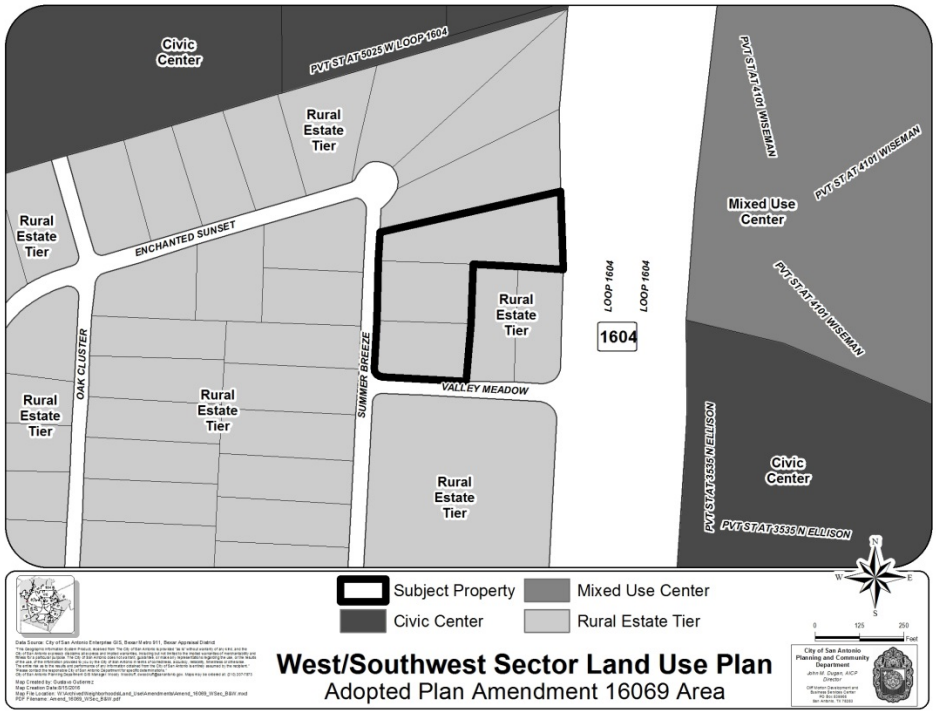
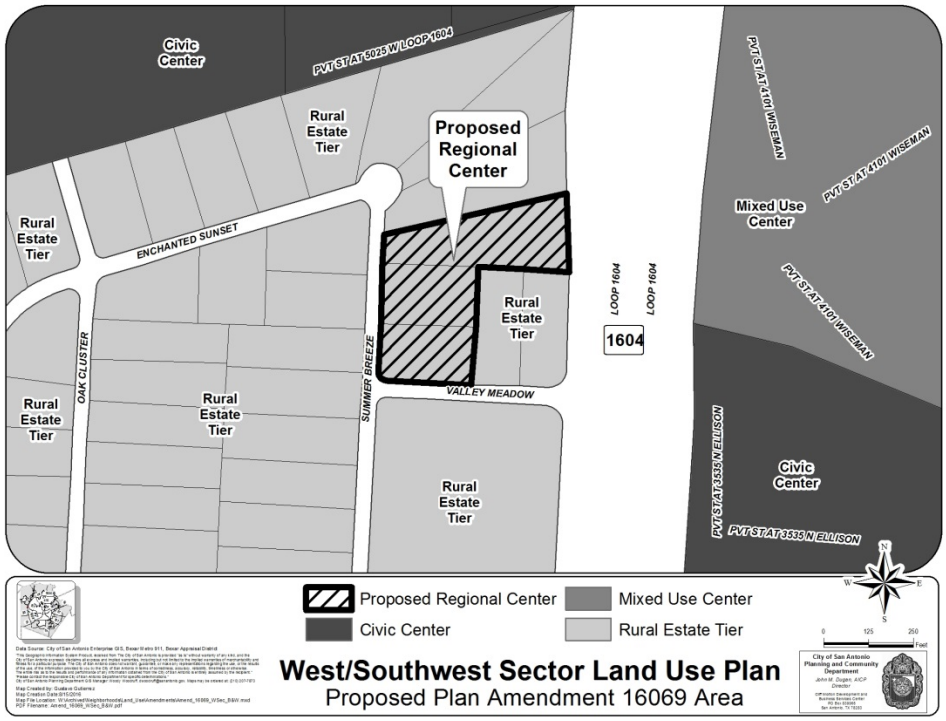
## Attachment 1

## Land Use Plan as adopted:




## Proposed Amendment: