

RESOLUTION 2020-02-20-0022R

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AUTHORIZING THE ACCEPTANCE OF FUNDS UPON AWARD FROM THE OFFICE OF THE GOVERNOR FOR THE SAFE NEIGHBORHOODS PROGRAM IN AN AMOUNT NOT TO EXCEED \$131,878.74 FOR TWELVE MONTHS BEGINNING OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021 FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S STAND UP SA PROGRAM.**

\* \* \* \* \*

**WHEREAS**, to mitigate increasing violence, the San Antonio Metropolitan Health District (Metro Health) adopted an evidence-based model in 2015 based on Dr. Gary Slutkin's theory of treating violence as a disease; and

**WHEREAS**, this philosophy is locally implemented by Metro Health's Stand Up SA Program; and

**WHEREAS**, in 2018, Stand Up SA modified the use of Dr. Slutkin's model to specifically address the violence problem unique to San Antonio; and

**WHEREAS**, while the prevention of violence remains the top priority, Stand Up SA is also focused on identifying individuals who are at an elevated risk of recidivism and attempting to 'break the cycle' of returning to incarceration; and

**WHEREAS**, the goals of Metro Health's Stand Up SA Program include establishing meaningful, collaborative, and sustainable partnerships within targeted neighborhoods and educating the public regarding methodologies to reduce gun violence; and

**WHEREAS**, with funding from the Governor's Office, Metro Health will continue funding two temporary Management Analysts to perform intensive case management services, including screening, assessments, and referrals, to families with the highest needs, such as those related to children and families experiencing trauma, exposure to violence and other at-risk factors impacting the well-being of children and families; **NOW THEREFORE:**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or designee or Director of the San Antonio Metropolitan Health District or designee is authorized to submit a grant application to and accept funds from the Office of the Governor for the Safe Neighborhoods Program in an amount not to exceed \$131,878.74 for twelve months beginning October 1, 2020 through September 30, 2021 for the San Antonio

Metropolitan Health District's Stand Up SA Program. A copy of said grant application which is incorporated herein for all purposes is on file with the San Antonio Metropolitan Health District.

**SECTION 2.** The City Manager or designee, or the Director of the San Antonio Metropolitan Health District or designee, is further authorized to execute any and all necessary documents and a grant contract to effectuate the acceptance of the referenced grant and to execute contract amendments pertaining to this contract in the following instances a) carry-over funds, when ascertained and approved by the funding agency through a revised notice of award; b) line item budget revisions authorized by the funding agency; c) modifications to the performance measures authorized by the funding agency and listed in the contract so long as the terms of the amendment stay within the general parameters of the intent of the grant; d) no cost extensions; e) amendments which will provide supplemental grant funds to the grant by the funding agency in an amount up to 20% of the total amount initially awarded to the grant; f) reimbursement increases of administrative funds for each participant served; g) amendments funding one time equipment purchases or defined program services; and h) changes in regulations mandated by the funding agency.

**SECTION 3.** The City Council finds that it is in the best interest of the citizens of the City of San Antonio to accept said grant. The City Council agrees that in the event of loss or misuse of the Office of the Governor funds, the City Council assures that the funds will be returned to the Office of the Governor in full. The City Council designates the Director of the San Antonio Metropolitan Health District or designee as the grantee's authorized official. The authorized official is given the power to apply for accept, reject, alter, or terminate the grant on behalf of the applicant agency.

**SECTION 4.** Should funding be awarded, upon acceptance of this award, new funds and internal order numbers will be created, upon which the award amount will be appropriated from the Office of the Governor. The proposed budget attached hereto and incorporated herein for all purposes as **Attachment I** is approved. A formal final budget which will include SAP Internal Order numbers and SAP GL Accounts will be submitted by the department upon award.

**SECTION 5.** The proposed personnel complement of two (2) positions which is attached hereto and incorporated herein for all purposes as **Attachment I** is hereby approved. Should funding be awarded, the personnel complement is approved. The Director of the San Antonio Metropolitan Health District or designee is further authorized to change personnel complement classifications within the approved personnel complement number so long as there is no increase to the overall budget.

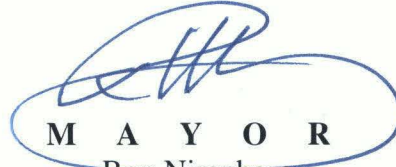
**SECTION 6.** The financial allocations in this Resolution are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Cost Centers, WBS Elements, Internal Orders, General Ledger Accounts, and Fund Numbers as necessary to carry out the purpose of this Ordinance.



MH  
02/20/20  
Item No. 12

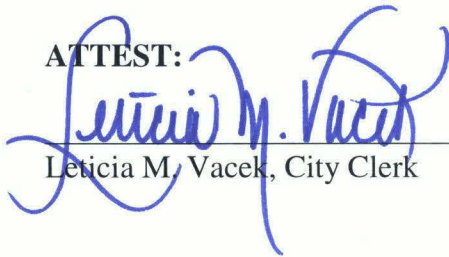
**SECTION 7.** This Resolution is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED** this 20<sup>th</sup> day of February, 2020.



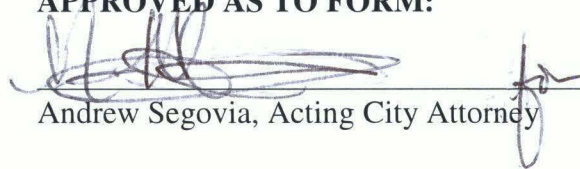
**M A Y O R**  
Ron Nirenberg

**ATTEST:**



\_\_\_\_\_  
Leticia M. Vacek, City Clerk

**APPROVED AS TO FORM:**



\_\_\_\_\_  
Andrew Segovia, Acting City Attorney



# City of San Antonio

## City Council

February 20, 2020

**Item: 12**

**File Number: 20-1620**

**Enactment Number:**

**2020-02-20-0022R**

Resolution approving the submission of a grant application to and approving the acceptance of funds upon award from the Office of the Governor for the Safe Neighborhoods Program in an amount not to exceed \$131,878.74 for twelve months beginning October 1, 2020 through September 30, 2021 for the San Antonio Metropolitan Health District's Stand Up SA Program. [Colleen M. Bridger, MPH, PhD, Assistant City Manager; Dawn Emerick, EdD, Director, Health]

Councilmember Roberto C. Treviño made a motion to approve. Councilmember Jada Andrews-Sullivan seconded the motion. The motion passed by the following vote:

**Aye:** 10 Nirenberg, Treviño, Andrews-Sullivan, Viagran, Rocha Garcia, Cabello Havrda, Sandoval, Pelaez, Courage and Perry

**Absent:** 1 Gonzales

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# Attachment I

PW-Project Safe Neighborhoods Program (West)

Fund:

Internal Order#: 1360000008xx

Proposed Budget for Period: 10/01/2020-09/30/2021

<u>SAP GL</u>		<u>Original</u>
<u>No.</u>	<u>ESTIMATED REVENUES</u>	<u>Budget</u>
4501100	Grants from Federal Agencies - Operating	131,878.74
	<b>Total Estimated Revenues</b>	<b><u>131,878.74</u></b>

	<u>APPROPRIATIONS</u>	<u>Original</u>
		<u>Budget</u>
5	5201040 Fees to Professional Contractors	
5	5202010 Temporary Services	118,832.00
4	5203060 Binding Printing and Reproduction	2,500.00
3	5203090 Transportation Fees	2,875.00
3	5207010 Travel-Official	
4	5302010 Office Supplies	2,571.74
4	5304075 Computer Software	2,500.00
4	5403510 Wireless Data Communications	500.00
4	5403040 Cellular Phone Service	600.00
8	5406530 Indirect Costs	
4	5501000 Capital Outlay<5000 - Computer Equipment	1,500.00
4	5501065 Capital Outlay<5000 Furniture & Fixtures	-
	<b>Total Appropriations</b>	<b><u>131,878.74</u></b>

	<u>Original</u>
<u>Categorical Budget</u>	<u>Budget</u>
1 Personnel	-
2 Fringe Benefits	-
3 Travel	2,875.00
4 Supplies	10,171.74
5 Contractual	118,832.00
6 Other	-
7 Equipment	-
<b>Total Direct Cost</b>	<b>131,878.74</b>
8 Indirect Cost	-
<b>Total Grant Request</b>	<b>131,878.74</b>

**PERSONNEL COMPLEMENT:**

<u>Class No.</u>	<u>Title</u>	<u>Proposed</u>
		<u>Positions</u>
0046	2 Management Analyst (Contractual Temporary Staff)	
		<u>-</u>