

AN ORDINANCE 2015-01-29-0057

**ACCEPTING THE LOWEST RESPONSIVE QUALIFIED BID AND AWARDING A CONSTRUCTION CONTRACT INCLUDING THREE (3) ADDITIVE ALTERNATES, IN THE AMOUNT OF \$826,835.00, PAYABLE TO CROWNHILL BUILDERS, INC., FOR THE LADY BIRD JOHNSON PARK PROJECT, A 2012-2017 BOND-FUNDED PROJECT, LOCATED IN CITY COUNCIL DISTRICT 10.**

\* \* \* \* \*

**WHEREAS**, under the voter approved 2012-2017 Bond Program, \$87.15 million was allocated for Parks, Recreation and Open Space Improvements; and

**WHEREAS**, the Bond Program funds will be used on various capital improvement projects to address community infrastructure needs and to improve the overall quality of life in San Antonio; and

**WHEREAS**, as part of that program, funds in the total amount of \$1,600,000.00 in Parks, Recreation and Open Space Improvements Bond funds were approved for park improvements at Lady Bird Johnson Park located in City Council District 10; and

**WHEREAS**, the balance of the project funds approved by voters will be used for design services, environmental services, advertising, and project management; and

**WHEREAS**, any remaining funds are to be realized as bond savings; and

**WHEREAS**, this project provides for entry improvements with signage, fencing, landscaping and irrigation; and

**WHEREAS**, lighting will include basketball court lighting and lighting at the pavilion that is located by the Salado Creek Trailhead; and

**WHEREAS**, parking improvements will occur at the softball complex area, a large lot at the back of the park, and new parking at the pavilion; and

**WHEREAS**, a walkway from the street to the community center also will be constructed, as well as a picnic unit and directional signage; and

**WHEREAS**, project construction is anticipated to begin February 2015 and is estimated to be completed by September 2015; and

**WHEREAS**, coordination with the Parks and Recreation Department will be made to allow sections of the park to be closed during construction for the safety of park users and ease of construction; and

**WHEREAS**, this project was advertised for construction bids in September 2014 in the San Antonio Hart Beat, on the City's website, on the Texas Electronic State Business Daily, on TVSA and through the TCI Small Business Office; and

**WHEREAS**, plans also were available for review by potential bidders at Lonestar Reprographics located at 227 West Nakoma, San Antonio, Texas 78216; and

**WHEREAS**, bids for this project were opened on November 4, 2014 and four (4) bidders responded; and

**WHEREAS**, of these, Crownhill Builders, Inc., submitted the lowest responsive bid; and

**WHEREAS**, this contract will be awarded in compliance with the Small Business Economic Development Advocacy (SBEDA) Program, which requires contracts be reviewed by a Goal Setting Committee to establish a requirement and/or incentive unique to the particular contract in an effort to maximize the amount of small, minority, and women-owned business participation on the contract; and

**WHEREAS**, the Goal Setting Committee set a 20% Minority/Women Business Enterprise (M/WBE) subcontracting goal and a 1% African American Business Enterprise (AABE) subcontracting goal; and

**WHEREAS**, the Economic Development Department approved a partial waiver submitted by Crownhill Builders, Inc. because the contractor demonstrated a good faith effort to provide subcontracting opportunities for small, minority, and women-owned businesses; and

**WHEREAS**, this construction contract was developed utilizing the low bid process; therefore, a Discretionary Contracts Disclosure Form is not required; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**


**SECTION 1.** The lowest responsive qualified bid in the amount of \$826,835.00, from Crownhill Builders, Inc., including three (3) additive alternates, for the Lady Bird Johnson Park Project, a 2012-2017 Bond-funded Project, located in City Council District 10, is hereby accepted. The contract described herein shall become effective upon the deposit of all required bonds and insurance certificates so long as such deposits are accomplished within sixty (60) days from the effective date of this ordinance. A copy of the contractor's executed Formal Invitation for Bids and Contract is attached hereto and incorporated herein for all purposes as **Attachment I**.

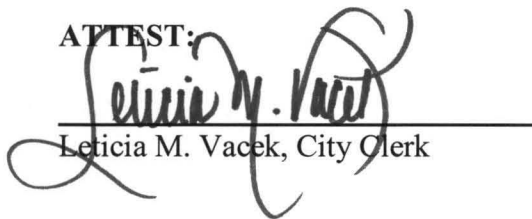
**SECTION 2.** Payment in the amount not to exceed \$826,835.00 in SAP Fund 45099000, General Obligation Capital Project, SAP Project Definition 40-00365, Lady Bird Johnson Park, is authorized to be encumbered and made payable to Crownhill Builders, Inc., for construction services.

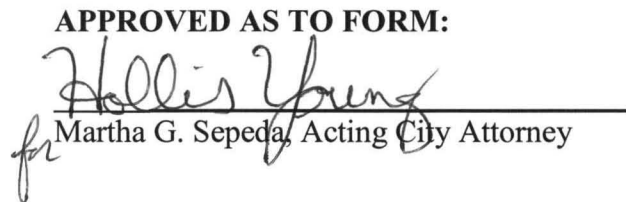
**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this 29th day of January, 2015.

  
M A Y O R  
Ivy R. Taylor

ATTEST:  
  
Leticia M. Vacek, City Clerk

APPROVED AS TO FORM:  
  
for Martha G. Sepeda, Acting City Attorney

<b>Agenda Item:</b>	6 ( in consent vote: 5, 6, 7, 8, 9, 10, 11, 12, 13, 16, 17, 18, 19, 20, 21, 22, 23, 27 )						
<b>Date:</b>	01/29/2015						
<b>Time:</b>	11:23:36 AM						
<b>Vote Type:</b>	Motion to Approve						
<b>Description:</b>	An Ordinance for the Lady Bird Johnson Park Project, a 2012-2017 Bond funded project, located in City Council District 10, accepting the lowest responsive bid and awarding a construction contract including three (3) additive alternates, in the amount of \$826,835.00, payable to Crownhill Builders, Inc. [Peter Zaroni, Deputy City Manager; Mike Frisbie, Director, Transportation and Capital Improvements]						
<b>Result:</b>	Passed						
Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second
Ivy R. Taylor	Mayor		x				
Roberto C. Trevino	District 1		x				
Alan Warrick	District 2		x				
Rebecca Viagran	District 3		x				
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5		x				
Ray Lopez	District 6		x				x
Cris Medina	District 7		x				
Ron Nirenberg	District 8		x				
Joe Krier	District 9		x				
Michael Gallagher	District 10		x			x	

## CITY OF SAN ANTONIO

Issued By: Transportation and Capital Improvements  
ID NO.: 40-00365

Date Issued: September 29, 2014

**(010) FORMAL INVITATION FOR BIDS (IFB) to CONTRACT  
LADY BIRD JOHNSON PARK IMPROVEMENTS PROJECT 40-00365**

Sealed bids, subject to the Terms and Conditions of this Invitation for Bids and other contract provisions, will be received at the Office of the City Clerk, City Hall, 100 Military Plaza, 2nd floor San Antonio, Tx 78205 until **2:00 P.M. CST on Tuesday, November 4, 2014** and publicly read aloud in **City Council Chambers at 114 W. Commerce, Municipal Plaza Building**. This is the *solicitation deadline*. Bids must be submitted in a sealed envelope and clearly marked with the due date of bid, bidder name, Project Name and ID NO. The City is not responsible for submissions not clearly and appropriately marked. Late submissions will be rejected and returned to bidder. A Non-Mandatory Pre-bid meeting will be held at 114 W. Commerce, San Antonio, TX 78205 in the 9<sup>th</sup> fl. conference room on Thursday, October 9, 2014 at 2:00 P.M. **Deadline for questions: 4:00 P.M., October 17, 2014.**

**This invitation includes the following Contract Documents:**

010 Invitation for Bids and Contract Signature Page	▪ Subcontractor/Supplier Utilization Plan
020 Bid Form	060 Supplemental Conditions
024 Unit Pricing Form	075 Performance Bond
040 Standard Instructions to Respondent	076 Payment Bond
050.01 SBEDA Guidelines	081 General Conditions for Construction Contracts
▪ Wage Decision	

Plans, Specifications and Special Conditions may be purchased at a cost of **\$80.00** per set (tax included) from the office of **Lone Star Reprographics, 227 W. Nakoma, San Antonio, TX 78216; Phone: (210) 366-4808**. No refund will be made for plan sets that are returned. Changes to Plans, Specifications and Special Conditions will be included in an addendum and will be posted on the web at [www.sanantonio.gov/rfpllistings](http://www.sanantonio.gov/rfpllistings) along with this solicitation. Bidder understands and agrees that bidder is responsible for obtaining addenda and adhering to all requirements in addenda. City is not responsible for incorrect information obtained through other sources.

The following documents (fully completed and with original signatures) constitute the required information to be submitted as a part of the bid proposal:

- |   |   |
|---|---|
| 1.) 010 Invitation for Bids and Contract Signature Page | 4.) Bid Bond                                |
| 2.) 020 Bid Form  | 5.) Subcontractor/Supplier Utilization Plan |
| 3.) 024 Unit Pricing Form                               | 6.) Signed Addenda Acknowledgement Forms    |

It is understood and agreed that the work is to be substantially completed on or before **180** calendar days. This project does not include hazardous environmental work. This project requires 1 project sign(s).

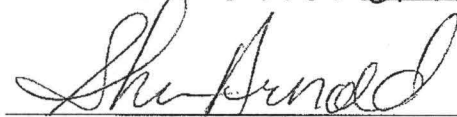
**Small Business Economic Development Advocacy (SBEDA) Program Compliance** – Respondents shall meet the subcontracting requirements as stated on Form 050.01 and on the Subcontractor/Supplier Utilization Plan posted with this solicitation on the City's website.

**Wage Decision** – Respondent shall meet the prevailing wage rate requirements established for this contract and shall reference the wage decision posted with this solicitation on the City's website.

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with Contract Documents for the amount(s) shown on the accompanying bid sheet(s). The work proposed to be done shall be accepted when fully completed and finished to the entire satisfaction of the City. The undersigned certifies all prices contained in this bid have been carefully checked and are submitted as correct and final. The bidder by submitting this bid and signing below, acknowledges that he/she has received & read the entire Bid and Contract document and agrees to be bound by the terms therein, has received all Addenda, and agrees to the terms, conditions, and requirements of the bidder's bid proposal and all documents listed in the tables above and the enabling Ordinance and associated documentation that form the entire Contract upon approval by the City Council.

Official Name of Company (legal):

Crownhill Builders, Inc.



Original Signature of Person Authorized to Sign Bid/Contract

11-4-14

Date

Signer's Name:

Sherrie Arnold

(Please Print or Type)

# CITY OF SAN ANTONIO

Project Name: Lady Bird Johnson Park  
ID NO.: 40-00365

Date Issued: September 29, 2014

The estimated construction budget for this contract is \$ 1,083,420.00

Page 1 of 2

020

## BID FORM

### I. BASE BID

Total Amount of Construction Base Bid (Insert Amount in Words and Numbers):

Seven hundred forty six thousand dollar no cents \$ 746,000.00

### II. ALTERNATES

Amount of each Alternates (if applicable) insert in Numbers: If Applicable,

Additive Alternate #1a - Shade canopy at pool.

Total Amount of Bid for Additive Alternate #1a (Insert Amount in Words and Numbers):

Nineteen thousand eight hundred seventy nine dollars \$ 19,879.00

Additive Alternate #1b - Replace fabric at existing shade structure.

Total Amount of Bid for Additive Alternate #1b (Insert Amount in Words and Numbers):

Two thousand seven hundred sixty one dollar \$ 2,761.00

Additive Alternate #2 - Dog park, including associated fencing, concrete pad at entry, mulch, drinking fountain and associated supply and drainage.

Total Amount of Bid for Additive Alternate #2 (Insert Amount in Words and Numbers):

Fifty eight thousand one hundred ninety five \$ 58,195.00

### III. UNIT PRICES

Bidders shall submit unit pricing on the 024 Unit Pricing form, and it shall be attached immediately following this sheet.

CROWNHILL BUILDERS, INC.

Official Name of Company (legal)

210-344-0297

Telephone No.

8400 BLANCO RD, STE 302

Address

210-344-0797

Fax No.

SAN ANTONIO, TX 78216

City, State and Zip Code

SHERRIE@CHBINC.NET

E-mail Address

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK

Name of the proposed **Project Manager:** SHERRIE ARNOLD

Name of the proposed **Site Superintendent:** CARLOS GONZALEZ

CITY OF SAN ANTONIO  
024 PROJECT UNIT PRICING FORM

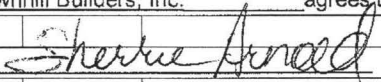
PROJECT NAME: Lady Bird Johnson Park  
PROJECT NO. #40-00365  
Addendum #2

ALT. NO.	DESC. CODE	BID ITEM DESCRIPTION	UNIT OF MEASURE	APPROX. QUANTITIES	UNIT BID PRICE
		<b>The City only will accept bid pricing to the hundredths. Any pricing extended out to three decimal points will be truncated to two decimal points in the City's favor.</b>			
		Asphalt removal <i>site work bid not broken down</i>	SF		
		Aggregate Type B Grade 2 <i>site work bid not broken down</i>	TON		
		Bench	EA	6	\$2,225.00
		Chain Link Fence, 4' tall	<del>10LF</del> per L.F. ?		21.84
		Chain Link Fence, 6' tall	L.F	?	213.00
		Concrete curb removal	LF		NA
		Concrete removal	SF	685	6.40
		Concrete rip-rap	SF	770	8.00
		Concrete sidewalks	SF	12,666	4.50
		Concrete structure <i>not sure what this is</i>	CY		?
		Embankment	CY		NA
		Excavation <i>site work bid not broken down</i>	CY		
		Flex Base <i>site work bid not broken down</i>	TON		
		Hardwood mulch	CY		36.95
		HMAC Type D <i>site work bid not broken down</i>	TON		
		Landscape restoration <i>for concrete sidewalk (not in base bid)</i>	ALLOW	6,000 SF	4,000.00
		Landscape wall <i>retaining wall</i>	LS		\$7,500.00
		Picnic table with pad and barbecue grill (BBQ \$436 ea)(\$2253 Plastic Table)(Pad\$ 1600.00)	EA	2	4,289.00
		Seeding (grass) <i>hydro mulch</i>	SY		.63
		Sidewalk railing <i>cedar rail fence</i>	LF	566	7.28
		Sodding	SY		3.42
		Steel landscape edging	LF		3.52
		Striping (white)	LF	?	\$5.80
		Striping (yellow)	LF	?	\$6.00
		Topsoil	CY		25.27
		Trash Receptacle	EA	5	\$533.00
		Sign (accessible parking space)	EA	?	\$208.00
		Install and Remove Temporary Sediment Control Fence	LF	1450	243.00
		Install and Remove Rock Filter Dam, Type 1	LF	70	6.60



CITY OF SAN ANTONIO  
024 PROJECT UNIT PRICING FORM

PROJECT NAME: Lady Bird Johnson Park  
PROJECT NO. #40-00365  
Addendum #2

Crownhill Builders, Inc. hereby certifies that the unit prices shown on this form in this bid proposal							
are the unit prices intended for this project. These unit prices are 'complete and in place', and include but are not limited to: necessary							
superintendence, labor, machinery, equipment, tools, materials, mobilization, insurance, overhead and other miscellaneous items and cost to complete the proposed work.							
It is further understood that these unit prices will be used by the City of San Antonio to adjust the final bid or contract amount through additions							
to or deletions from the scope and amount of work for the project, at the sole discretion of the City of San Antonio.							
Crownhill Builders, Inc. agrees to the terms, conditions, and requirements of the bidder's bid proposal.							
Signed:				Date:	11/4/2014		
Title:	Project Manager						

# THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310

## Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we

**Crownhill Builders, Inc.**  
8400 Blanco Rd., Suite 302  
San Antonio, TX 78216

as Principal, hereinafter called the Principal, and

**THE GUARANTEE COMPANY OF NORTH AMERICA USA**  
One Towne Square, Suite 1470  
Southfield MI 48076-3725

a corporation duly organized under the laws of the State of Michigan as Surety, hereinafter called the Surety, are held and firmly bound unto

**City of San Antonio**  
100 Military Plaza, San Antonio, Texas 78205

as Obligee, hereinafter called the Obligee, in the sum of

**Five Per Cent (5%) of Greatest Amount Bid by Principal (\$ 5% ),**

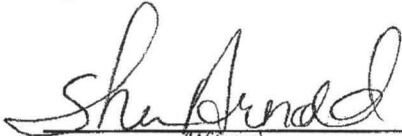
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for

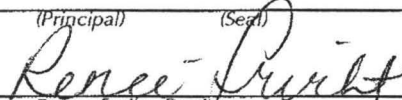
**Lady Bird Johnson Park Improvements Project, Project No. 40-00365**

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure the Principal to enter such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.


Signed and sealed this                      28th                      day of                      October                      2014

  
\_\_\_\_\_  
(Witness)

**Crownhill Builders, Inc.**

\_\_\_\_\_  
(Principal)                      (Seal)  
BY   
\_\_\_\_\_  
Renee Frucht, President

**THE GUARANTEE COMPANY OF NORTH AMERICA USA**

\_\_\_\_\_  
(Surety)                      (Seal)  
BY   
\_\_\_\_\_  
Paul W. Poettgen, Attorney-in-Fact



**THE GUARANTEE COMPANY OF NORTH AMERICA USA**  
 Southfield, Michigan  
**POWER OF ATTORNEY**

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

*Paul W. Poettgen, Maryanna S. Christensen, Rose M. Poettgen, Richard Jeter, John P. Poettgen*  
*Harding Conley Drawert Tinch Insurance Agency, Inc.*

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31<sup>st</sup> day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

*Stephen C. Ruschak*

*Randall Musselman*

STATE OF MICHIGAN  
 County of Oakland

Stephen C. Ruschak, Vice President

Randall Musselman, Secretary

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of



*Cynthia A. Takai*  
 Notary Public, State of Michigan  
 County of Oakland  
 My Commission Expires February 27, 2018  
 Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

*Cynthia A. Takai*

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 28th day of October, 2014.

*Randall Musselman*

Randall Musselman, Secretary



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/5/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

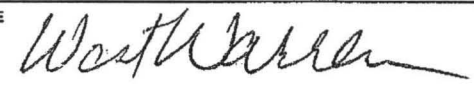
<b>PRODUCER</b> Wortham Insurance & Risk Management P.O. Box 795008 San Antonio, TX 78279  www.worthamsa.com	<b>CONTACT NAME:</b> (SA) Aralee Hudson <b>PHONE (A/C, No, Ext):</b> 210-249-2312 <b>E-MAIL ADDRESS:</b> aralee.hudson@worthaminsurance.com	<b>FAX (A/C, No):</b> 210-223-2806
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Crownhill Builders Inc. 8400 Blanco Rd., Suite 302 San Antonio TX 78216	<b>INSURER A:</b> Cincinnati Insurance Company	
	<b>INSURER B:</b> Texas Mutual Insurance Company	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES** **CERTIFICATE NUMBER:** 21115322 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ENP0151699	8/1/2014	8/1/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			ENP0151699	8/1/2014	8/1/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DEF RETENTION \$			ENP0151699	8/1/2014	8/1/2015	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	SBP0001127692	1/25/2014	1/25/2015	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  For Bidding Purposes only	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE (SA) West Warren 

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ACORD 25 (2014/01)

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CITY OF SAN ANTONIO  
**ECONOMIC DEVELOPMENT  
 DEPARTMENT**

CITY OF SAN ANTONIO  
**SUBCONTRACTOR/SUPPLIER UTILIZATION PLAN**

SOLICITATION NAME: **Lady Bird Johnson Park**

RESPONDENT NAME:

*Crownhill Builders, Inc.*

SOLICITATION API:

**Minority / Women-Owned Business Enterprise (M/WBE) Subcontracting Program and African American Business Enterprise (AABE) Subcontracting Program**

API REQUIREMENTS: Respondents must demonstrate commitment to satisfy a **twenty percent (20%) M/WBE subcontracting goal**. Moreover, **one percent (1%)** out of the twenty percent (20%) M/WBE subcontracting goal is to be subcontracted to **AABE firms**. Segmented AABE goals target the participation of AABEs within select industries (Construction, Professional Services & Other Services) as identified by the availability in the Central Vendor Registry. Participation by AABE subcontractors automatically counts toward the M/WBE subcontracting goal.

Pursuant to the SBEDA Ordinance, M/WBEs and AABEs must also be certified as SBEs with the South Central Texas Regional Certification Agency (SCTRCA) and be headquartered or have a Significant Business Presence in the San Antonio Metropolitan Statistical Area to satisfy the above-stated goals. Self-performance by M/WBE and/or AABE prime respondents does not count towards these subcontracting goals. Commitment to meet subcontracting requirements must be demonstrated by writing the **company name, SAePS vendor number of each subcontractor/supplier, dollar value or percentage of participation on the contract, and type of work to be performed\*\***.

In the absence of a waiver granted by the Small Business Office, failure of a Respondent to commit to satisfying the M/WBE and AABE subcontracting goals shall render its response NON-RESPONSIVE. For further clarification, please contact Leticia Callanen at (210) 207-3996.

Enter Respondent's (Prime) proposed contract participation level.

	PARTICIPATION DOLLAR AMOUNT	% LEVEL OF PARTICIPATION	CERTIFICATION TYPE AND NUMBER	TYPE OF WORK TO BE PERFORMED (BY NIGP CODE)
Prime: Crownhill Builders, Inc.	\$ <i>245,886.00</i>	<i>33</i> %	WBE/MBE/SBE	
SAePS Vendor #:			SCTRCA #:	

List ALL subcontractors/suppliers that will be utilized for the entire contract period, excluding possible extensions, renewals and/or alternates. Use additional pages if necessary.

Sub: <i>Valleon Asphalt</i>	\$ <i>220,000-</i>	<i>29</i> %	<i>MBE</i>	<i>Sitework Paving Striping signage</i>
SAePS Vendor #:			SCTRCA #:	
Sub: <i>Cribley Ent</i>	\$ <i>7,250-</i>		<i>None</i>	<i>Retaining Wall</i>
SAePS Vendor #:			SCTRCA #:	
Sub: <i>Paul E Allen</i>	\$ <i>2,565-</i>		<i>None</i>	<i>Trash receptacles supplier (Spec'd)</i>
SAePS Vendor #:			SCTRCA #:	

\*\* Prime respondent and all subcontractors/suppliers must be registered in the City of San Antonio Electronic Procurement System (SAePS). To learn more about how to register, please call (210) 207-0118 or visit <http://www.sanantonio.gov/purchasing/saeps.aspx>.

Sub: <u>Gametime</u>	\$ 12,828.00		% None	Bench supplier (Spec'd)
SAePS Vendor #:			SCTRCA #:	
Sub: <u>Four Sign Company</u>	\$ 11,966.00		% None	Sign (Monument Wayfinding)
SAePS Vendor #:			SCTRCA #:	
Sub: <u>Maldonado Nursery</u>	\$ 65,400.00	9	% MBE	Landscaping
SAePS Vendor #:			SCTRCA #:	
Sub: <u>Pecos Fence</u>	\$ 91,783.00		% none	fencing
SAePS Vendor #:			SCTRCA #:	
Sub: <u>Macon Concrete</u>	\$ 2,050.00		% None	Concrete Plaque Table (Spec'd)
SAePS Vendor #:			SCTRCA #:	
A.Total Prime Participation:	\$		%	A. Total base bid amount to be kept by prime.
B.Total Sub Participation:	\$		%	B. Total amount prime will pay to certified and non-certified subcontractors/suppliers
C.Total Certified Sub Participation:	\$		%	C. Total amount prime will pay to certified subcontractors/suppliers per the eligibility requirements stated above
D.Total Prime & Sub Participation*:	\$		%	D. Total prime and subcontractor(s)/supplier(s) participation must equal your base bid amount (A+B)

If a business is not certified, please call the Small Business Program Office at (210) 207-3900 for information and details on how subcontractors and suppliers may obtain certification.

I HEREBY AFFIRM THAT I POSSESS DOCUMENTATION FROM ALL PROPOSED SUBCONTRACTORS/SUPPLIERS CONFIRMING THEIR INTENT TO PERFORM THE SCOPE OF WORK FOR THE PRICE INDICATED ABOVE. I FURTHER AFFIRM THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND AND AGREE THAT, IF AWARDED THE CONTRACT, THIS DOCUMENT SHALL BE ATTACHED THERETO AND BECOME A BINDING PART OF THE CONTRACT.

Print Name: Sherrie Arnold Sign: Sherrie Arnold Title: Project Mgr  
Date: 10-28-14

\*\*\*\*\*  
FOR CITY USE

Action Taken: Approved \_\_\_\_\_ Denied \_\_\_\_\_

ASSISTANT DIRECTOR  
ECONOMIC DEVELOPMENT DEPARTMENT

Sub: <u>four weather site</u>	\$ <u>4,335.00</u>	% <u>None</u>	<u>Plastic ADA tables (Speed)</u>
SAePS Vendor #: <u>furnishings</u>		SCTRCA #:	
Sub: <u>C3 Environmental</u>	\$ <u>3985.50</u>	% <u>MBE</u>	<u>Erosion Control</u>
SAePS Vendor #:		SCTRCA #:	
Sub: <u>Qato Electric</u>	\$ <u>78,652</u>	% <u>SBE</u>	<u>Electr</u>
SAePS Vendor #:		SCTRCA #:	
Sub:	\$	%	
SAePS Vendor #:		SCTRCA #:	
Sub:	\$	%	
SAePS Vendor #:		SCTRCA #:	
A.Total Prime Participation:	\$	%	A. Total base bid amount to be kept by prime.
B.Total Sub Participation:	\$ <u>500,814.00</u>	<u>61</u>	% B. Total amount prime will pay to certified and non-certified subcontractors/suppliers
C.Total Certified Sub Participation:	\$ <u>289,385.00</u>	<u>39</u>	% C. Total amount prime will pay to certified subcontractors/suppliers per the eligibility requirements stated above
D.Total Prime & Sub Participation*:	\$ <u>746,000</u>	<u>100</u>	% D. Total prime and subcontractor(s)/supplier(s) participation must equal your base bid amount (A+B)

If a business is not certified, please call the Small Business Program Office at (210) 207-3900 for information and details on how subcontractors and suppliers may obtain certification.

I HEREBY AFFIRM THAT I POSSESS DOCUMENTATION FROM ALL PROPOSED SUBCONTRACTORS/SUPPLIERS CONFIRMING THEIR INTENT TO PERFORM THE SCOPE OF WORK FOR THE PRICE INDICATED ABOVE. I FURTHER AFFIRM THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND AND AGREE THAT, IF AWARDED THE CONTRACT, THIS DOCUMENT SHALL BE ATTACHED THERETO AND BECOME A BINDING PART OF THE CONTRACT.

Print Name: Sherrie Arnold Sign: [Signature] Title: Proj. Mgr  
Date: 11-4-14

\*\*\*\*\*  
FOR CITY USE

Action Taken: Approved \_\_\_\_\_ Denied \_\_\_\_\_

ASSISTANT DIRECTOR  
ECONOMIC DEVELOPMENT DEPARTMENT



RECEIPT OF ADDENDUM NUMBER 1 IS HEREBY ACKNOWLEDGED FOR PLANS AND

SPECIFICATIONS FOR CONSTRUCTION OF  
**Lady Bird Johnson Park Improvements Project 40-00365**

FOR WHICH BIDS WILL BE OPENED ON TUESDAY, OCTOBER 28, 2014 AT 2:00 P.M.

THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE  
BID PACKAGE.

Company Name: Crownhill Builders, Inc

Address: 8400 Blanco Rd Ste 302

City/State/Zip Code: San Antonio, TX 78216

Date: 10-28-14

Sherrrie Arnold  
Signature

Sherrrie Arnold / PM  
Print Name/Title



RECEIPT OF ADDENDUM NUMBER 2 IS HEREBY ACKNOWLEDGED FOR PLANS AND

SPECIFICATIONS FOR CONSTRUCTION OF  
**Lady Bird Johnson Park Improvements Project 40-00365**

FOR WHICH BIDS WILL BE OPENED ON **TUESDAY, NOVEMBER 4, 2014 AT 2:00 P.M.**


THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE  
BID PACKAGE.

Company Name: Crownhill Builders, Inc

Address: 8400 Blanco Rd, Ste 302

City/State/Zip Code: San Antonio, TX 78216

Date: 11-4-14



Signature

Sherrie Arnold / PM

Print Name/Title



## Respondent/Vendor Subcontracting Waiver Request Form

COMPANY MUST SUBMIT THIS FORM WITH ITS SOLICITATION RESPONSE.

COMPANY NAME: Crownhill Builders, Inc.

DATE: 10/28/2014

CONTACT PERSON: Sherrie Arnold

CONTACT PHONE #: 210-344-0297

CONTACT EMAIL ADDRESS: sherrie@chbinc.net

SOLICITATION NAME: Lady Bird Johnson Park Improvements Project

1. Describe the rationale for your request for a waiver to the subcontracting goals applied to this solicitation.

After extensive searching, soliciting, and calling AABE, WBE and MBE companies we believe that we have exhausted all avenues of meeting the utilization goals for this project.

2. List all SBE/AABE/ABE/HABE/NABE/WBE listings or directories utilized to solicit participation for this solicitation.

SCTRCA, San Antonio's Vendor Listing, Blue Book and Bid Clerk. I spoke with Jon Kovar-Tooke with Bid Clerk about finding new ways to solicit minority businesses and he said that they would be able to do that. Now he is working on creating a report that we are able to use in cases such as this where we need to verify our search engines.

3. List all contractor associations and other associations solicited for SBE/AABE/ABE/HABE/NABE/WBE referrals.

AGC

4. Indicate advertisement mediums used for soliciting bids from all SBE/AABE/ABE/HABE/NABE/WBEs.

Bluebook and Bid Clerk

5. List all other efforts aimed at utilizing SBE/AABE/ABE/HABE/NABE/WBE firms.

We try to assist companies in getting their certification. For example, we helped Valleon to become an SBE/MBE certified company. In addition, we are helping another company, Artco Industries, to get its certification. We believe that increasing the amount of subcontractors in a specific trade will help us to reach our utilization goals. We have also been trying to network with AABE companies to create a future working relationship. 10/28/14 discussed the certification process with Fleet Depot, a concrete subcontractor. Sent them the SCTRCA link.

6. List all companies from which you requested bids.

CONTACT PERSON & COMPANY NAME	PHONE # AND E-MAIL	CERTIFICATIONS*	BID RECEIVED (YES/NO)	BID REJECTED (YES/NO) REASON FOR REJECTION
KD's Janitorial Service	210-257-8807	AABE	No	
Kenneth Demerson	KDS-755@att.net			
Automation Data Technology	361-887-1806	AABE	No	
LaMarcus	adttx1@gmail.com			
Consolidated Installation Support	210-387-0097	AABE	No	
Joe	joe@vetcis.com			
Copeland Concrete & Contracting	210-225-4600	AABE	No	
Harry	harry@copeland-inc.com			
Industrial Construction Co.	210-659-9194	AABE	No	
Willie Singleton	willie-singleton@sbcglobe.com			
B & J Transport	210-669-0662	AABE	No	
Jimmy	h_jimmy@sbcglobal.net			
Gallien Electric & Construction	210-473-5329	AABE	No	
John	jjanice@alamo1.com			
LAB Electrical	210-912-5323	AABE	No	
Leo Bailey	labelectric29@gmail.com			
10% Backyard Care <i>Greenskapes</i>	210-398-0220	AABE	<i>Not a certified company</i>	
John Catillo	greenskapes.jc@gmail.com			
Extreme Enterprise Solutions	210-325-6871	AABE	No	
Russell Freeman	russfree19@aol.com			
Fairway Landscape & Nursery	210-433-6000	MBE	No	
Della	epg@flnisa.com			
Maldonado Nursery	210-599-1219	MBE	<i>yes</i>	<i>used bid</i>
Chris K	chrisk@mnlisa.com			

6. List all companies from which you requested bids.

CONTACT PERSON & COMPANY NAME	PHONE # AND E-MAIL	CERTIFICATIONS*	BID RECEIVED (YES/NO)	BID REJECTED (YES/NO) REASON FOR REJECTION
Mundo Verde Irrigation & Landscape Susy Guzman	210-286-3269 susyguzman@sbcglobal.net	MBE	No	
R & C Landscape Rudy	210-695-8663 rmojarro@randlandscape.com	MBE	No	
Anthony's Landscaping	210-414-0542 anthonylandsclaping60@gmail.com	MBE	No	
Area 63 Lawncare Chris	210-363-1627 chris@area63lawncare.com	MBE	No	
Cantu Contracting	210-627-2970 cantucon10@cs.com	MBE	No	
D Plata Construction David Plata Jr	210-902-9269 dplatajr@dplataconstruction.com	MBE	No	
C4 Construction	210-693-1002 dcabaza@c4constructions.com	MBE	No	
Four B Paving	830-228-5849 fourbpav@gvtc.com	MBE	No	
Valleon Jerry	210-277-8920 jerry@valleonservices.com	MBE	Yes	
Dependable Fence Garrett	210-622-3473 gsh4567@yahoo.com	MBE	No	
JSR, Inc. Danny	210-653-7772 nwickersham@jsrincorporated.com	MBE/WBE	No	
Fence Builders Plus Rene Ramirez	210-9710-8611 rene.c.ramirez@gmail.com	MBE	No	

6. List all companies from which you requested bids.

CONTACT PERSON & COMPANY NAME	PHONE # AND E-MAIL	CERTIFICATIONS*	BID RECEIVED (YES/NO)	BID REJECTED (YES/NO) REASON FOR REJECTION
Soules Perimeter	210-643-7730	MBE	No	
Amanda	soulesamanda@yahoo.co			
Facility Services Unlimited	210-481-1530	MBE	Yes	
Chris	chris.c@facilityservicesupl			
Ace Co	210-494-2338	MBE	No	
Betty Drennan	bettydrennan@acecosa.c			
Stripe-Tech	210-494-8457	MBE	No	
	stripetech1984@me.com			
C3 Environmental	210-653-7801	MBE	Yes	used bid
Nathan	nathan@c3environmental			
Fuquay	830-606-1882	WBE	No	
Jon E	jone@fuquay.com			
JTEX Contracting	210-693-7629	MBE	No	
Justin	justin@jtexcontracting.co			
FD Concrete	210-927-9796	MBE	No	
	fdconcrete@sbcglobal.net			
Stronghold Concrete	210-509-0140	MBE	No	
	strongholdconcrete@sbc			
Toney Concrete	210-473-7066	MBE	No	
	toneyconcreteconstructio			
Architectural Signs	512-468-9135	WBE	No	
Karen				
JBS Plumbing	210-977-9800	MBE	Yes	in Alternate
Santos	jbsplumbing@sbcglobal.c			

SBE, M/WBE, AABE, NABE, ABE, ESBE, EMWBE, HABE and HUBZone\*

6. List all companies from which you requested bids.

CONTACT PERSON & COMPANY NAME	PHONE # AND E-MAIL	CERTIFICATIONS*	BID RECEIVED (YES/NO)	BID REJECTED (YES/NO) REASON FOR REJECTION
RP Plumbing	210-532-9126	MBE	No	
	rppuente50@yahoo.com			
Cruz Enterprises	210-877-0298	MBE	No	
	cruzent@sbcglobal.net			
Alderom	210-667-6111	WBE	No	
	alderomllc@yahoo.com			
HJD Capital	210-681-0954	MBE	No	
Rebecca	mseigler@hjdcapital.com			
Fred Clark Electric	210-229-1155	MBE/WBE	No	
Eric	fceeric@swbell.net			
Metalink	512-468-8841	MBE/WBE	Yes	Bid not used too high
Mary Ross	mary@metalinkTX.com			
Straightline Mgmt		AABE	No	could only bid if used a tier 3 sub to do the work

SBE, M/WBE, AABE, NABE, ABE, ESBE, EMWBE, HABE and HUBZone\*

7. Please attach a copy of your company's small, minority and women-owned business policy.

8. Name and phone number of person appointed to coordinate and administer the good faith efforts of your company on this project.

Sherrie Arnold 210-344-0297

9. Indicate percentage of SBE/AABE/ABE/HABE/NABE/WBE participation you can alternatively recommend.

Did not receive any AABE bids to recommend an alternative but met the MBE/WBE goal

10. List and attach documents (i.e. advertisements, emails, phone call logs) of your good faith efforts indicated in questions 2-6.

- 1. Bluebook Minority Goal Invite List
- 2. Email Solicitations
- 3. AABE search results and call log
- 4. MBE/WBE search results and call log
- 5.

11. Attach change of subcontract/supplier utilization plan request form, if requesting a waiver to an approved utilization plan for a current project.

\*\*\*\*\*

AFFIRMATION

I CERTIFY THAT ALL INFORMATION CONTAINED IN THIS FORM IS ACCURATE AND COMPLETE, AND UNDERSTAND THAT IF THIS REQUEST FOR WAIVER IS DENIED AND I FAIL TO MEET THE REQUIREMENTS OF THIS SOLICITATION, MY RESPONSE TO THIS SOLICITATION WILL BE DEEMED **NON-RESPONSIVE**.

*Sher Arnold*

10-28-14

SIGNATURE

DATE

Sherrie Arnold / PM

PRINT NAME/TITLE

\*\*\*\*\*

FOR CITY USE ONLY

DATE RECEIVED: \_\_\_\_\_

RECOMMENDATION:  APPROVED  DENIED

DATE OF ORIGINATING DEPARTMENT/CMS/PGS/GSC NOTIFICATION: \_\_\_\_\_

EDD DIRECTOR: \_\_\_\_\_

JUSTIFICATION:

[Empty box for justification]

## SBE/MBE/WBE Business Policy

Crownhill Builders, Inc., being a Small, Women- Owned Business, is committed to reaching out into the community in order to enlist subcontractor's who are considered to be a small business enterprise, minority business enterprise and women-owned business enterprise.

We believe it is our duty to proactively search for new companies who are entering the construction industry as well as give those we have previously worked with an opportunity to continue their relationship with us.



**Crownhill Builders, Inc.**

***8400 Blanco Rd, Suite 302***

***San Antonio, Texas 78216***

***(210) 344-0297***



Invited subs through external media

BB-Bid Report Project: Ladybird Johnson Park

Today's Date: 10/22/2014

Report Type: Minority Goal - Invite List By Name

◆ Indicates vendors that responded from "BidScope"

02-Site Construction	Rank	Bid Status	Last Msg	Contact	Phone	Invite Date	Method
<b>Fence Contractors (DBE,WBE)</b>							
<u>Dependable Fence &amp; Welding Co.</u>	2	Invited	◆	Mauricio Sanclemente	210-622-3473	10/20/14	Email
<u>Designmaster Fencing System</u>	-	Invited	◆	Jorge Guerra	800-332-2376	10/20/14	Email
<u>Hackney Paving &amp; Construction</u>	-	Invited	◆	Eric Hackney	210-332-9839	10/20/14	Email
<u>Metalink Corporation</u>	2	Interested	◆	Ron Harp	512-243-2900	10/20/14	Email
<u>Woolery Custom Fence Co.</u>	2	Invited	◆	Randy Woolery	512-281-2186	10/20/14	Email
<b>Landscape Contractors (DBE,WBE)</b>							
<u>C &amp; L Nower Service</u>	-	Invited	◆	Elizabeth Rudd	210-654-0501	10/20/14	Email
<u>Countryside Nursery</u>	-	Invited	◆	Alfonso Romero	512-249-0100	10/20/14	Email
<u>Fairway Landscape &amp; Nursery, Inc.</u>	2	Invited	◆	Esteban Perez	210-433-6000	10/20/14	Email
<u>Fine Landscaping, Inc.</u>	-	Invited	◆	Samy Kovo	210-732-1800	10/20/14	Email
<u>Golden Landscape &amp; Irrigation</u>	2	Invited	◆	Leah Gomez	830-626-9556	10/20/14	Email
<u>Hill Horticulture, Inc.</u>	2	Invited	◆	Marie Hill	210-494-6469	10/20/14	Fax
<u>Maldonado Nursery &amp; Landscaping, Inc.</u>	2	Invited	◆	Jay Delagarza	210-599-1219	10/20/14	Fax
<u>Nalle Landscape Co.</u>	-	Invited	◆	Rick Nalle	512-281-2161	10/20/14	Email
<u>RiverValley EcoServices</u>	-	Invited	◆	Dennis Richmond	972-423-4265	10/20/14	Email
<u>Sullivan's Irrigation &amp; Landscaping, Inc.</u>	-	Invited	◆	Monica Sullivan	512-989-3555	10/20/14	Email
<b>Soil Erosion Control (DBE,WBE)</b>							
<u>RiverValley EcoServices</u>	2	Invited	◆	Dennis Richmond	972-423-4265	10/20/14	Email
<b>03-Concrete</b>							
<b>Concrete Contractors (DBE,WBE)</b>							
<u>Allbrite Construction</u>	1	Invited	◆	Danny Roane	210-490-6495	10/20/14	Email
<u>AR Excavations LLC</u>	-	Invited	◆	Tony Rodriguez	210-508-3531	10/20/14	Email
<u>Austin Constructors, LLC</u>	-	Invited	◆	Alvino Rosales	512-386-8690	10/20/14	Email
<u>Big B Construction</u>	-	Viewed	◆	Bert Mazac	210-648-3009	10/20/14	Email
<u>Built by True Value</u>	2	Invited	◆	Juan Sharma	210-798-0020	10/20/14	Email
<u>Four B Paving, Inc.</u>	-	Invited	◆	Betty Couvillon	830-228-5849	10/20/14	Email
<u>Gibson Concrete</u>	-	Invited	◆	Marty Gibson	512-251-4636	10/20/14	Email
<u>Gilbert's Utility &amp; Concrete Work, Inc.</u>	-	Invited	◆	Gilberto Escamilla	210-885-6814	10/20/14	Email
<u>Interstate Concrete &amp; Steel Services</u>	-	Failed	◆	Florencio Robles	210-913-7031	10/20/14	Fax
<u>Outback Construction</u>	2	Invited	◆	David Corona, Jr.	210-818-5215	10/20/14	Fax
<b>05-Metals</b>							
<b>Ironwork-Railings-Stairs-Etc. (DBE,WBE)</b>							
<u>Excalibur Steel &amp; Fabrication</u>	-	Invited	◆	Bryan Banks	210-823-2444	10/20/14	Email
<b>16-Electrical</b>							
<b>Electrical Contractors (DBE,WBE)</b>							
<u>ACM Hub</u>	-	Viewed	◆	Cathy Song	210-681-7177	10/20/14	Email
<u>American Electric Corp.</u>	1	Invited	◆	Dale Behrendt	830-606-1345	10/20/14	Email
<u>A One Electric</u>	-	Invited	◆	Karen Phaup	512-497-1513	10/20/14	Email
<u>Dio Electrical Contractors</u>	1	Invited	◆	Marcelo Orta	210-896-5566	10/20/14	Fax
<u>EC Ramtek Electric, LLC</u>	-	Invited	◆	Robert Rodriguez	210-648-7003	10/20/14	Email
<u>E.H.H. Enterprise</u>	-	Invited	◆	Edward Hardemon	210-648-1578	10/20/14	Email
<u>HSC Electric, Inc.</u>	-	Invited	◆	Henry Gonzales	210-382-4048	10/20/14	Email
<u>Larson's Mustang Electric Co., Inc.</u>	-	Invited	◆	Donna Cospier	254-853-3152	10/20/14	Email
<u>FSE Contracting</u>	1	Invited	◆	Fred Gonzalez	210-226-9797	10/20/14	Email
<u>RG Electric</u>	1	Invited	◆	Mr. Garza	210-680-3676	10/20/14	Fax
<u>United Electrical Contractors, Inc.</u>	1	Invited	◆	Philip Garcia	210-674-3141	10/20/14	Email

Report Criteria: Minority Goal - Invite List By Name

Project: Ladybird Johnson Park  
 Group: Multiple  
 Category: Multiple  
 Vendor Rank: 1 To: -  
 Bid Status: Awarded(0), Bidding(0), Interested(1), Viewed(1), Bid Received(0), Invited(35), Not Messaged(0), Not Bidd

◆ Indicates vendors that responded from "BidScope"

NAME OF PROJECT: Lady Bird Johnson

MBE/WBE Companies

SQUARE FOOTAGE:

TODAY'S DATE: 10/20/14

List shows how we subdivided the work as well as our call log information

DIV.	SCOPE	Subcontractors	Phone	Email	Certification	Call Log Comments	10/29/14 Comments
2225	Demolition	Crownhill or AABE Company					
2800	Landscape & Irr. -	Fairway Landscape & Nursery	210-433-8000	estela@salandscape.com	DBE/SBE/MBE	10/21 Della will pass message on Stella or Steve	Resend to new email at left
2800	Landscape & Irr. -	Maldonado Nursery	210-599-1219	chris@mnrlsa.com	SBE/MBE	Bid rec'd 10/29/14	Bid rec'd
2800	Landscape & Irr. -	Mundo Verde Irrigation & Landscape	210-286-3269	susygzman@sbcglobal.net	DBE/SBE/MBE	Bidding	Left msg 10/29 for Susana
2800	Landscape & Irr. -	R & C Landscape	210-695-8663	rmojarro@randlandscape.com	MBE/SBE	Not Bidding	Not bidding
2800	Landscape & Irr. -	Pounds	210 545-1869	guido@poundsenterprises.com		Bidding	Bidding; left msg 10/29
2800	Landscape & Irr. -	Anthony's Landscaping	210-414-0542	anthonyslandscaping60@yahoo.com	SBE/MBE	Not Bidding	Not bidding
2800	Landscape & Irr. -	Area 63 Lawncare	210-363-1627	chris@area63lawncare.com	SBE/MBE	Not Bidding; doesn't have insurance	Not bidding
2800	Landscape & Irr. -	Cantu Contracting	210-627-2970	cantucon10@cs.com	sbe/mbe	Not Bidding	Not bidding
2720	Retaining Walls - Segmental Block	Cribley	210-660-1313	james-cc@sbcglobal.net		Bidding	Bidding
2000	Sitework - Base, Paving, Asphalt	D Plata Construction	902-9269	dplatajr@dplataconstruction.com	SBE/MBE	Pretty busy so not sure if he is going to get to it	David said probably not
2000	Sitework - Base, Paving, Asphalt	C4 Construction	210-693-1002	dcabaza@c4constructions.com	SBE/MBE	Not Bidding	Not bidding
2000	Sitework - Base, Paving, Asphalt	Four B Paving	830-228-5849	fourbpav@gtvc.com	SBE/WBE	Not Bidding	Not bidding
2000	Sitework - Base, Paving, Asphalt	Valleon	210-277-8920	jerry@valleonservices.com	SBE/MBE	Rec'd Bid	Bid rec'd
2000	Sitework - Base, Paving, Asphalt	M & M Contracting	210-979-7812	bidinvite@m-mcontracting.com	SBE		If there is striping, Johnny says they'll bid
2821	Fencing	Dependable Fence	210-622-3473	geh4567@yahoo.com	SBE/MBE	Re-sent to new email -- Garrett 10/21	Mauricio will look into it
2821	Fencing	Quality Fence & Welding	210-545-8767	sbates@saqualityfence.com	SBE	Bidding	left msg for Sean
2821	Fencing	JSR, Inc.	210.653.7772	danny@jsrincorporated.com	SBE/MBE/WBE	Bidding	left msg for Danny
2821	Fencing	Aarons Fence	210-599-4942	frankkiencar@sab.rr.com		10/21 has not looked at it yet	Probably not bidding
2821	Fencing	Fence Builders Plus	210-870-8611	rene.c.ramirez@gmail.com	SBE/MBE	10/21 has not looked at it yet	Rene may come by to look at plans
2821	Fencing	Soules Perimeter	210-643-7730	soulesamanda@yahoo.com	SBE/MBE	left message for Amanda 10/21	Too busy doing work for CPS
2500	Striping, Signage, Carstops	Shivers Contracting	210-630-2316	shiverscontracting@yahoo.com			resend email to new email at left
2500	Striping, Signage, Carstops	Pro-Line Pavement	210-630-0062	james@prolinepaving.com	SBE	Bidding	left msg for James
2500	Striping, Signage, Carstops	American Signal	210-492-6088	thorvath@sab.rr.com	SBE	Jeff	Jeff rec'd it; will take a look
2500	Striping, Signage, Carstops	Facility Services Unlimited	210-481-1530	chris.c@facilityservicesunlimited.com	SBE/MBE	Bidding	left msg w answering service
2500	Striping, Signage, Carstops	Ace Co	210-494-2338	bettydrennan@aocosa.com	MBE	Not bidding	Not bidding
2500	Striping, Signage, Carstops	Stripe-Tech	210-494-8457	stripetech1984@me.com	MBE	10/22 wouldn't allow me to leave a message	resend email
2500	Striping, Signage, Carstops	South Texas Powerwash	830-816-2460	robin@taxasparkinglots.com		resent email 10/22. will let us know	Not doing city contracts right now
2252	SWPPP	C3 Environmental	(210)653-7801	nathan@c3environmental.com	DBE MBE	Receptionist said didn't know and to email nathan	left msg for Nathan
2252	SWPPP	Fuquay	830 606-1882	JonE@fuquay.com	WBE	left message	Bidding
2252	SWPPP	JTEX Contracting	210-693-7629	justin@jtexcontracting.com	MBE	Not bidding	Not bidding
2227	Tree Protection	Crownhill					
3000	Concrete - Foundation, Site Concrete	FD Concrete	210-927-9796	fdconcrete@sbcglobal.net	DBE MBE	Not bidding	Not bidding
3000	Concrete - Foundation, Site Concrete	Stronghold Concrete	210-509-0140	strongholdconcrete@sbcglobal.net	SBE/MBE	10/22 left message	mailbox full
3000	Concrete - Foundation, Site Concrete	Z & L Concrete	210-825-1548	zconcrete@yahoo.com			left msg
3000	Concrete - Foundation, Site Concrete	Aaron Concrete	512-926-7326	rusty@aaroonconcrete.com	MBE		left msg
4100	Masonry - Stone, CMU, Veneer	Crownhill					
6520	Steel Railings - Handrails/Guardrails						
9902	Graffiti Repliant	Crownhill					
10000	Shadescreen Canopy	USA Shade		dbotha@usa-shade.com			
10000	Shadescreen Canopy	Park Place Recreation Designs	210-821-5878	andy@miracleparkplace.com			left msg for Andy
10000	Shadescreen Canopy	TF Harper	512.440.0707	tbonner@tharper.com	Tom		looking at bid to see if they can do it
10000	Shadescreen Canopy	Total Recreation Products	832-237-3100	info@totalrecreation.net	Tiffany		Not bidding
10000	Shadescreen Canopy	ShadePro				Bidding	No # to call
10440	Signage - Interior, Exterior	Architectural Signs	512-468-9136	karen@archsigns.com	SBE/WBE	Karen said she was going to look into it	Thinks she will bid BUT w/o installation
10440	Signage - Interior, Exterior	SW Monument	512.331.1522	joshua@swmsigns.com		Yes he is bidding	Looking into it
10440	Signage - Interior, Exterior	Southwell Co	210-223-1831	scott@southwellco.com	SBE	Rec'd Bid	Bid rec'd
10440	Signage - Interior, Exterior	Your Sign Co					
11100	Sports Equipment -	Playwell Group					

15400	Plumbing	JBS Plumbing	210-977-9800	jbsplumbing@sbcglobal.net	MBE	10/22 no message...mailbox is full - Santos	left msg for Santos
15400	Plumbing	Opiela	210-833-2431	faopiela@sbcglobal.net		Not Bidding	Not bidding
15400	Plumbing	RP Plumbing	210-532-9126	rppuente50@yahoo.com	MBE	10/22 wouldn't allow me to leave a message	can't leave message
15400	Plumbing	Cruz Enterprises	210-877-0298	cruzent@sbcglobal.net	MBE	10/22 left message	left message
15400	Plumbing	Galindo Plumbing	210-432-9900	wbgalindo@men.com		10/22 left message for Will	left message
16000	Electrical -	Eagle Enterprises	210-930-1770	zack@eagle-enterprise.net		Bidding	Expects to bid
16000	Electrical -	Alderom	210-667-8111	alderomilc@yahoo.com	WBE	10/22 left message Rick	Rick took msg for Nicki
16000	Electrical -	CRI Electric	210-509-8889	lgarza@cri-electric.com		Bidding - Israel	Not bidding
16000	Electrical -	HJD Capital (Rebecca)	210-681-0954	msejler@hjdcapital.com	MBE	Not Bidding	Not bidding
16000	Electrical -	Fred Clark Electric	210-229-1155	fceerfc@swbell.net	MBE WBE	Will try but really busy and chief estimator is sick	Not bidding
16000	Electrical -	Cato Electric	210-333-3060	eric@cato-company.com		Bidding (Becky)	Expects to bid

re: Lady Bird Johnson Park

**Subject:** re: Lady Bird Johnson Park  
**From:** Sherrie Arnold <sherrie@chbinc.net>  
**Date:** 10/21/2014 3:08 PM  
**To:** gsh4567@yahoo.com

Please find the attached invitation to bid. If the link to our plan room doesn't work then please try our website at [www.chbinc.net](http://www.chbinc.net) and click on the plan room

--  
Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

Attachments: \_\_\_\_\_

ITB.doc

150 KB

RE: Lady Bird Johnson Park

**Subject:** RE: Lady Bird Johnson Park  
**From:** Sherrie Arnold <sherrie@chbinc.net>  
**Date:** 10/21/2014 3:07 PM  
**To:** cantucon10@cs.com

If the attachment link doesn't work you can go to our website at [www.chbinc.net](http://www.chbinc.net) and then go to the plan room

Thanks...its due on the 28th

--  
Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

—Attachments:—

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ITB.doc

150 KB

re: Lady Bird Johnson Park

**Subject:** re: Lady Bird Johnson Park  
**From:** Sherrie Arnold <sherrie@chbinc.net>  
**Date:** 10/21/2014 2:48 PM  
**To:** chrisk@mnlisa.com

Here's the bid invite for Lady Bird Johnson Park. Let me know if you have trouble accessing it

--  
Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

—Attachments:—

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ITB.doc

150 KB

re: Lady Bird Johnson Park

**Subject:** re: Lady Bird Johnson Park  
**From:** Sherrie Arnold <sherrie@chbinc.net>  
**Date:** 10/21/2014 12:55 PM  
**To:** sharalb@majesticsvc.com

This project bids on the 28th before noon. If you can't access the link on the attachment then you can go to our website at [www.chbinc.net](http://www.chbinc.net) and click on the plan room.

Thanks

--

Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

— Attachments: —

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ITB.doc

150 KB

re: LadyBird Johnson Park

**Subject:** re: LadyBird Johnson Park  
**From:** Sherrie Arnold <sherrie@chbinc.net>  
**Date:** 10/21/2014 11:18 AM  
**To:** ron@aaaerostructures.com

If the link here won't work then you can go to [www.chbinc.net](http://www.chbinc.net) and go to our plan room and find the project.

Thanks

<http://www.thebluebook.com/wsnsa.dll/WService=wsbrk1/planroom.r?ccompno=389226&cuserno=1&cvendno=314149&cprojno=8509158&cchecksum=zkaiNjalviFpkbil&crequest=init888&cshowdeflogo=no>

--

Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

— Attachments: —

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ITB.doc

150 KB



**Subject:** RE: Lady Bird Johnson Park - Invitation to Bid

**From:** Sherrie Arnold <sherrie@chbinc.net>

**Date:** 10/20/2014 3:17 PM

**To:** undisclosed-recipients;

**BCC:** JBS Plumbing - Sylvia f <jbsplumbing@sbcglobal.net>, faopiela@sbcglobal.net, rppuente50@yahoo.com, cruzent@sbcglobal.net, ffarias@farcomech.com, wbgalindo@msn.com, Zack Croft <zack@eagle-enterprise.net>, alderomllc@yahoo.com, Israel Garza <igarza@cri-electric.com>, mseigler@hjdcapital.com, Eric Pierce <fceeric@swbell.net>, Eric Morrison <eric@catocompany.com>, Dion Botha <dbotha@usa-shade.com>

**We would like for you to give us a bid on this project. It bids on October 28th by noon or before.**

**Thanks**

**Link to our Plan Room**

<http://www.thebluebook.com/wsnsa.dll/WService=wsbrk1/planroom.r?ccompno=389226&cuserno=1&cvendno=314149&cprojno=8509158&cchecksum=zka1NjalviFpkbii&crequest=initBBB&cshowdeflogo=no>

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Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

— Attachments: —

ITB.doc

150 KB

**Subject:** RE: Lady Bird Johnson Park - Invitation to Bid

**From:** Sherrie Arnold <sherrie@chbinc.net>

**Date:** 10/20/2014 3:00 PM

**To:** undisclosed-recipients;;

**BCC:** Brian Shivers <brian@shiverscontracting.com>, james@prolinepaving.com, Jeff Horvath <jhorvath@satx.rr.com>, chris.c@facilityservicesunlimited.com, bettydrennan@acecosa.com, stripetech1984@me.com, mwbrutus@yahoo.com, Nathan Urias <nathan@c3environmental.com>, Jon Ellis <JonE@fuquay.com>, justin@jtexcontracting.com, fdconcrete@sbcglobal.net, strongholdconcrete@sbcglobal.net, toneyconcreteconstruction@yahoo.com, zlconcrete@yahoo.com

We would like to get a bid from you on this San Antonio Park. It bids by October 28th noon or before

Thanks

Link to our plan room:

<http://www.thebluebook.com/wsnsa.dll/WService=wsbrk1/planroom.r?ccompno=389226&cuserno=1&cvendno=314149&cprojno=8509158&cchecksum=zkaINjalviFpkbit&crequest=initBBB&cshowdeflogo=no>

--

Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

—Attachments:—

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ITB.doc

150 KB

re: Lady Bird Johnson Park

**Subject:** re: Lady Bird Johnson Park  
**From:** Sherrie Arnold <sherrie@chbinc.net>  
**Date:** 10/20/2014 2:52 PM  
**To:** Karen Fordyce <karen@archsignstx.com>

Can you do the aluminum panels on these plans?

--  
Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

-- Attachments: -----

Architectural.pdf

794 KB

**Subject:** RE: Lady Bird Johnson Park - Invitation to Bid

**From:** Sherrie Arnold <sherrie@chbinc.net>

**Date:** 10/20/2014 2:30 PM

**To:** undisclosed-recipients;;

**BCC:** Sean Bates <sbates@saqualityfence.com>, Frank Sklencar <franksklencar@satx.rr.com>, dplatajr@dplataconstruction.com, dcabaza@c4constructionsvs.com, fourbpav@gvvc.com, jerry@valleonservices.com, bidinvite@m-mcontracting.com, pbstax17@yahoo.com, Nick Wickersham <nwickersham@jsrincorporated.com>, rene.c.ramirez@gmail.com, soulesamanda@yahoo.com

**We would like to give you the opportunity to bid City of San Antonio's Lady Bird Johnson Park. The bids are due Oct 28th by noon or before.**

**Thanks!**

**Link to our plan room:**

<http://www.thebluebook.com/wsnsa.dll/WService=wsbrk1/planroom.r?ccompno=389226&cuserno=1&cvendno=314149&cprojno=8509158&cchecksum=zkaNjalviFpkbii&crequest=initBB&cshowdeflogo=no>

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Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

— Attachments: —

ITB.doc

150 KB

re: Lady Bird Johnson Park - COSA Job

**Subject:** re: Lady Bird Johnson Park - COSA Job

**From:** Sherrie Arnold <sherrie@chbinc.net>

**Date:** 10/20/2014 1:59 PM

**To:** undisclosed-recipients;

**BCC:** epg@flnisa.com, jorge@maldonadonursery.com, susyguzman@sbcglobal.net, Ramiro Mojarro <rmojarro@randlandscape.com>, anthonylandscaping60@yahoo.com, Guido W Bordano III <Guido@poundsenterprises.com>, chris@area63lawncare.com, cantucon10@cs.com

**We would like to get a bid from you on the upcoming Lady Bird Johnson Park Renovations. Bids are due on Oct 28th by noon or before.**

Thanks!

**Link to our plan room:**

<http://www.thebluebook.com/wsnsa.dll/WService=wsbrk1/planroom.r?ccompno=389226&cuserno=1&cvendno=314149&cprojno=8509158&cchecksum=zkaINjalviFpkbii&crequest=initBB&cshowdeflogo=no>

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Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

— Attachments: —

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ITB.doc

150 KB

re: Lady Bird Johnson Park

**Subject:** re: Lady Bird Johnson Park  
**From:** Sherrie Arnold <sherrie@chbinc.net>  
**Date:** 10/22/2014 11:27 AM  
**To:** harry@copeland-inc.com

I want to invite you to bid on this project. Please let me know if you are interested in sending us a bid.

The attachment has a link that will take you to our plan room or you can go to our website [www.chbinc.net](http://www.chbinc.net) and click on the plan room. This bids on October 28th by noon.

Thanks for your consideration

--

Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

—Attachments:—

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ITB.doc

150 KB

re: Lady Bird Johnson Park

**Subject:** re: Lady Bird Johnson Park  
**From:** Sherrie Arnold <sherrie@chbinc.net>  
**Date:** 10/17/2014 10:46 AM  
**To:** h\_jimmy@sbcglobal.net

Thanks for calling us back. If you click on the link below it will take you to our plan room. This bids October 28th so if you can get us a quote before then it would be appreciated or just shoot me an email back to let me know that you are not interested at this time.

Thanks

<http://www.thebluebook.com/wsnsa.dll/WService=wsbrk1/planroom.r?ccompno=389226&cusemo=1&cvendno=314149&cpjno=8509158&cchecksum=zkaINjalviFpkbii&crequest=initBBB&cshowdeflogo=no>

--  
Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297

— Attachments: —————

ITB.doc

150 KB

**Subject:** RE: Ladybird Johnson Park - Bid Invite

**From:** Sherrie Arnold <sherrie@chbinc.net>

**Date:** 10/16/2014 10:04 AM

**To:** undisclosed-recipients;

**BCC:** KDS-755@att.net, adtx1@gmail.com, willie-singleton@sbcglobal.net, jjanice@alamo1.com, labelectric29@gmail.com, greenskapes.jc@gmail.com, russfree19@aol.com, saturnconstructors@att.net, earl.greenwood@sbcglobal.net, ron@aaaerostructures.com, sharalb@majesticshbc.com, straightlinem <straightlinem@gmail.com>

Good morning! I would like to give you the opportunity to bid this park on Oct 28th. I just uploaded the plans to our plan room so it might be a few hours before you are able to view them. If you have any questions please feel free to email or call me.

Thanks and have a nice day!

**Link to plan room:**

<http://www.thebluebook.com/wsnsa.dll/WService=wsbrk1/planroom.r?ccompno=389226&cuserno=1&cvendno=314149&cprojno=8509158&cchecksum=zkaINjalviFpkbii&crequest=initBBB&cshowdeflogo=no>

--

Sherrie Arnold  
Crownhill Builders, Inc.  
210-344-0297



# **LADY BIRD JOHNSON PARK IMPROVEMENTS**

**Id No. 40-00365**

**PROPOSAL DEADLINE: NOVEMBER 4TH, 2014 @ 2:00 PM**

**TO: City of San Antonio  
Office of the City Clerk, City Hall  
100 Military Plaza, 2<sup>nd</sup> Floor  
San Antonio, Texas 78205**

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### LADY BIRD JOHNSON PARK IMPROVEMENTS 40-00365

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<b>1</b>	<b>Invitation to Bid &amp; Contract Signature Page</b>
<b>2</b>	<b>Bid Form</b>
<b>3</b>	<b>Unit Pricing</b>
<b>4</b>	<b>Bid Bond &amp; Evidence of Insurance</b>
<b>5</b>	<b>Utilization Plan</b>
<b>6</b>	<b>Addenda Acknowledgement Form</b>
<b>7</b>	<b>Waiver</b>

**Crownhill Builders, Inc.**

*8400 Blanco Rd, Suite 302*

*San Antonio, Texas 78216*

*(210) 344-0297*