

ORDINANCE 2018-11-29-0946

**AUTHORIZING AN AMENDMENT AND EXTENSION OF A PROFESSIONAL SERVICES CONTRACT WITH LABORATORY CORPORATION OF AMERICA HOLDINGS, DBA LABCORP, TO PROVIDE MEDICAL LABORATORY TESTING FOR THE SAN ANTONIO FIRE DEPARTMENT WELLNESS CENTER BEGINNING JANUARY 1, 2019 THROUGH APRIL 30, 2019 IN AN AMOUNT NOT TO EXCEED \$20,000.00.**

\* \* \* \* \*

**WHEREAS**, the City entered into a contract with LabCorp to provide medical laboratory testing services; and

**WHEREAS**, the parties wish to extend the contract on a month to month basis beginning January 1, 2019 through April 30, 2019; and

**WHEREAS**, the cost of the Contract is an estimated annual amount not to exceed \$20,000.00;  
**NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Professional Services Contract Extension with Laboratory Corporation of America Holdings, dba LabCorp, to provide medical laboratory testing for the uniformed employees of the San Antonio Fire Department, as part of the Wellness Program, for the period from January 1, 2019 through April 30, 2019, for an estimated annual cost not to exceed \$20,000.00 is hereby approved. A copy of the Extension is attached hereto and incorporated herein as **Exhibit A**. The terms of the Extension are hereby approved. The City Manager, or her designee, is hereby authorized to execute the Extension.

**SECTION 2.** Funding in the amount of \$20,000.00 is available in Fund 11001000, Cost Center 2015090001 and General Ledger 5201040 as part of the FY2019 Budget.

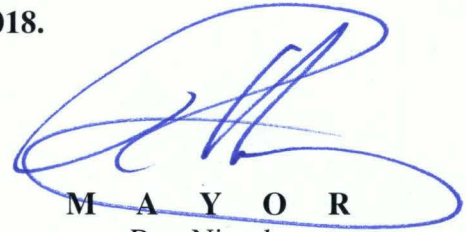
**SECTION 3.** Funds will be encumbered upon issuance of purchase orders, and payment is authorized to Laboratory Corporation of America Holdings (LabCorp) and should be encumbered with a purchase order. All expenditures will be in accordance with the Fiscal Year 2019 and subsequent budgets that fall within the term period of this contract approved by City Council.

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance, may, subject to concurrence by the

City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

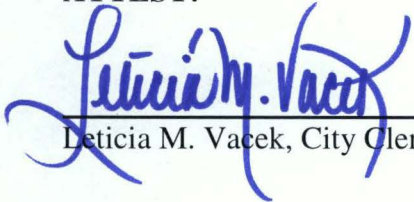
**SECTION 5.** This Ordinance shall be effective immediately upon passage by eight affirmative votes; otherwise it shall be effective on the tenth day after passage.

**PASSED AND APPROVED this 29th day of November, 2018.**



**M A Y O R**  
Ron Nirenberg

**ATTEST:**



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Leticia M. Vacek, City Clerk

**APPROVED AS TO FORM:**



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Andrew Segovia, City Attorney

<b>Agenda Item:</b>	21 ( in consent vote: 4, 5, 6, 7, 8, 9A, 9B, 9C, 9D, 9E, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 23, 24, 25, 26, 27, 28, 29A, 29B )						
<b>Date:</b>	11/29/2018						
<b>Time:</b>	09:41:48 AM						
<b>Vote Type:</b>	Motion to Approve						
<b>Description:</b>	Ordinance extending a professional services contract for laboratory services between the San Antonio Fire Department and Laboratory Corporation of America Holdings (LabCorp) on a month to month basis for a four month period in the amount of \$20,000.00 and will not extend beyond April 30, 2019. Funding is available in FY 2019 General Fund Adopted Budget. [Erik J. Walsh, Deputy City Manager; Charles N. Hood, Fire Chief]						
<b>Result:</b>	Passed						
<b>Voter</b>	<b>Group</b>	<b>Not Present</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Motion</b>	<b>Second</b>
Ron Nirenberg	Mayor		x				
Roberto C. Treviño	District 1		x			x	
William Cruz Shaw	District 2	x					x
Rebecca Viagran	District 3	x					
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5		x				
Greg Brockhouse	District 6		x				
Ana E. Sandoval	District 7		x				
Manny Pelaez	District 8		x				
John Courage	District 9		x				
Clayton H. Perry	District 10		x				

KC  
11/29/18  
Item No. 21

# **EXHIBIT A**



**AMENDMENT AND EXTENSION OF PROFESSIONAL SERVICES CONTRACT  
FOR SAN ANTONIO FIRE DEPARTMENT WELLNESS CENTER LABORATORY SERVICES**

This Amendment and Extension of the Professional Services Contract for laboratory services for the San Antonio Fire Department Wellness Center (the "Contract") is entered into by and between the City of San Antonio ("City") and Laboratory Corporation of America Holdings, Inc. ("Vendor"), and as follows:

**I. AMENDMENT AND EXTENSION**

Contract Section VI, Term, is amended to allow for extension of said contract on a month to month basis at City's request for a four month period, beginning January 1, 2019, and not to extend beyond April 30, 2019. This Extension will allow City to complete the Request for Proposals review process. City hereby extends the term of said Contract for a month to month basis under the same terms and conditions as stated in said Contract and as amended herein.

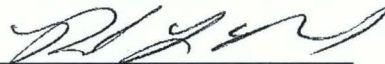
**II. PROVISIONS REMAIN IN EFFECT**

All other current terms, conditions, covenants and provisions of the Contract not specifically mentioned herein and revised by this document, are hereby retained in their entirety, unchanged, and shall remain in full force in effect for the duration of said Contract.

CITY OF SAN ANTONIO

LABORATORY CORPORATION OF  
AMERICA HOLDINGS, INC.

\_\_\_\_\_  
Erik Walsh  
Deputy City Manager

  
\_\_\_\_\_  
Bob Nelson,  
Senior Vice President

Date: \_\_\_\_\_

Date: 10/24/18

APPROVED AS TO FORM:

\_\_\_\_\_  
Krista Cover  
Assistant City Attorney