	73.59'	05013'36"	S61°47'30"E	62.47	64.51
C68	47.09'	066*41'45"	S69'06'33"E	51.78'	54.82
C69	33.59'	068'09'27"	S69°01'27"E	37.65	39.96
C70	216.90'	000*31'21"	N81°22'16"E	1.98'	1.98'
C71	73.59'	014*49'04"	N85'41'10"E	18.98'	19.03
C72	190.40'	026'40'06"	S85°20'35"E	87.83	88.62
C73	216.90'	027*51'05"	S84°26'31"E	104.40	105.44
C74	230.40'	022*20'18"	S87*50'09"E	89.26'	89.83
C75	21.00'	027'06'35"	N43*36'51"E	9.84	9.94'
C76	21.00'	020'44'31"	N67'32'24"E	7.56'	7.60'
C77	55.00'	068'34'48"	N43*37'16"E	61.97	65.83
C78	55.00'	041'48'16"	N11°34'16"W	39.25	40.13
C79	55.00'	048*21'56"	N56*39'22"W	45.06	46.43
C80	55.00'	067°14'16"	S65*32'32"W	60.90'	64.54
C81	55.00'	049'42'56"	S07°03'56"W	46.24	47.72
C82	21.00'	047*51'06"	S06*08'01"W	17.03'	17.54
C83	15.00'	086"10'39"	N76°58'14"E	20.49	22.56

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SEE SHEETS 1&2 OF 4 FOR LINE AND CURVE TABLES

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

WASTEWATER SERVICE CONNECTION.



UNPLATTED

OWNER: JOHN D. & EMILY M. SYTSMA (VOL. 188092, PGS. 425-430, O.P.R.)

N30" 03' 33"E 2951.29'

N30° 03' 33"E

(0.55 AC)

N30° 03' 33"E 211.00

0.59 AC

N30° 03' 33"E

211.00'

0.70 AC

(Co=

(0.59 AC)

196.00' =

N30° 03' 33"E BOYKIN LANE

60' PUBLIC R.O.W.

_______196.00'__

N30° 03' 33"E

0.58 AC OPEN SPACE

N30° 03' 33"E

211.00'

0.54 AC

(0.50 AC)

MATCHLINE "B

SEE THIS SHEET

211.00'

216.26

0.778 AC (0.668 AC)

0.58 AC (0.55 AC)

N30° 03' 33"E 970.97"

NANCE STREET

60' PUBLIC R.O.W.

N30' 03' 33"E 972.32'

24

(0.56 AC)

BLOCK 6, CB 5602

N30° 03' 33"E

120.79'

105.79'

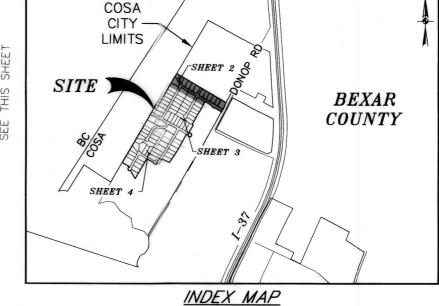
N30' 03' 33"E 585.67'

N30° 03' 33"E 585.67"

0.68 AC (0.56 AC)

105.79'

244



NOT-TO-SCALE

CPS/SAWS/COSA UTILITY NOTES:

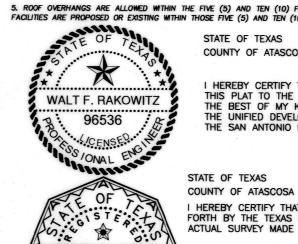
1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS — CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) — IS HEREBY DEDICATED EASEMENTS AND RIGHTS—OF—WAY FOR UITILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UITILITY EASEMENT", "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE: THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WATER ASSEMENT AND RICHT—OF—WAY AREA TOOFSTEP WITH THE PURPOSE AND EXCRESS AN WITHIN EASEMENT AND RICHT-OF-WAY AREA, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND SERVICE FACILITIES AND THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS

WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALITERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOTT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.



WALT F. RAKOWITZ

6435

COUNTY OF ATASCOSA

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE,, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

SEE THIS SHEET

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROWND BY RAKOWITZ ENGINEERING AND SURVEYING.

REGISTERED PROFESSIONAL LAND SURVEYOR MATCHLINE "B"

2111.00 56' 27"W 303.00' N30° 03' 33"E 747.79' N59° 56' 27"W 74.00'-(0.50) AC) N30° 03° 33"E N57° 07' 33"W 150.18'-N30° 03' 33"E 4.50'-N30° @3' 33"E 2011.89 UNPLATTED OWNER: 1501 UNPLATTED RIVERBEND RONESA, LP INVESTMENTS LLC (DOC. 20190043095. - (DOC. 20190138717, (0.50) AC) PGS. 1-6, 0.P.R.) O.P.R.) N30° 013' 33"F 199.00'

0.76 AC (0.50) AC) N28° 56' 26"E ESMT 211.85' N74' 30' 00"E 35.71 N28° 56' 26"E 308.06 ±3,042 LF FROM RAPIDS RUN €TO 1-37 €

OWNER:

CLARA

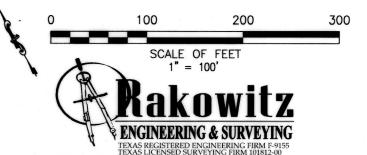
MILLER

DONOP RD. VAR. WID. PUBLIC R.O.W. OWNER: @LARA & MARSHALL MILLER (VOL. 6287, PGS. 292-295,, O.P.R.)

PLAT NO. 19-11800282

SUBDIVISION PLAT **ESTABLISHING RIVERBEND RANCH - UNIT 1**

A TRACT OF LAND CONTAINING 72.3 ACRES, LYING IN THE JUAN MONTES SURVEY, ABSTRACT 11, COUNTY BLOCK 5602, BEXAR COUNTY, TEXAS, SAID TRACT OF LAND BEING A PORTION OF A 229.0 ACRE TRACT OF LAND DESCRIBED IN INSTRUMENT RECORDED IN VOLUME 12894, PAGE 1340-1345, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



830.281.4060 416 W. OAKLAWN, SUITE B | PLEASANTON, TX 78064

DATE: APRIL 2020

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

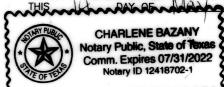
OWNER/DEVELOPER: RIVERBEND RONESA, LP

BLAKE HONIGBLUM

BLAKE HONIGBLUM 970 ISOM ROAD (210) 802-0110

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BLAKE HONIGBLUM, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS , A.D. 20



DATED THIS _____ DAY OF _____

Shalle banar NOTARY PUBLIC, STATE OF TEXAS

_ A.D. 20____

SECRETARY

THIS SUBDIVISION PLAT OF <u>RIVERBEND</u> <u>RANCH</u> — <u>UNIT</u> 1 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

	 	×	CHAIRMAN

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF __ A.D. 20__

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

COSA CITY LIMITS

COSA ETJ

COSA

