CITY OF SAN ANTONIO

Issued By: Transportation and Capital Improvements

40-00281B ID NO.:

(010) FORMAL INVITATION FOR BIDS (IFB) to CONTRACT LAURENS HIKE AND BIKE GREENWAY TRAIL #40-00281B

Sealed bids, subject to the Terms and Conditions of this Invitation for Bids and other contract provisions, will be received at the Office of the City Clerk, City Hall, 100 Military Plaza, 2nd floor San Antonio, Tx 78205 until 2:00 P.M. CST on Tuesday, June 10, 2014 and publicly read aloud in City Council Chambers at 114 W. Commerce, Municipal Plaza Building. This is the solicitation deadline. Bids must be submitted in a sealed envelope and clearly marked with the due date of bid, bidder name, Project Name and ID NO. The City is not responsible for submissions not clearly and appropriately marked. Late submissions will be rejected and returned to bidder. A Non-Mandatory Pre-bid meeting will be held at 114 W. Commerce, San Antonio, TX 78205 in the 9th fl. conference room on Wednesday, May 21, 2014 at 3:00 P.M. Deadline for questions: 4:00 P.M., May 30, 2014.

This invitation includes the following Contract Documents:

010	Invitation for Bids and Contract Signature Page	0	Subcontractor/Supplier Utilization Plan
020	Bid Form	060	Supplemental Conditions
025	Unit Pricing Form	075	Performance Bond
030	Qualification Questionnaire	076	Payment Bond
040	Standard Instructions to Respondent	081	General Conditions for Construction Contracts
050	SBEDA Guidelines	D	Wage Decision

Plans, Specifications and Special Conditions may be purchased at a cost of \$75.00 per set (tax included) from the office of Slay Engineering, Co., Inc., 123 Altgelt Avenue, San Antonio, TX 78201, and Phone: (210) 734-4388. No refund will be made for plan sets that are returned. Addenda will be posted on the web at www.sanantonio.gov/rfplistings along with this solicitation. Changes to Plans, Specifications and Special Conditions will be included in an addendum and may be obtained from the office of Slay Engineering Co. Bidder understands and agrees that bidder is responsible for obtaining addenda and adhering to all requirements in addenda. City is not responsible for incorrect information obtained through other sources.

The following documents (fully completed and with original signatures) constitute the required information to be submitted as a part of the bid proposal:

010	Invitation for Bids and Contract Signature Page		Bid Bond
020	Bid Form	0	Subcontractor/Supplier Utilization Plan
025	Unit Pricing Form	•	Signed Addenda Acknowledgement Forms
030	Qualification Questionnaire		

This is a Qualified Low Bid Solicitation. It is understood and agreed that the work is to be substantially completed on or before 90 calendar days. This project does not include hazardous environmental work. This project requires 1 project sign(s).

Small Business Economic Development Advocacy (SBEDA) Program Compliance - Respondents shall meet the subcontracting requirements as stated on Form 050 and on the Subcontractor/Supplier Utilization Plan posted with this solicitation on the City's website.

Wage Decision – Respondent shall meet the prevailing wage rate requirements established for this contract and shall reference the wage decision posted with this solicitation on the City's website.

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with Contract Documents for the amount(s) shown on the accompanying bid sheet(s). The work proposed to be done shall be accepted when fully completed and finished to the entire satisfaction of the City. The undersigned certifies all prices contained in this bid have been carefully checked and are submitted as correct and final. The bidder by submitting this bid and signing below, acknowledges that he/she has received & read the entire Bid and Contract document and agrees to be bound by the terms therein, has received all Addenda, and agrees to the terms, conditions, and requirements of the bidder's bid proposal and all documents listed in the tables above and the enabling Ordinance and associated documentation that form the entire Contract upon approval by the City Council.

Official Name of Company (legal): SENERAL CONT	PACTORS	
	•	
Original Signature of Person Authorized to Sign Bid/Contract Date Signer's Name	1.1	
Signer's Name	(Please Print or Type)	-
Original Signature of Person Authorized to Sign Bid/Contract Date	(Please Print or Type)	

Date Issued: May 12, 2014

CITY OF SAN ANTONIO

Project Name: Laurens Hike and Bike Greenway Trail

ID NO.: 40-00281B

The estimated construction budget for this contract is \$256,198.00

Date Issued: May 12, 2014

Page 1 of 1

020

BID FORM

T	\mathbf{D}	A	SE	R	m
1.	D	А	O.D.	D	ID

Total Amount of Base Bid (Insert An	ount in	Words and Numbers):	
Total Amount of Base Bid (Insert An	live	thousand Sollow	\$ 265,000.00
	1		

II. ALTERNATES

Alternates are NOT APPLICABLE for this project.

III. UNIT PRICES

Bidders shall submit unit pricing on the 025 Unit Pricing form, and it shall be attached immediately following this sheet.

IV. ALLOWANCES

Allowances are NOT APPLICABLE for this project.

Official Name of Company (legal)	210-733-3400 Telephone No.
239 Fura Dr. Address	210-732-0807 Fax No.
San Limo Ix. 78201 City, State and Zip Code	<u>Bill @ cac general contractors.</u> com E-mail Address

Name of the proposed Project Manager: WILLIAM CLEARY

Name of the proposed Site Superintendent: Robert Mallaco

OF SAN ANTONIO

2014 JUN 10 PM 1: 141

CITY OF SAN ANTONIO 025 UNIT PRICING FORM

PROJECT NAME: Laurens Hike Bike Greenway Trail PROJECT NO. 40-00281

NATION CONTRACTOR CONT		UNIT OF	APPROX.		
ITEM NO.	BID ITEM DESCRIPTION	MEASURE	QUANTITIES	UNIT BID PRICE	AMOUNT
	The City only will accept bid pricing to the hundredths. Any pricing extended out to three decimal points will be truncated to two decimal points in the City's favor	nal points will b	e truncated to two	decimal points in the C	lity's favor.
-	Silt Fence	LF	006	2.4	
2	Gravel Filter Bags	LF	20	8.35	
3	Rock Filter Dam, Type 4, 10 LF each	H.	20	48	
4	Tree Protection	EA		150	
5	Construction Exit	SY	100	13.75	
9	Truck Washdown Area	EA		009	
7	Concrete Truck Washout Pit	EA		009	жения подражения подпортилення в под
8	Saw Cut Existing Asphalt Pavement	LF	74	1.2	
6	Remove Trees	EA	5	300	
10	Asphalt Removal & Disposal	CY	10	30	
11	Concrete Removal & Disposal	CY		42	
12	Invasive Plant Removal in Trail Corridor	SF	1600	0.3	
13	Remove Posts and Wire Fence	LF	715	1.25	
14	Clear & Grub Surface Vegetation with Tree Trimming	SY	3340	0.3	
15	Miscellaneous Debris Removal in Trail Corridor	SF	1600	0.04	en e
16	Excavation for Trail	CY	1116	14.35	оборожных выпольный
17	Excavation Trenching (Rock Wheel Trencher) - 24" Depth	LF	2856	2.4	
18	Concrete Curb, 6" High	LF	1	18	makkondenski nodeni svaze spjekeni sa istorice Papaka inden indikabila karisteri kalesteralike kodens
19	Concrete Curb, Flush	LF	1	14.35	рединальный компений метеринальный в примента в предистивности в предисти в предистивности в предисти в предистивности в предисти в предисти в предисти в предисти в предисти в предисти в преди
20	Embankment/Fill	CY	167	29	
21	Flexible Base, 3" Thick, for Trail	SY	1325	1.55	
22	Culvert with 12" Sch 40 PVC Pipes, 2 Head walls and Aprons	EA	2	0009	
23	Concrete Trail Edge for Trail Beam, 24" Depth Per Detail	LF	2856	9.9	independent of the dependent of the depe
24	Concrete Trail (5" Thickness)	SY	1606	63.5	
25	Concrete Nodes, Turn Outs & Trailhead (5" Thickness)	SY	45	0.2	
26	Concrete Crosswalk Approaches (5" Thickness)	SY	27	10/	
27	Concrete Sidewalk (4" thickness)	SY	16	54	
28	Spread Stripped Soil	CY	184	12	
29	Fine Grade	SY	1656	2	
30	Crosswalk Border, 12" White Line	LF	64	8.26	
31	Crosswalk, 16" White Line	LF	50	11	and and the second design and the second des
32	R1-1 Stop Sign	EA	2	251.5	
33	W11-15 Crosswalk Sign	EA	4	281.5	
34	W11-15P Trail X-ing Sign	EA	2	122	
35	W16-2 300 Feet Sign	EA	2	83.85	моменти в применения в применен
36	W16-7 Diagonal Arrow Sign	EA	2	132	
37	Project Sign	EA	1	009	

CITY OF SAN ANTONIO 025 UNIT PRICING FORM

PROJECT NAME: Laurens Hike Bike Greenway Trail PROJECT NO. 40-00281

		UNIT OF	APPROX.		
ITEM NO.	BID ITEM DESCRIPTION	MEASURE	QUANTITIES	UNIT BID PRICE	AMOUNT
	The City only will accept bid pricing to the hundredths. Any pricing extended out to three decimal points will be truncated to two decimal points in the City's favor.	nal points will be	e truncated to two	decimal points in the	City's favor.
38	Bike Rack	EA	1	009	
39	Wayfinding Sign Panel & Wood Posts	EA		120	
40	Mini-Kiosk Structure for Single Panel	EA		3050	
41	Park Regulations Sign	EA		3900	
42	Mutt Mitt Dispenser, Post & Assembly	EA		329	
43	Trash Receptacles (dbl can)	EA		2150	
44	Excessive Grade Ahead Sign	EA	2	1800	
45	Removable Bollards	EA	4	1015	
46	Native Shade Mix - Hydromulch	SY	834	2.7	
47	Native Sun Mix -hydromulch	SY	834	2.7	
48	Temporary Irrigation (water truck)	МО	3	3000	
49	Import Boulders, Traffic Control	EA	4	420	
50	Import Boulders, Seating	EA	2	480	
51	Import Boulders Retaining Wall	LF	420	09	
52	Mobilzation, Insurance, Bond, Barricades & Warning Signs	LS	1	27,725	Additional and additional plant in the fact of the contract of
				Total Bid Amount:	

In consideration of submitted bids, bidders are required and shall fully complete each unit bid price line on the 025 unit pricing form contained herein. Any unit bid price line left incomplete or determined by the City to be under priced may result in a submitted bid being deemed non-responsive. Bidders agree that the unit bid prices submitted on said 025 form, will be held throughout the duration of this contract.

hereby certifies that the unit prices shown on this form in this bid proposal are the unit prices intended for this project.

These unit prices are 'complete and in place', and include but are not limited to: necessary superintendence, labor, machinery, equipment, tools, materials, mobilization, insurance, overhead and other miscellaneous items and cost to complete the proposed work.

It is further understood that these unit prices will be used by the City of San Antonio to adjust the final bid or contract amount through additions to or deletions from the scope and amount of work for the project, at the sole discretion of the City of San Antonio.

Milliam (Land) agrees to the terms, conditions, and requirements of the bidder's bid proposal.

Signed: //

(

Title:

EXPERIENCE AND QUALIFICATIONS

Prospective bidders must document that they are responsible, qualified, capable, bondable, etc., to fulfill and abide by the specifications listed herein, and have the capability and capacity, in all respects, fully to satisfy all of the contractual requirements described in this solicitation. Prospective bidders must not have been terminated by the City on any prior projects nor have any litigation with the City for any construction project.

- 1. All bidders' facilities, personnel and equipment may be subject to inspection before contract award.
- 2. Bids only will be considered from responsive businesses with experience in working on similar Municipal Park improvements and a demonstrated successful history in constructing projects with a similar scope to the proposed project (including clearing, excavation, concrete work, asphalt paving, grading and landscaping).
- 3. List the number of years your organization has been doing business as a construction general contractor: 22 year. If less than three (3) years, on a separate page submitted with your bid, kindly explain your organization's construction general contractor history.

RELEVANT (SIMILAR) EXPERIENCE PROJECT SHEETS:

Bidder shall include a project sheet for, at minimum, three (3) previous projects with similar scope that have been successfully completed within the last five (5) years that demonstrate knowledge of sequencing and staging challenges in a limited area of work due to native plant material that is to be protected, as well as having heavy foot traffic with Public Access to open adjacent portions of a park. Project sheets should demonstrate specific experience with the City of San Antonio Development Services Tree Ordinance and Landscape Ordinance or other municipal tree preservation and landscaping regulations; Federal ADA requirements, as well as State TDLR requirements for site and Park Improvements.

Each project sheet shall include:

- The Project name;
- Project scope, location;
- References (owner name with a phone number and email address);
- Original and final contract amount;
- Date of final completion;
- Names of project manager, superintendent, estimator and project engineer.

Bids submitted without required experience or equivalent experience, and documentation of similar projects, as stated herein, may be disqualified.

030 Experience and Qualifications

Southwest High School Soccer and Tennis Improvements

Owner:

Southwest Independent School District

Owner Contact:

Thomas Krueger, 210-622-4370

Engineer:

Pape-Dawson

Engineer Contact:

Jacob Powell, 210-375-9000

Contract Amount:

\$ 2,140,766.00

Completion Date:

July-14

Project Manager;

Bill Cleary

Superintendent;

Billy Abbott

Construction of eight new tennis courts, a new restroom and concessions building, and reconstruct a practice soccer field. Construction includes remove and replace playing surface at the practice soccer field, including irrigation systems, topsoil, vegetation and goal posts, construct a new building consisting of restrooms, a concession area and team rooms. Extend water, sanitary sewer, and electric services to the new building. Construction of eight (8) competition tennis courts, including fencing, canopy, and drainage improvements.

Salado Creek Greenway - Northern Segment

Owner:

City of San Antonio

Owner Contact:

Agdel Rivera, 210-207-4073

Architect:

RVK

Architect Contact:

Joe Cannata, 210-733-3535

Contract Amount:

\$2,010,207.00

Completion Date:

Dec-13

Project Manager;

Bill Cleary

Superintendent;

Billy Abbott

Construction of selective demolition, selective clearing, selective pruning, asphalt, concrete, and decomposed granite paving, grading, approximately 2.5 miles of accessible concrete trails, low water crossings, signage, cip retaining walls, and re-vegetation.

030 Experience and Qualifications

Southwest High School Athletic Fields Improvements

Owner:

Southwest Independent School District

Owner Contact:

Thomas Krueger, 210-622-4370

Engineer:

Pape-Dawson

Engineer Contact:

Jacob Powell, 210-375-9000

Contract Amount:

\$ 697,170.00

Completion Date:

Nov-13

Project Manager;

Bill Cleary

Project Superintendent;

Robert Mellard

Scope of Work:

Reconstruct baseball and softball fields. Includes removal and replacement of playing surface at baseball and softball fields, including irrigation systems, topsoil, skinned infield, and vegetation. Remove and replace fences. Includes sanitary sewer, storm drainage, plumbing of drinking fountains, and re-vegetation.

*other related project sheets follow



Somerset Parking Improvements and Walking Tracks

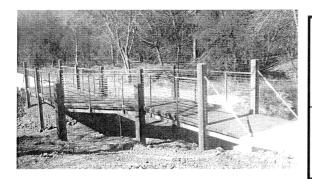
Somerset Independent School District

Project Description:	drives, and parking Somerset Element Elementary School tracks with rubber t	on the campuses of a ary, and Michael P. Ba I. Includes but not lim track surfacing, sitewo striping and signage, s	arrera Veterans ited to Asphalt walking ork, drainage, asphalt
Owner:	Somerset ISD	Owner Contact:	Shirleen Zacharias (866) 852-9858
Architect:	OCO Architects	Architect Contact:	Mark Oppelt (210) 829-1737
Original Contract Amount:	\$ 769,000.00	\$ 670,992.02	
Completion Date:	April, 2013		





CGC General Contractors, Inc.



Northeast Lakeview College Parking Lot 4

Alamo Community College District

Project Description:	accommodating 43 investigation, select remediation, earthwasphalt pavement attemporary and periode seeding, landscape system supporting	ctive clearing, selectiv work, site drainage str and concrete curb, gu manent landscape irri e maintenance, site el site lighting, structura	ces. Consisted of subsurface selective pruning, site nage structures and piping, site curb, gutter, and sidewalk, cape irrigation, tree planting, site electrical distribution tructural framing, wood ailings and stainless steel cable		
Owner:	Alamo Colleges	Owner Contact:	Evelyn Gamez (210) 485-0714		
Architect:	Ford Powell Carson	Hector Machado (210) 226-1246			
Original Contract Amount:	\$1,063,000.00 Final Contract Amount: \$1,158,574.76				
Completion Date:	February, 2013				





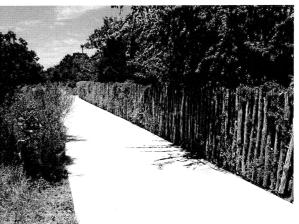


Phil Hardberger Park Ph 2

City of San Antonio

Project Description:	Consists of the construction of selective clearing, selective pruning, concrete paving, decomposed granite paving, basketball courts, playgrounds, grading, accessible trails, signage, picnic tables and grills, irrigation, and landscaping.			
Owner:	City of San Antonio	I Owner Conjact i		
Architect:	Stephen Stimson Associates	' L Architect Contact L		
Original Contract Amount:	\$1,555,930.00 Final Contract			
Completion Date:	August, 2010			



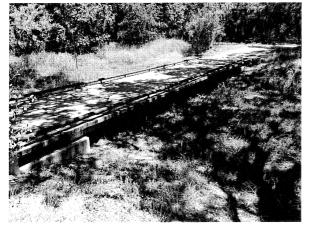




Phil Hardberger Park Ph 1A

City of San Antonio

Project Description:	Consists of the construction of selective demolition, selective clearing, selective pruning, asphalt and concrete paving, grading, accessible parking, accessible trails, wood decks and bridges, signage and security site lighting, irrigation, and landscaping.			
Owner:	City of San Antonio	Owner Contact:	Pat Schneider (210) 207-8466	
Architect:	Stephen Stimson Associates	Architect Contact:	Tom Lee (508) 548-8119	
Original Contract Amount:	\$2,238,424.00	\$2,453,791.87		
Completion Date:	May, 2010			







Document A310[™] - 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)
CGC General Contractors, Inc. dba CGC
239 Furr Drive
San Antonio, TX 78201

OWNER:

(Name, legal status and address)
City of San Antonio
114 W. Commerce, 5th Floor, Ste. 900
San Antonio, TX 78205

SURETY:

(Name, legal status and principal place of business)
West American Insurance Company
350 E. 96th Street
Indianapolis, IN 46240

Mailing Address for Notices

West American Insurance Company Attention: Surety Claims Department 1001 4th Avenue, Suite 1700 Seattle, WA 98154 This document has important legal consequences.
Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

(Seal)

BOND AMOUNT: FIVE PERCENT (5%) OF AMOUNT BID

PROJECT:

(Name, location or address, and Project number, if any) Laurens Hike and Bike Greenway Trail Project No. 40-00281

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 6th day of June , 2014

Thuthlin (Witness)

West American Insurance Company

CGC General Contractors, Inc. dba CGC

(Surety)

(Title)

_ (Principal₂

), , , ,

Wand & Sund

Principal: CGC General Contractors, Inc. dba CGC

POWER OF ATTORNEY

WEST AMERICAN INSURANCE COMPANY

Obligee: City of San Antonio

Agency Name: INSURANCE CONCEPTS OF SAN ANTONIO INC

Agent Code: 424212 Bond Number:

Know All Men by These Presents: That WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, pursuant to the authority granted by Article IV, Section 12 of the Code of Regulations and By-Laws of West American Insurance Company, do hereby nominate, constitute and appoint: David E. Sund, Lana Sund, Kimberly R. Huoni, Kim Huoni, David T. Sund of SAN ANTONIO, Texas its true and lawful agent(s) and attorney(ies)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon.

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of said Company at their administrative offices in Indianapolis, IN, in their own proper persons. The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(ies)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said West American Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of said Company this 18th day of November, 2013.



David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this 18th day of November, 2013 before the subscriber, a Notary Public of the State of Pennsylvania, in and for the County of Montgomery, duly commissioned and qualified, came David M. Carey, Assistant Secretary of West American Insurance Company, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Plymouth Meeting, State of Pennsylvania, the day and year first above written.

OF THE STATE OF

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2017
Member, Pennsylvania Association of Notaries

Notary Public in and for County of Montgomery, State of Pennsylvania My Commission expires March 28, 2017

This power of attorney is granted under and by authority of Article IV, Section 12 of the By-Laws of West American Insurance Company, extracts from which read:

ARTICLE IV - Officers: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bond, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary.

Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of West American Insurance Company effective on the 15th day of February, 2011:

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

CERTIFICATE

1, the undersigned Assistant Secretary of West American Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Company and the above resolution of their Board of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Company this 6th day of June , 2014



Gregory W. Davenport, Assistant Secretary



West American Insurance Company

TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call toll-free for information or to make a complaint at

1-800-843-6446

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at

1-800-252-3439

You may write the Texas Department of Insurance

P. O. Box 149104 Austin, TX 78714-9104 FAX # (512) 475-1771

Web: http://www.tdi.state.tx.us

E-Mail: ConsumerProtection@tdi.state.tx.us

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact the agent or call 1-800-843-6446 If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

TEXAS AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis para información o para someter una queja al

1-800-843-6446

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas P. O. Box 149104 Austin, TX 78714-9104 FAX # (512) 475-1771

Web: http://www.tdi.state.tx.us

E-Mail: ConsumerProtection@tdi.state.tx.us

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiena una disputa concerniente a su prima o a un reclamo, debe comunicarse o llamar 1-800-843-6446

Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.



CITY OF SAN ANTONIO SUBCONTRACTOR/SUPPLIER UTILIZATION PLAN

SOLICITATION NAME: Laurens Lane Hike & Bike Trail Connection

RESPONDENT NAME: C.S.

Minority / Women-Owned Business Enterprise (M/WBE) AND African American Business Enterprise (AABE) Subcontracting Programs SOLICITATION API:

M/WBE subcontracting goal is to be subcontracted to AABE firms headquartered or having a significant business presence within the San Antonio Metropolitan Statistical Area must be demonstrated by writing the company name and SAePS vendor number of each subcontractor/supplier*. In the absence of a waiver granted by the Small Business Office, failure of a Respondent to commit to satisfying the M/WBE and AABE subcontracting goals shall render its response NON-RESPONSIVE. To qualify as an M/WBE pursuant to the SBEDA Ordinance, a vendor must also be an SBE. Pursuant to the SBEDA Ordinance, segmented AABE goals target the participation of AABEs within select industries (Construction, Professional Services & Other Services) as identified by the availability in the Central Vendor Registry. To satisfy an AABE subcontracting goal, AABE vendors must also be SBEs. Thus, participation by AABE vendors automatically counts toward the MWBE subcontracting goal. S/M/WBEs and AABEs must be certified with the South Central Texas Regional Certification Agency (SCTRCA) and be headquartered or have a Significant Business Presence in the San Antonio Metropolitan (SAMSA). Self-performance by M/WBE and/or AABE prime respondents does not count towards these subcontracting goals. Commitment to meet subcontracting requirements Statistical Area to satisfy the above-stated goals. Please be sure to indicate dollar value or percentage of the value of the contract that will be paid to the subcontractors. For further API REQUIREMENTS: Respondents must demonstrate commitment to satisfy a twelve percent (12%) M/WBE subcontracting goal. Moreover, one percent (1%) out of the 12% clarification, please contact Edson Zavala at (210) 207-3962.

Enter Respondent's (Prime) proposed contract participation level. Leave blank for revenue generating contracts.

	PARTICIPATION DOLLAR AMOUNT	% LEVEL OF PARTICIPATION	CERTIFICATION TYPE AND NUMBER	TYPE OF WORK TO BE PERFORMED (BY NIGP CODE)
Prime: CGC	3 721 300	%	SE #38	
SAePS Vendor #: VIOOCI (4.2)	80:08		SCTRCA #: 214 044195	77506

List ALL subcontractors/suppliers that will be utilized for the entire contract period, excluding possible extensions, renewals and/or alternates. Use additional pages if necessary

SAePS Vendor #: $85/9$	000	12.80 %	1000	
'S Vendor #:)		% MISE 23E	
Sirk			SCTRCA #:	91226
\$		%		
SAePS Vendor #:			SCTRCA #:	
Sub:		%		
SAePS Vendor #:			SCTRCA #:	
Sub:		%		
SAePS Vendor #:			SCTRCA #:	

^{**} Prime respondent and all subcontractors/suppliers must be registered in the City of San Antonio Electronic Procurement System (SAePS). To learn more about how to register, please call (210) 207-0118 or visit http://www.sanantonio.gov/purchasing/saeps.aspx.

Sub:	\$	%		
SAePS Vendor #:			SCTRCA #:	
Sub:	Ş	%		
SAePS Vendor #:			SCTRCA #:	
Sub:	⋄	%		
SAePS Vendor #:	•		SCTRCA #:	
Sub:	\$	%		
SAePS Vendor #:			SCTRCA #:	
Sub:	\$	%		
SAePS Vendor #:			SCTRCA #:	
A.Total Prime Participation: $\$$ 231 \circ	\$ 231,000	87,7 %	% A. Total base bid amount to be kept by prime.	rime.
B.Total Sub Participation: \$	\$	%	B. Total amount prime will pay to certifiec	96 B. Total amount prime will pay to certified and non-certified subcontractors/suppliers
C.Total Certified Sub Participation: \$ \(\subseteq \in \subseteq \)	\$ 34,000	12. 6 %	C. Total amount prime will pay to certified of requirements stated above	 C. Total amount prime will pay to certified subcontractors/suppliers per the eligibility requirements stated above
D.Total Prime & Sub Participation*: まりしま, ここ	\$ 205,000	Low %	D. Fotal prime and subcontractor(s)/supp % amount (A+B)	 D. Fotal prime and subcontractor(s)/supplier(s) participation must equal your base bid amount (A+B)

If a business is not certified, please call the Small Business Program Office at (210) 207-3900 for information and details on how subcontractors and suppliers may obtain

Certification.

I HEREBY AFFIRM THAT I POSSESS DOCUMENTATION FROM ALL PROPOSED SUBCONTRACTORS/SUPPLIERS CONFIRMING THEIR INTENT TO PERFORM THE SCOPE

OF WORK FOR THE PRICE INDICATED ABOVE. I FURTHER AFFIRM THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND OF WORK FOR THE PRICE INDICATED ABOVE. I FURTHER AFFIRM THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND THE

JE WORK FOR THE PRICE INDICATED ABOVE. I FU	RTHER AFFII	JE WORK FOR THE PRICE INDICATED ABOVE. FURTHER AFFIRM THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLED	TO THE BEST OF MY KNOWLED
3ELIEF. I UNDERSTAND AND AGREE THAT, IF AWAF	ARDED THE (RDED THE CONTRACT, THIS DOCUMENT SHALL BE ATTACHED THERETO AND BECOME A BINDING PART	AND BECOME A BINDING PART
CONTRACT.			
			,
Print Name: Williak (LEAR-	Sign:	Title:	Vice 1 123, Dent
Date: 10 -10 -14	•		
)	

Denied_

Action Taken: Approved

FOR CITY USE

ASSISTANT DIRECTOR ECONOMIC DEVELOPMENT DEPARTMENT

Version 01/21/2014