



**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
COUNCIL CONSIDERATION REQUEST**

2018 JUN 28 AM 11:26
CITY OF SAN ANTONIO
CITY CLERK

TO: Mayor & City Council

FROM: Councilman William "Cruz" Shaw

COPIES TO: Sheryl Sculley, City Manager; Leticia Vacek, City Clerk; Chris Callanen, Assistant to the City Council; Andrew Segovia, City Attorney; John Peterek, Assistant to the City Manager

SUBJECT: Request for "MLOD" and "MSAO" Rezoning of Property located surrounding Martindale Army Air Field

DATE: June 19, 2018

Issue Proposed for Consideration

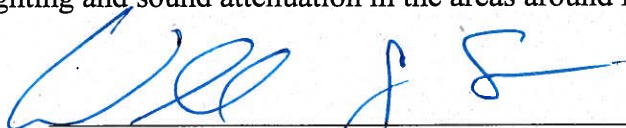
I ask for your support for the inclusion of the following item on the agenda of the earliest available meeting of the Governance Committee:

Requesting City Staff to explore the feasibility of creating a Military Lighting Overlay District "MLOD" and Military Sound Attenuation Overlay District "MSAO" in the area of Martindale Army Air Field.

Brief Background

San Antonio is Military City, USA, and the Military's Mission in San Antonio contributes billions of dollars to the Texas economy and directly or indirectly supports 283,000 Texan jobs. In order to protect the Military's Mission in San Antonio, and preserve its positive impact on the economy and our citizens, we must take action to pass regulations controls around our Military Bases to ensure their continued viability. Martindale Army Air Field, located near the intersection of Loop 410 and IH 10 on the far east side of San Antonio provides a base of operations for helicopter training, including night time training. In order to ensure the viability of Martindale's mission, and also to mitigate high noise from this training to the benefit of Martindale's neighbors, lighting and sound attenuation measures need to be taken for new developments in the area. As such, it is crucial that the City of San Antonio move forward to regulate lighting and sound attenuation in the areas around Martindale.

Submitted for Council consideration
by:



Councilman William "Cruz" Shaw, District 2

Supporting Councilmembers' Signatures

District No.

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