

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF 0.215 ACRES OUT OF NCB 674 LOCATED AT 1222 SOUTH HACKBERRY STREET, FROM MEDIUM DENSITY RESIDENTIAL TO COMMUNITY COMMERCIAL.**

\* \* \* \* \*

**WHEREAS**, the Arena District/Eastside Community Plan was adopted on December 4, 2003 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on January 14, 2015 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Arena District/Eastside Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of 0.215 acres out of NCB 674 located at 1222 South Hackberry Street, from Medium Density Residential to Community Commercial. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall become effective \_\_\_\_\_, 2015.

**PASSED AND APPROVED** this \_\_ day of \_\_\_\_\_ 2015.

**M A Y O R**

Ivy R. Taylor

**ATTEST:**

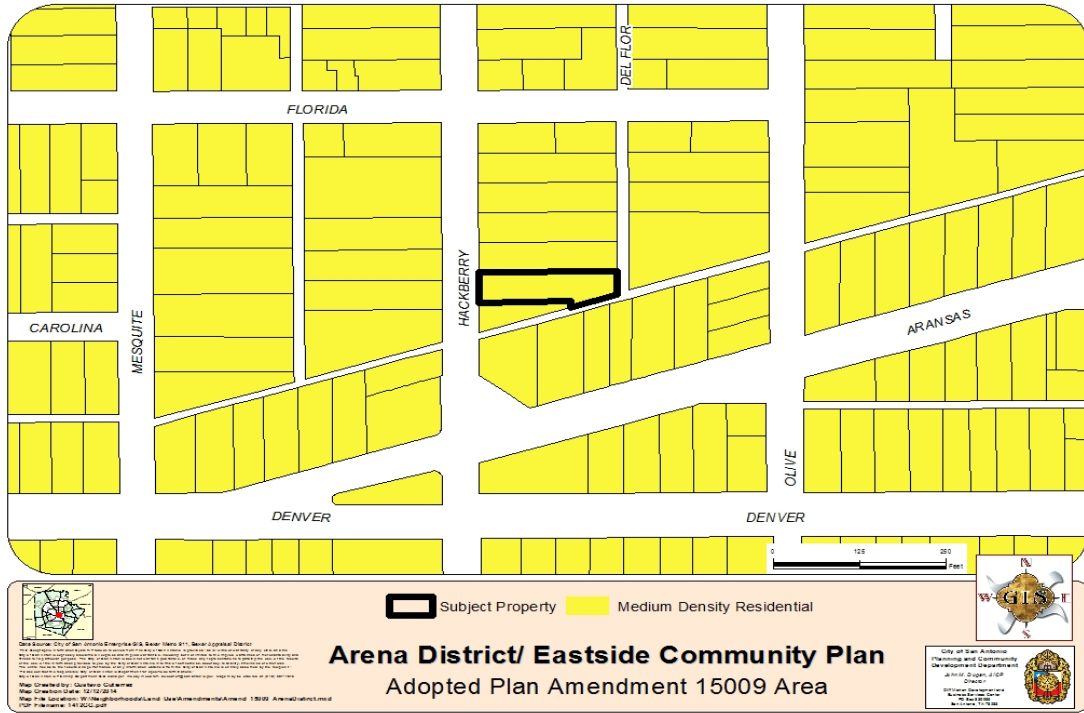
**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Martha G. Sepeda, Acting City Attorney

DRAFT

**ATTACHMENT I**  
**Land Use Plan as Adopted:**



**ATTACHMENT II**  
**Proposed Amendment:**

