

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE NEAR  
NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE  
COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING  
THE USE OF APPROXIMATELY 2.0131 ACRES OF LAND LOCATED  
AT 244 AND 250 SHERWOOD DRIVE FROM URBAN LOW DENSITY  
RESIDENTIAL TO COMMUNITY COMMERCIAL.**

\* \* \* \* \*

**WHEREAS**, the Near Northwest Community Plan was adopted on February 14, 2002 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on October 9, 2013 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Near Northwest Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 2.0131 acres of land located at 244 and 250 Sherwood Drive from Urban Low Density Residential to Community Commercial. All portions of land mentioned are depicted in Attachments "I" and "II" attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect December 1, 2013.

**PASSED AND APPROVED on this 21<sup>st</sup> day of November 2013.**

**M A Y O R**  
Julián Castro

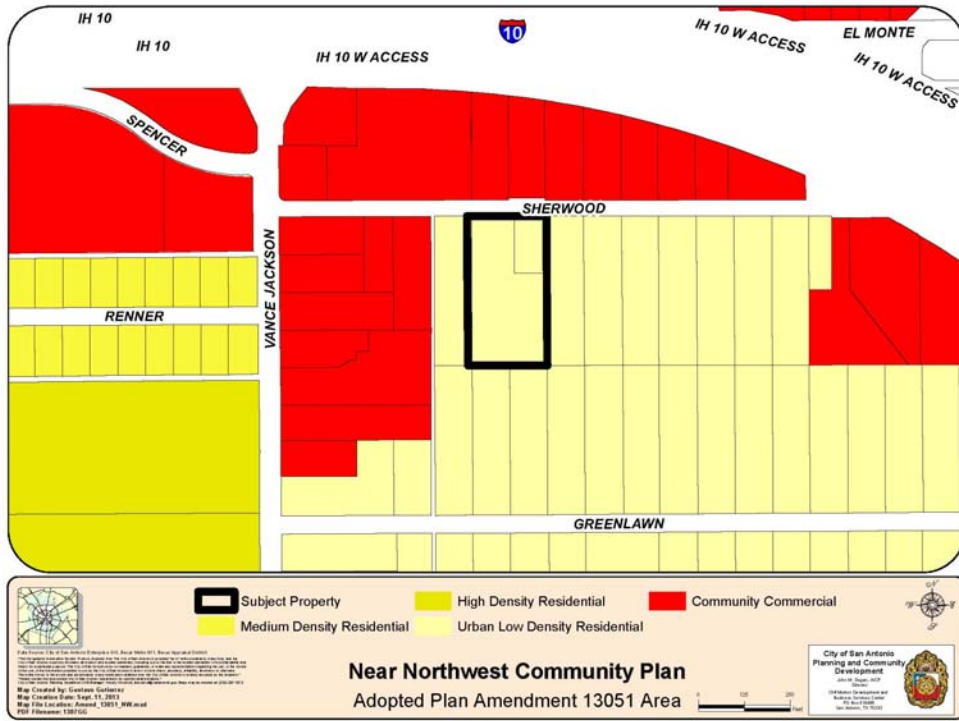
**ATTEST:**

**APPROVED AS TO FORM:**

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Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Michael Bernard, City Attorney

ATTACHMENT I  
Land Use Plan as adopted:



ATTACHMENT II  
Proposed Amendment:

