ORIGINAL

STATE OF TEXAS	§ § §	NINTH AMENDMENT TO INTERLOCAL SERVICES AND PLANNING AGREEMENT WITH						
	§	SAN ANTONIO METROPOLITAN						
COUNTY OF BEXAR	<b>§</b>	HEALTH DISTRICT (SAMHD) (UHS Contract No. 2900051-09)						

This Ninth Amendment to the Agreement for Services and Planning (the "Amendment") by and between the **City of San Antonio**, a home-rule municipality situated within Bexar County, Texas, herein called "CITY" and the **Bexar County Hospital District d/b/a University Health System**, a political subdivision of the State of Texas, herein called "UHS"), is entered into this 1<sup>st</sup> day of April, 2014, pursuant to the Texas Interlocal Cooperation Act.

#### WITNESSETH

WHEREAS, the governing bodies of cities, counties and other governmental entities may establish health districts for the operation of a coordinated health program for the members of such districts; and

WHEREAS, the governing bodies of the CITY and Bexar County (COUNTY) have established a health district by mutual agreement; and

WHEREAS, effective January 1, 2009, UHS and the City entered into an Interlocal Agreement (the "Agreement") that is also referenced as City of San Antonio City Ordinance 2008-12-11-1171 to secure public health, laboratory, and emergency preparedness services for persons residing in unincorporated Bexar County from the CITY by and through the San Antonio Metropolitan Health District (HEALTH DISTRICT), and for the CITY to secure clinical and other services performed by UHS that complement and/or are required by the HEALTH DISTRICT; and

WHEREAS, UHS and City have previously amended the Agreement; to incorporate the agreed specific terms reflecting the amount of compensation to be paid by UHS for services provided by the CITY through the HEALTH DISTRICT for CITY fiscal and calendar years 2010 - 2013 and through March 31, 2014; and

WHEREAS, UHS and CITY have again reviewed the service needs of the community and the cost of service pursuant to Article VI of the Agreement and wish to extend the Agreement and amend the compensation accordingly to reflect the amount to be paid by UHS for services provided by the CITY through the HEALTH DISTRICT during the period of the extension between April 1, 2014 and September 30, 2014; and

### ARTICLE I PURPOSE AND EFFECTIVE DATE

1.01 The purpose of this Amendment is to amend the said Interlocal Services and Planning Agreement to incorporate the agreed specific terms regarding services to be provided by CITY through the HEALTH DISTRICT and compensation amount to be paid by UHS for said services as set out in Attachment A-9 for the period April 1, 2014 through September 30, 2014. This Amendment shall be effective April 1, 2014.

## ARTICLE II AMENDMENTS

- 2.01 Article II, "Term" is hereby amended as follows:
  - 2.01 By agreement of the PARTIES, the Interlocal Agreement between the PARTIES entered into on September 21, 2006 with a term beginning on October 1, 2006, and previously extended by written amendment, is hereby amended effective April 1, 2014 to end on September 30, 2014.
- 2.02 Article VI, "Cost of Service," is hereby amended to reflect the addition of 6.01.08, related to the payment for services by UHS:
  - 6.01.08 For the period beginning on April 1, 2014 through September 30, 2014, UHS agrees to pay, and the CITY agrees to accept, the total sum of NINETY FIVE THOUSAND, THREE HUNDRED EIGHTY FOUR AND 04/100THS DOLLARS (\$95,384.04) payable in equal monthly payments of FIFTEEN THOUSAND EIGHT HUNDRED NINETY SEVEN AND 34/100THS (\$15,897.34). The calculation of compensation for the period beginning on April 1, 2014 and ending on September 30, 2014 is shown on the revised Attachment A (now identified as Attachment A-9) which is attached hereto as a substitution for the previous Attachment A and incorporated herein as part of this agreement for all purposes.

# ARTICLE III TERMS AND CONDITIONS

3.01 All other terms and conditions of this Agreement remain in full force and effect.

### EXECUTED IN DUPLICATE ORIGINALS ON THE DATE WRITTEN ABOVE

Bexar County Hospital District d/b/a	City of San Antonio:
BY: GEORGE B. HERNÁNDEZ, JR. President/Chief Executive Officer	BY:  GLORIA HURTADO  Assistant City Manager
APPROVED AS TO FORM:	ATTEST:
BY: BRIGID SHERIDAN Staff Attorney University Health System	BY: LETICIA M. VACEK City Clerk
	APPROVED AS TO FORM:
	ROBERT F. GREENBLUM City Attorney

				-			Public	Hea	alth Services II	nterlocal Ag	reement			-				
									incorporated E							8		
								-	on of Costs To									
									1, 2014 - Septe									
		T							.,	, ,							T	
Costs for Clinical Services	1	+																
	Division	F	Personnel		Indirect		Less		Net	%	County	UHS						
Division	Costs		Costs		Costs 2		Revenues 3		Costs	Clinical	Usage 4	Cost						
		+																
Dental Health Services	\$ 498,779	\$	219,809	\$	41,258	\$	28,876	\$	511,161	100%	1.137%	\$ 5,812						
STD Control	\$ 273,581	\$	223,710	\$	41,990	\$	52,415	\$	263,156	100%	3.859%	\$ 10,156						
TB Control	\$ 176,773	\$	122,943	\$	23,076	\$	3,800	\$	196,049	100%	0.000%							
Sub-total	\$ 949,132	\$	566,462	\$	106,325	\$	85,091	\$	970,366			\$ 15,969					\$	15,969
		1				L			9									
Costs for Emergency Prepare				_		Edi		her									-	
	Division	F	Personnel	-	Indirect		Less	-	Net	%	%	%	%	County		UHS	-	
Division	Costs		Costs		Costs		Revenues		Costs	Readiness⁵	Pop-based <sup>6</sup>	Health Ed & Other <sup>7</sup>	Total	Population (%) <sup>8</sup>		Cost		
Office of the Director	\$ 510,834	\$	356,275	\$	66,873	\$	-	\$	577,707	2.5%	22.0%	5.0%	29.5%	9.643%	\$	16,434		
Fiscal Operations	\$ 271,731	\$	237,360	\$	44,552	\$	-	\$	316,283	2.5%	22.0%	5.0%	29.5%			8,997		
Clinical Services Admin	\$ 231,452		159,233		29,888	-	-	\$	261,339	2.5%	2.5%	0.0%	5.0%			1,260		
Comm Dis Serv Admin	\$ 92,508		72,502			\$	-	\$	106,117	2.5%	2.5%	0.0%	5.0%			512		
Pop-based Services	\$ 316,113				54,317		-	\$	370,430	2.5%	75.0%	0.0%	77.5%			27,683		
Project WORTH	\$ 129,880		52,335			\$	-	\$	139,703	2.5%	0.0%	0.0%	2.5%			337	-	
Immunization Services	\$ 450,644		66,791			\$	168,192	\$	294,989	5.0%	5.0%	5.0%	15.0% 10.0%			4,267 1,892	+	
Food & Env Health Services Vector Control	\$ 1,585,418		1,232,957		231,426 39,215	\$	1,620,674	\$	196,170 345,507	5.0% 5.0%	5.0% 5.0%	0.0%	10.0%			3,332	-	
Environmental Health Ed	\$ 306,293	-	40.399		7,583			\$	48.696	2.5%	2.5%	0.0%	5.0%			235	-	
Laboratory Services	\$ 381,704		273.809		51,394	-	43,350	-	389,747	5.0%	10.0%	0.0%	15.0%			5,637	+	
Epidemiology / Surveillance	-	-	18,106	-	3,398			\$	29.846	5.0%	0.0%	5.0%	10.0%			288	1	
Health Facilities	\$ 509,329		206,402		38,742		-	\$	548,071	2.5%	10.0%	5.0%	17.5%			9,249	1	
Records Preservation	\$ 46,601	-	33,562		6,300		68,943	-	(16,042)	1.0%	0.0%	5.0%	6.0%			(93)		
Vital Statistics	\$ 246,863	\$	178,956	\$	33,590	\$	917,032	\$	(636,579)	1.0%	0.0%	0.0%	1.0%	9.643%	\$	(614)		
Subtotal	\$ 5,146,930	\$	3,426,987	\$	643,245	\$	2,818,190	\$	2,971,985						\$	79,415	\$	79,415
															Tota	l .	\$	95,384
Notes																		
1- Costs for this section are b												vices not provided	by UHS.					
2- All indirect costs are based						SA	FY 2010 Indire	ct C	ost Rate Propos	al by Maximu	s, Inc.						-	
3- FY 2010 Estimated General										4 0000 4- 6		040					-	
4- Calculation based on percent																	+	
5- These costs include activit The "Readiness" column i										illes as well a	s other emerge	icies.					+	
6- The Pop-based column es										ire community	,			-			+	
7- The Health Ed column esti										ine community							+	
8- County Population (5) was										tonio + uninco	rporated Count	v population.					1	
9- Costs for this section are t											poratou obarn	, population						
Calculations are based on an	nounts negotia	ted in	n December	, 200	08. Amounts	s for	future years wi	II be	e based on SAM	HD budget for	previous fiscal	year.						