

# City of San Antonio



## AGENDA

### Linear Creekway Parks Advisory Board

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**Tuesday, July 27, 2021**

**6:00 PM**

**Teleconference**

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Livestream: [https://sanantonio.webex.com/sanantonio/onstage/g.php?](https://sanantonio.webex.com/sanantonio/onstage/g.php?MTID=e4d600e2deecb6d002ca93fdbd8cd502)

MTID=e4d600e2deecb6d002ca93fdbd8cd502

Telephone Access: (415) 655-0001

Access Code: 177 416 4051

**NO IN-PERSON PUBLIC ACCESS TO THIS MEETING. READ BELOW FOR MULTIPLE WAYS TO PARTICIPATE AND PROVIDE COMMENT.**

To protect the health of the public and limit the potential spread of COVID 19, the Linear Creekway Parks Advisory Board will hold this meeting via teleconference. These meeting standards are based upon the various suspended provisions of the Open Meetings Act issued by the Texas Governor in response to the COVID 19 crisis. These modified standards shall remain in place until further notice or until the state disaster declaration expires or is otherwise terminated by the Texas Governor.

#### **Public Comment**

**Members of the public may provide comment on any agenda item, consistent with procedural rules governing the Board meetings and state law. Public comment may be provided as follows:**

1. Submit written comments (up to 300 words maximum) via email by Monday, July 26 at 12:00pm to [brandon.ross@sanantonio.gov](mailto:brandon.ross@sanantonio.gov) . These comments will be read at the time the agenda item is heard, as requested. Please include your full name, home or work address, and item number (if applicable). General comments unrelated to specific items will be read during the Public Comments section of the agenda.
2. Drop off or mail a written statement to the Parks and Recreation Department Directors Office by Monday, July 26 at 12:00pm. Mail must be submitted to: City of San Antonio, Parks and Recreation Department, Attn: Ryan Evans, Executive Assistant, PO Box 839966, San Antonio, TX 78283-3966. Comments may also be hand delivered to the Parks and Recreation Director's Office at 114 West Commerce Street. The written statement may be up to 300 words. Please include your full name, home or work address and item number. These comments will be read at the time the item is heard or during the general Public Comments section of the agenda.

3. Leave a voice mail message of a maximum of two (2) minutes by dialing (210) 207-6101 by Monday, July 26 at 12:00pm. Your message will be played during the meeting. Please include your full name, home or work address, and item number (if applicable).

4. Sign up to give your comments live during the meeting by leaving your name, telephone number, and item number on which you would like to speak on at 210-207-6101 by Monday, July 26 at 12:00pm. City staff will contact you when your item is up for discussion but cannot guarantee a specific time after 6:00pm. Once you join the call, you will be given two (2) minutes to provide your comments.

\* Note: Comments may be submitted in Spanish. Written comments, voicemail messages and requests to make comments during the meeting live must be received by 12:00pm July 26, 2021 to allow time to secure translation services.

\* Nota: Comentarios se pueden entregados en espanol. Comentarios escritos, mensajes del voz, y pedidos a hacer comentarios durante la reunion se deben recibidos antes de 12:00pm, Julio 26, 2021 para dar tiempo a traducirlos. Póngase en contacto con Brandon Ross: brandon.ross@sanantonio.gov, 210-207-6101.

**REGULAR BUSINESS**

Approval of Minutes

**PUBLIC COMMENTS**

**DISCUSSION ON LINEAR CREEKWAY PARK PROGRAM**

Presentation of Draft Salado Creek Restoration Oversight Committee (SCROC) project proposal - Forrest Cobb

Board Member Reports

Staff Report on Linear Creekway Parks Development Program -  
Brandon Ross, Parks and Recreation Department

**ANNOUNCEMENTS**

**ADJOURNMENT**

\*\*\* NOTE: CITIZENS WISHING TO SPEAK MAY SIGN UP TO SPEAK EITHER DURING THE "CITIZENS TO BE HEARD" PORTION OF THE MEETING, OR IN CONJUNCTION WITH A SPECIFIC AGENDA ITEM. THOSE WISHING TO SPEAK SHOULD INDICATE THEIR PREFERENCE ON THE CITIZENS TO BE HEARD SIGN-IN SHEET. EACH SPEAKER WILL BE ALLOWED TO SPEAK FOR A MAXIMUM OF THREE MINUTES.

**REGULAR BUSINESS**

**ACCESSIBILITY STATEMENT**

This meeting site is accessible to persons with disabilities. Parking is available. Auxiliary aids and services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7245 Voice/TTY.

*Linear Creekway Parks Advisory Board Membership*

*Greg Hammer – Chair, District 7*

*Elaine Kearney – Mayoral Appointee*

*Cosima Colvin – District 1*

*Nina Dang – District 2*

*Forrest Cobb – District 3*

*Randy Preissig – District 4*

*Faith Radle – District 5*

*Myrl Britten – District 6*

*Rob McDaniel - District 8*

*John Kent – District 9, Vice Chair*

*Sherri Dugas – District 10*