

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE HIGHLAND COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 2.09 ACRES OF LAND OUT OF LOTS 10 AND 11, BLOCK 21, NCB 12135 LOCATED AT 6703 ENFIELD STREET, FROM PARKS / OPEN SPACE TO COMMUNITY COMMERCIAL.

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WHEREAS, the Highlands Community Plan was adopted on April 4, 2002 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on December 14, 2016 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Highlands Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 2.09 acres of land out of Lots 10 and 11, Block 21, NCB 12135, located at 6703 Enfield Street, from Parks/Open Space to Community Commercial. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect the 30th day of April 2017.

PASSED AND APPROVED on this 20th day of April 2017.

M A Y O R
Ivy R. Taylor

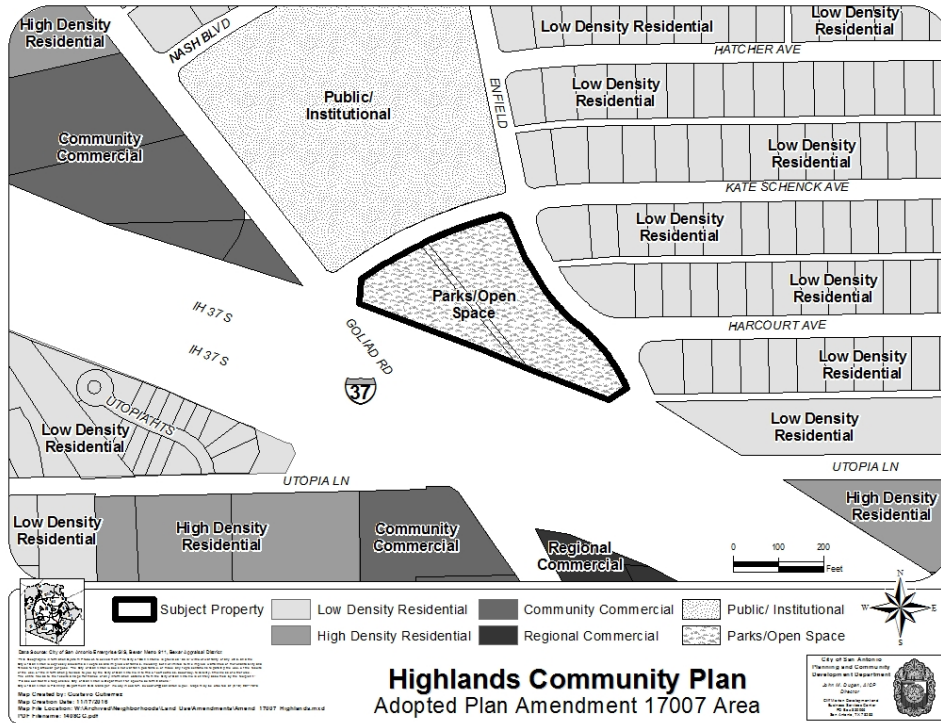
ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney

**ATTACHMENT I
Land Use Plan as Adopted:**



**ATTACHMENT II
Proposed Amendment:**

