

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE UNITED SOUTHWEST COMMUNITIES PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.528 ACRES OF LAND LOCATED AT THE SOUTHEASTERN CORNER OF THE INTERSECTION OF RAY ELLISON BOULEVARD AND NEW VALLEY HI DRIVE FROM LOW DENSITY RESIDENTIAL TO COMMUNITY COMMERCIAL**

\* \* \* \* \*

**WHEREAS**, the United Southwest Communities Plan was adopted on July 13, 2005 by City Council as a component of the City’s Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on September 25, 2013 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The United Southwest Communities Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 1.528 acres of land located on the southeastern corner of Ray Ellison Boulevard and New Valley Hi Drive from Low Density Residential to Community Commercial. All portions of land mentioned are depicted in Attachments “I” and “II” attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect November 21, 2013.

**PASSED AND APPROVED on this 1<sup>st</sup> day of December, 2013.**

**M A Y O R**  
Julián Castro

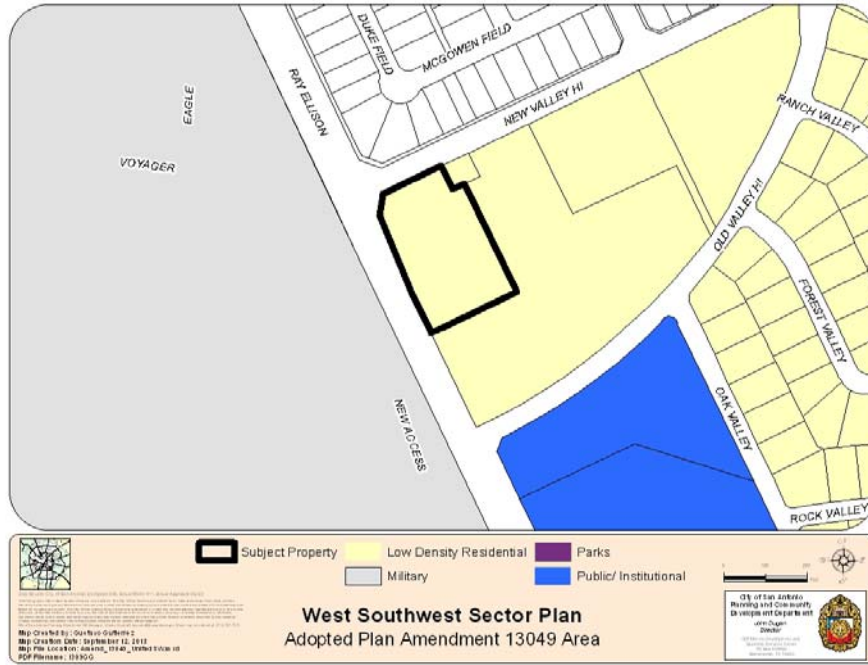
**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Michael D. Bernard, City Attorney

**ATTACHMENT I  
Land Use Plan as adopted:**



**ATTACHMENT II  
Proposed Amendment:**

