



CITY OF SAN ANTONIO
PURCHASING AND GENERAL SERVICES DEPARTMENT

FORMAL INVITATION FOR BID ("IFB") NO.: 6100009903

PURCHASE OF MEDIUM DUTY TRUCKS

Date Issued: FEBRUARY 5, 2018

ORIGINAL

BIDS MUST BE RECEIVED NO LATER THAN:
2:00 PM CENTRAL TIME, FEBRUARY 21, 2018

Bids may be submitted by any of the following means:
Electronic submission through the Portal
Hard copy in person or by mail

Address for hard copy responses:

Physical Address:

City Hall
100 Military Plaza
San Antonio, Texas 78205

Mailing Address:

City Clerk's Office
P.O. Box 839966
San Antonio, Texas 78283-3966

For Hard Copy Submissions, Mark Envelope

"PURCHASE OF MEDIUM DUTY TRUCKS"

Bid Due Date: 2:00 p.m., CENTRAL TIME, FEBRUARY 21, 2018

Bid No.: 6100009903

Bidder's Name and Address

Bid Bond: Performance Bond: Payment Bond: Other:

See Supplemental Terms & Conditions for information on these requirements.

Affirmative Procurement Initiative: DBE / ACDBE Requirements:

See Instructions for Bidders and Attachments sections for more information on these requirements.

Pre-Submittal Conference * YES

* If YES, the Pre-Submittal conference will be held on FEBRUARY 9, 2018 at 1:30 P.M. at FLEET TRAINING ROOM, 329 S. FRIO ST., SAN ANTONIO, TX 78207

Staff Contact Person: LD MCGARITY, PROCUREMENT SPECIALIST II, P.O. Box 839966, San Antonio, TX 78283-3966.

Email: ld.mcgarity@sanantonio.gov

Phone Number: 210-207-2078
Fax Number: 210-207-4360



City of San Antonio

ADDENDUM I

SUBJECT: Formal Invitation For Bid (IFB) 6100009903 PURCHASE OF MEDIUM DUTY TRUCKS scheduled to open Wednesday, February 21, 2018 date of issue February 5, 2018.

DATE: February 20, 2018

THE ABOVE MENTIONED INVITATION FOR BID (IFB) IS HEREBY AMENDED AS FOLLOWS:

1. **THE BID OPENING IS HEREBY EXTENDED TO WEDNESDAY, ~~FEBRUARY 28, 2018~~ 2:00 P.M. CENTRAL TIME.**
2. **IFB Document Section 004 – Specifications / Scope of Services:**

Changed to read:

- 4.2.3 DELIVERY - All deliveries are to be made inside the City limits of San Antonio. Vendor must deliver equipment to the following address:**

City of San Antonio,
Northeast Service Center,
10303 Tool Yard, Bldg. #2,
San Antonio, TX 78233
Attn: Acquisitions

Delivery to a non-specified location will result in non-acceptance of the equipment by the City. All deliveries must be pre-arranged with a minimum 24-hour notification, NO EXCEPTIONS. Vehicles will be accepted 8:00 A.M. to 3:00 P.M. CST. Vehicles with more than 1250 miles accumulated on the odometer will not be accepted. All vehicles are required to have a full tank(s) when delivered to City specified location.

Changed to read:

- 4.2.4 Literature and Equipment Manuals – The supplier shall furnish (2) complete sets per vehicle type, of the following: Parts Manual, Maintenance Manual, Service Manual, and Operators Manual, or (4) USB drives with Parts Manual, Maintenance Manual, Service Manual, and Operators Manual, The supplier shall furnish (4) complete sets of detailed literature and specifications of each vehicle type upon contract award. On-line access of Parts Manual, Maintenance Manual, and Service Manual, and Operators Manual is also acceptable.**

007 - SIGNATURE PAGE

By submitting a bid, whether electronically or by paper, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and

to the best of his/her knowledge, all information is true and correct.

If submitting your bid by paper, complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Bidder Information
Please Print or Type
Vendor ID No.

1036587

Signer's Name

PAUL ZINI

Name of Business

ANCIRA MOTOR COMPANY

Street Address

10807 IH-10 WEST

City, State, Zip Code

SAN ANTONIO, TX 78230

Email Address

TBRANDT@ANCIRA.COM

Telephone No.

210-558-1500

Fax No.

210-558-2677

City's Solicitation No.

6100009903

Signature of Person Authorized to Sign Bid

ITEM PRICING

ITEM	QUANTITY	DESCRIPTION
1	1	¾ Ton 56" CA Utility Body Truck with Pipe Rack

PRICE EACH: \$ 34291.00 _____

TOTAL: \$ 34291.00 _____

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

_2018 RAM 2500 REG. CAB _____

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

_DODGE HEMI 5.7L V8 383 HP _____

TRANSMISSION OFFERED:

_DODGE 6-SPD AUTO. 66RFE _____

CAB & CHASSIS WARRANTY:

_3 YEARS / 36000 MILES BUMPER TO BUMPER 5 YEAR / 100000 MILES POWERTRAIN
CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA DODGE

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

_10807 IH-10 WEST SAN ANTONIO, TX 78230 _____

YEAR, MAKE & MODEL OF UTILITY BODY AND PIPE RACK OFFERED:

_2018 STAHL 205393 CST98VVS AND AXTON PIPE RACK
UTILITY BODY AND PIPE RACK WARRANTY:

_SERVICE BODY 5 YRS
_PIPE RACK 1YR _____

UTILITY BODY AND PIPE RACK WARRANTY SERVICE PROVIDER FACILITY NAME:

_AXTON TRUCK EQUIPMENT

UTILITY BODY AND PIPE RACK SERVICE PROVIDER FACILITY ADDRESS:

_4844 WHIRLWIND SAN ANTONIO, TX 78217

DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: 10/11/2018

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 10/1/2018.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) NO.

ITEM	QUANTITY	DESCRIPTION
2	1	1 Ton Extended Cab Utility Truck with Herbicide Tank

PRICE EACH: \$ 52352.00

TOTAL: \$ 52352.00

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

2018 RAM 3500 CREW CAB 4X4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

CUMMINS DIESEL 6.7L I-6 385 HP

TRANSMISSION OFFERED:

6-SPD Auto A75BN AS697C HD

CAB & CHASSIS WARRANTY:

3 YEARS / 36000 MILES BUMPER TO BUMPER 5 YEAR / 100000 MILES POWERTRAIN

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA DODGE

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

_ 10807 IH-10 WEST SAN ANTONIO, TX 78230 _____

YEAR, MAKE & MODEL HERBICIDE TANK OFFERED:

_ 2018 NOTHSTAR MODEL #268170

HERBICIDE TANK WARRANTY:

_ 2 YR _____

HERBICIDE TANK WARRANTY SERVICE PROVIDER FACILITY NAME:

_ NORTHERN TOOL AND EQUIPMENT

HERBICIDE TANK WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

2505 NW LOOP 410 San Antonio, Texas 78230

DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: ___ 10/11/2018 _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: ___ 10/1/2018 _____.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) _NO_____.

ITEM	QUANTITY	DESCRIPTION
3	1	1 Ton Regular Cab 4x4 Long bed with Toolbox

PRICE EACH: \$ ___ 37241.00 _____

TOTAL: \$ ___ 37241.00 _____

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

_RAM 3500 REG CAB 4X4_____

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

_ CUMMINS DIESEL 6.7L I-6 ___ 350 HP _____

TRANSMISSION OFFERED:

_DODGE 6-SPD AUTO 68RFE TRANS. _____

WARRANTY:

3 YEARS / 36000 MILES BUMPER TO BUMPER 5 YEAR / 100000 MILES POWERTRAIN

WARRANTY SERVICE PROVIDER FACILITY NAME:

_ANCIRA DODGE_____

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

_10807 IH-10 WEST SAN ANTONIO, TX 78230_____

MAKE & MODEL OF TOOLBOX OFFERED:

_WEATHERGUARD 127-5-02_____

DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: __10/11/2018_____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _10/1/2018_____.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) __NO_____.

ITEM	QUANTITY	DESCRIPTION
4	3	1 Ton Four Full Door 4x4 Pickup Truck w Toolbox

PRICE EACH: \$ __38593.00_____

TOTAL: \$ 115779.00

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

2018 RAM 3500 CREW CAB 4X4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

CUMMINS DIESEL 6.7L I-6 350 HP

TRANSMISSION OFFERED:

DODGE 6-SPD AUTO 68RFE TRANS

WARRANTY:

3 YEARS / 36000 MILES BUMPER TO BUMPER 5 YEAR / 100000 MILES POWERTRAIN

WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA DODGE

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

MAKE & MODEL OF TOOLBOX OFFERED:

WEATHERGUARD 127-5-02

DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: 10/11/2018

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 10/1/2018

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) NO

ITEM	QUANTITY	DESCRIPTION
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5 1 1 Ton Four Full Door 4x2 Propane Fueled Pickup
Truck

PRICE EACH: \$ _____ NA _____

TOTAL: \$ _____

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

TRANSMISSION OFFERED:

CAB & CHASSIS WARRANTY:

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY NAME:

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

YEAR, MAKE & MODEL PROPANE SYSTEM OFFERED:

PROPANE SYSTEM WARRANTY:

PROPANE SYSTEM WARRANTY SERVICE PROVIDER FACILITY NAME:

PROPANE SYSTEM WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) _____.

ITEM	QUANTITY	DESCRIPTION
6	1	1 Ton Four Full Door Cab 4x4 Pickup Truck w/ Toolbox and Lift Gate

PRICE EACH: \$ 41762.00 _____

TOTAL: \$ 41762.00 _____

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

2018 RAM 3500 CREW CAB 4X4 _____

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

CUMMINS DIESEL 6.7L I-6 350 _____

TRANSMISSION OFFERED:

DODGE 6-SPD AUTO 68RFE TRANS _____

CAB & CHASSIS WARRANTY:

3 YEARS / 36000 MILES BUMPER TO BUMPER 5 YEAR / 100000 MILES POWERTRAIN

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA DODGE

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

MAKE & MODEL OF TOOLBOX OFFERED:

WEATHERGUARD 127-5-02

YEAR, MAKE & MODEL LIFT GATE OFFERED:

2018 MAXON C2-60-1542TP38

LIFT GATE WARRANTY:

2 YR

LIFT GATE WARRANTY SERVICE PROVIDER FACILITY NAME:

AXTON TRUCK EQUIPMENT

LIFT GATE WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

4844 WHIRLWIND SAN ANTONIO, TX 78217

DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: 10/11/2018

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 10/1/2018

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) NO

ITEM	QUANTITY	DESCRIPTION
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PRICE EACH: \$ 42736.00

TOTAL: \$ 42736.00

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

RAM 3500 REG. CAB 4X2

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

CUMMINS DIESEL 6.7L I-6 350

TRANSMISSION OFFERED:

DODGE 6-SPD AUTO 68RFE TRANS

CAB & CHASSIS WARRANTY:

3 YEARS / 36000 MILES BUMPER TO BUMPER 5 YEAR / 100000 MILES POWERTRAIN

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA DODGE

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

YEAR, MAKE & MODEL OF UTILITY BODY AND LADDER RACK OFFERED:

2018 STAHL 205393 CST98VVS

UTILITY BODY AND LADDER RACK WARRANTY:

SERVICE BODY 5 YRS

AXTON RACK 1 YR

UTILITY BODY AND LADDER RACK WARRANTY SERVICE PROVIDER FACILITY NAME:

AXTON TRUCK EQUIPMENT

UTILITY BODY AND LADDER RACK SERVICE PROVIDER FACILITY ADDRESS:

__4844 WHIRLWIND SAN ANTONIO, TX 78217__

DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: __10/11/2018__

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: __10/1/2018__

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) __NO__

ITEM	QUANTITY	DESCRIPTION
8	2	1 Ton 84" Cab to Axle DRW 4x2 with Traffic Utility Body
PRICE EACH: \$ __NA__		

TOTAL: \$ _____

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

TRANSMISSION OFFERED:

CAB & CHASSIS WARRANTY:

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY NAME:

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

YEAR, MAKE & MODEL UTILITY BODY OFFERED:

UTILITY BODY WARRANTY:

UTILITY BODY WARRANTY SERVICE PROVIDER FACILITY NAME:

UTILITY BODY SERVICE PROVIDER FACILITY ADDRESS:

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) _____.

ITEM	QUANTITY	DESCRIPTION
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PRICE EACH: \$ NA

TOTAL: \$ _____

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

TRANSMISSION OFFERED:

CAB & CHASSIS WARRANTY:

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY NAME:

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

YEAR, MAKE & MODEL OF HIGH SIDE BODY AND LIFT GATE OFFERED:

UTILITY OF HIGH SIDE BODY AND LIFT GATE WARRANTY:

UTILITY OF HIGH SIDE BODY AND LIFT GATE WARRANTY SERVICE PROVIDER FACILITY NAME:

UTILITY OF HIGH SIDE BODY AND LIFT GATE SERVICE PROVIDER FACILITY ADDRESS:

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) _____.

ITEM	QUANTITY	DESCRIPTION
10	1	1 Ton Full Four Door 60" CA DRW 4x2 9ft Flatbed Truck with hinged drop down sides and Lift Gate

PRICE EACH: \$ 44953.00 _____

TOTAL: \$ 44953.00 _____

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

2018 RAM 350 CREW CAB CHASSIS 60 CA 4X2 _____

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

CUMMINS DIESEL 6.7L I-6 325 HP _____

TRANSMISSION OFFERED:

___6-SPD AUTO AISIN_____

CAB & CHASSIS WARRANTY:

3 YEARS / 36000 MILES BUMPER TO BUMPER 5 YEAR / 100000 MILES POWERTRAIN

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA DODGE_____

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230_____

YEAR, MAKE & MODEL OF FLATBED WITH DROP SIDES SIDE & LIFT GATE OFFERED:

___2018 FLATBED_____

___TOMMY GATE MODEL#G2-92-1650TP41

FLATBED WITH DROP SIDES SIDE & LIFT GATE WARRANTY:

___AXTON BED 1 YR_____

___TOMMY GATE 2 YRS_____

FLATBED WITH DROP SIDES SIDE & LIFT GATE WARRANTY SERVICE PROVIDER FACILITY NAME:

___AXTON TRUCK EQUIPMENT_____

FLATBED WITH DROP SIDES SIDE & LIFT GATE SERVICE PROVIDER FACILITY ADDRESS:

___4844 WHIRLWIND SAN ANTONIO, TX 78217

DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: ___10/11/2018_____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: ___10/1/2018_____.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) ___NO_____.

ITEM	QUANTITY	DESCRIPTION
11	2	Class 5 14,001-16,000 GVW Cabover 14' Box Truck with Lift Gate

PRICE EACH: \$ _____ NA _____

TOTAL: \$ _____

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

TRANSMISSION OFFERED:

CAB & CHASSIS WARRANTY:

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY NAME:

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

YEAR, MAKE & MODEL OF 14 ft. BOX & LIFT GATE OFFERED:

14 ft. BOX & LIFT GATE WARRANTY:

14 ft. BOX & LIFT GATE WARRANTY SERVICE PROVIDER FACILITY NAME:

14 ft. BOX & LIFT GATE SERVICE PROVIDER FACILITY ADDRESS:

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) _____.

ITEM	QUANTITY	DESCRIPTION
12	4	Class 6 19,501-26,000 GVW Hybrid Cab Over Chassis 84" CA, 4x2 DRW Service Body with 5,000 lbs. Crane & Lift Gate

PRICE EACH: \$ _____ NA _____

TOTAL: \$ _____

YEAR, MAKE & MODEL CAB & CHASSIS OFFERED:

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

TRANSMISSION OFFERED:

CAB & CHASSIS WARRANTY:

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY NAME:

CAB & CHASSIS WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

YEAR, MAKE & MODEL UTILITY SERVICE BODY, CRANE AND LIFT GATE OFFERED:

SERVICE BODY, CRANE AND LIFT GATE WARRANTY:

SERVICE BODY, CRANE AND LIFT GATE WARRANTY SERVICE PROVIDER FACILITY NAME:

SERVICE BODY, CRANE AND LIFT GATE WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) _____.

Prompt Payment Discount: _____% _____days. (If no discount is offered, Net 30 will apply.)

City of San Antonio
 Finance Department - Purchasing Division
 Local Preference Program Identification Form

CITY RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION TO VALIDATE BIDDERS/RESPONDENTS' DESIGNATION AS A CITY BUSINESS.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A LOCAL PREFERENCE. THE BIDDER / RESPONDENT MUST COMPLETE THE FOLLOWING FORM TO BE IDENTIFIED AS A CITY BUSINESS. IF BIDDER / RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH CITY BUSINESS THAT IS A MEMBER OF THE JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

PROVIDE THE FOLLOWING INFORMATION IF BIDDER/ RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE. Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

STATE BIDDER'S / RESPONDENT'S PERCENTAGE OF OWNERSHIP IN THE JOINT VENTURE: _____%

SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT. SUBMIT ANY OTHER DOCUMENTATION REQUESTED BY CITY TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.

SOLICITATION NAME/NUMBER: 610000 99 03

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S HEADQUARTERS:

Name of Business:	ANCIRA MOTOR COMPANY	
Physical Address:	10807 IH 10 WEST	
City, State, Zip Code:	SAN ANTONIO, TX 78230	
Phone Number:	210-558-1500	
Email Address:	TBRANDT@ANCIRA.COM	
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent:	<u>100</u>	
Is Business headquartered within the incorporated San Antonio city limits? (circle one)	<input checked="" type="radio"/> Yes	No
Has the business been headquartered in the incorporated San Antonio city limits for one year or more? (circle one)	<input checked="" type="radio"/> Yes	No
If the answers to the questions above are "Yes", stop here. If the answer to either of the above questions is "No", provide responses to the following questions:		

City of San Antonio
 Finance Department - Purchasing Division
 Local Preference Program Identification Form

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S LOCAL OFFICE (IF APPLICABLE):

Name of Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent in the local office: _____		
Is the business located in the incorporated San Antonio city limits? (circle one)	Yes	No
Has the business been located in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	No
Are at least 100 full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	No
Are at least 20% of the business' total full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	No
Do the employees in the San Antonio office perform a substantial role in the business' performance of a commercially useful function or are a substantial part of the business' operations conducted in the San Antonio office? (circle one)	Yes	No

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

ACKNOWLEDGEMENT

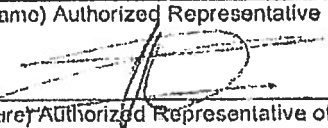
THE STATE OF TEXAS

I certify that my responses and the information provided on this Local Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Local Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER'S / RESPONDENT'S FULL NAME:

PAUL ZINI

(Print Name) Authorized Representative of Bidder / Respondent


(Signature) Authorized Representative of Bidder / Respondent

FLEET DIRECTOR

Title

2/27/2018
Date

This Local Preference Identification Form must be submitted with the bidder's / respondent's bid/proposal response.

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

Authority. San Antonio City Code Chapter 2, Article XI describes the City's veteran-owned small business preference program.

Tracking. This solicitation is not eligible for a preference based on status as a veteran-owned small business (VOSB). Nevertheless, in order to determine whether the program can be expanded at a later date, the City tracks VOSB participation at both prime contract and subcontract levels.

Certification. The City relies on inclusion in the database of veteran-owned small businesses (VOSB) maintained by the U.S. Small Business Administration to verify VOSB status; however, veteran status may also be confirmed by certification by another public or private entity that uses similar certification procedures.

Definitions.

The program uses the federal definitions of veteran and veteran-owned small business found in 38 CFR Part 74.

- The term "veteran" means a person who served on active duty with the U.S. Army, Air Force, Navy, Marine Corps, Coast Guard, for any length of time and at any place and who was discharged or released under conditions other than dishonorable. Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in line of duty or while in training status.
- A veteran-owned small business is a business that is not less than 51 percent owned by one or more veterans, or in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; the management and daily business operations of which are controlled by one or more veterans and qualifies as "small" for Federal business size stand purposes.

The program uses the below definition of joint venture.

- Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

The program does not distinguish between a veteran and a service-disabled veteran-owned business and is not limited geographically.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR BID/PROPOSAL.

INSTRUCTIONS

- IF SUBMITTING AS A PRIME CONTRACTOR ONLY, COMPLETE SECTION 1 OF THIS FORM.
- IF SUBMITTING AS A PRIME CONTRACTOR UTILIZING A SUBCONTRACTOR, COMPLETE SECTIONS 1 AND 2 OF THIS FORM.

City of San Antonio
 Veteran-Owned Small Business Program Tracking Form

SOLICITATION NAME/NUMBER: 6100009915

Name of Respondent:	ANCIRA MOTOR COMPANY	
Physical Address:	10807 IH 10 WEST	
City, State, Zip Code:	SAN ANTONIO, TX 78230	
Phone Number:	210-558-1500	
Email Address:	TBRANDT@ANCIRA.COM	
Is Respondent certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input type="radio"/> No
If yes, provide the SBA Certification #		
If not certified by the SBA, is Respondent certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input type="radio"/> No
If yes, provide the name of the entity who has certified Respondent as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount:		

Is Respondent subcontracting with a business that is certified as a VOSB? (circle one)	Yes	<input type="radio"/> No
Name of SUBCONTRACTOR Veteran-Owned Small Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one) If yes, provide the SBA Certification #	Yes	<input type="radio"/> No
If not certified by the SBA, is SUBCONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input type="radio"/> No
If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount		

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

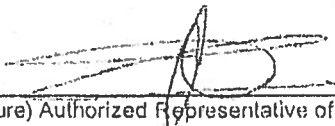
ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER/RESPONDENT'S FULL NAME:

PAUL ZINI
(Print Name) Authorized Representative of Bidder/Respondent


(Signature) Authorized Representative of Bidder/Respondent

FLEET DIRECTOR
Title

2/20/18
Date

This Veteran-Owned Small Business Program Tracking Form must be submitted with the Bidder/Respondent's bid/proposal.