

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

AN ORDINANCE

**AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR
LAND USE PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER
PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 18.907
OF LAND LOCATED 7000 BLOCK OF LOOP 1604, LEGALLY DESCRIBED AS
18.907 ACRES OUT OF NCB 16587 FROM SUBURBAN TIER TO
SPECIALIZED CENTER.**

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WHEREAS, the North Sector land Use Plan was adopted on August 5, 2010 by City Council as a component of the City’s Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on October 12, 2016 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The North Sector Land Use Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 18.907 of land located 7000 Block of Loop 1604, legally described as 18.907 acres out of NCB 16587, from Suburban Tier to Specialized Center. All portions of land mentioned are depicted in **Attachments “I” and “II”**, attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect the 13th day of November 2016.

PASSED AND APPROVED on this 3rd day of November 2016.

M A Y O R
Ivy R. Taylor

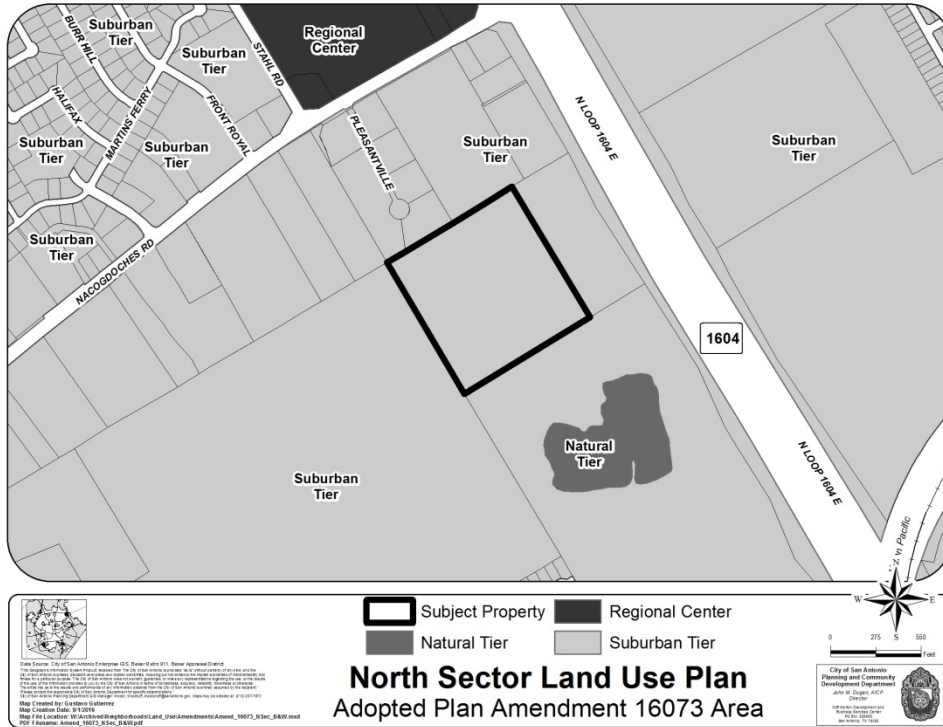
ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

City Attorney

**ATTACHMENT I
 Land Use Plan as Adopted:**



**ATTACHMENT II
 Proposed Amendment:**

