LOCATION MAP NOT-TO-SCALE

LEGEND

AC ACRE(S) INT INTERSECTION BLK BLOCK VOL VOLUME BSL BUILDING SETBACK LINE PG PAGE(S) ROW RIGHT-OF-WAY CB COUNTY BLOCK VAR WID VARIABLE WIDTH CV CLEAR VISION FOUND 1/2" IRON ROD DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS (UNLESS NOTED OTHERWISE) SET 1/2" IRON ROD (PD) FSMT FASEMENT OPR OFFICIAL PUBLIC RECORDS SEE "COUNTY FINISHED (OFFICIAL PUBLIC RECORDS FLOOR ELEVATION" NOTE OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS —1140— EXISTING CONTOURS ----1140---- PROPOSED CONTOURS

EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN - PROPOSED FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN - - 1% ANNUAL CHANCE (100-YR) FUTURE CONDITIONS FLOODPLAIN

CENTERLINE 10' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) VARIABLE WIDTH CLEAR **6** VISION EASEMENT

PUBLIC VARIABLE WIDTH

DRAINAGE EASEMENT (3.855 AC OFF-LOT) 10' WATER EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC ROW (0.055 AC OFF-LOT)

VARIABLE WIDTH DRAINAGE MAINTENANCE ACCESS AND WATER EASEMENT TO EXPIRE **UPON INCORPORATION INTO** PLATTED PUBLIC ROW (0.100 AC OFF-LOT)

> 50' DRAINAGE AND WATER **EASEMENT TO EXPIRE UPON** INCORPORATION INTO PLATTED (2.467 AC OFF-LOT)

VARIABLE WIDTH GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

(0.057 AC OFF-LOT) 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (0.003 AC OFF-LOT)

VARIABLE WIDTH SANITARY SEWER AND WATER EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC ROW (0.099 AC OFF-LOT)

VARIABLE WIDTH DRAINAGE, SANITARY SEWER AND WATER EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC ROW (0.098 AC OFF-LOT)

20' DRAINAGE AND WATER EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC ROW (0.023 AC OFF-LOT)

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9718, PGS 182-186, DPR)

PUBLIC 13' DRAINAGE AND ACCESS EASEMENT TO EXPIRE UPON INCORPORATION INTO STREET ROW (VOL 9718, PGS 182-186, DPR)

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"PAPE-DAWSON" UNLESS NOTED OTHERWISE. 2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE "ANCHOR EASEMENT," "ANCHOR EASEMENT," "SERVICE "ANCHOR EASEMENT," "ANCHOR EASEMENT," "SERVICE "ANCHOR EASEMENT," "ANCHOR EASEMENT," "ANCHOR EASEMENT," "SERVICE "ANCHOR EASEMENT," "ANCHOR EASEMENT," "ANCHOR EASEMENT," "ANCHOR EASEMENT," "ANCHOR EASEMENT," POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACEDT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-MAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE

SAID LANDS ALL IRRES OR PARTS INCRED, OR OTHER OBSTRUCTIONS WHICH ENVALUES OF ANY INTERNET WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATION. SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, age, telephone, cable easements or any other easements for utilities unless the changes to such

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR REGULATIONS IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PRIOR TO THE WASTEWATER SERVICE CONNECTION.

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR
EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN STILLWATER RANCH UNIT 24 SUBDIVISION

THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BLOCK 211, LOT 901 AND 902 BLOCK 212, LOT 901 BLOCK 214, LOT 901 BLOCK 215, LOT 901 SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. BLOCK 216 AND LOT 901 BLOCK 217.

FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A A PEDESTRIAN, GAS, ELECTRIC, TELEPHONE, AND CABLE TV EASEMENT. PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES 35-477 (b) (5) C.

DRAINAGE FASEMENT NOTE: NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE OCTOBER 9, 2018 (CASE NO. 18-06-1419R), FLOODPLAIN INFORMATION IS SUBJECT TO PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS. LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENT (TCI) OR THE DIRECTOR OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY EASEMENT(S) SHOWN ON THIS PLAT" IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

SAWS HIGH PRESSURE NOTE:

C22 | 1150.00' | 9°19'45" |

11"13'16"

91"10'05"

6'54'28"

21"13'50"

30°29'45"

950.00'

35.00

1330.00'

530.00

125.00'

1400.00' 3°27'21"

C24

C26

C27

C28

N29°42'57"E

S28°46'11"W

S70°38'07"W

S23°45'55"W

S18°38'14"W

S5210'30"E

187.04' 187.25'

195.27 | 196.39

84.43' 84.44'

186.05

55.69

160.35

66.53

C51

C52

C53

C54

C55

185.76

50.00'

160.25'

65.75

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI AT ALL SUCH LOCATIONS. THE SET 1/2" IRON ROD (PD)-ROW DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

| FINISHED FLOOR NOTE: | | | | | | |
|----------------------------|------|------|---------|----|-------|--------|
| RESIDENTIAL FINISHED FLOOR | MUST | BE A | MINIMUM | OF | EIGHT | INCHES |
| ABOVE FINISHED ADJACENT G | | | | | | |

COUNTY FINISHED FLOOR ELEVATION - (RELATIVE TO FLOODPLAIN) HED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN

PUBLIC WORKS FOR MORE INFORMATION. FIRE FLOW DEMAND NOTE

SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR THE STILLWATER RANCH BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 901 BLOCK BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE 204, LOT 901 BLOCK 207, LOT 901 BLOCK 208, LOT 901 BLOCK 209, LOT 901 BLOCK 210, LOT 901 PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT

OPEN SPACE NOTE: LOT 901, BLOCK 204, CB 4450, LOT 901, BLOCK 207, CB 4450, LOT 901, BLOCK 208, CB 4450, LOT THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (2105096) WHICH REQUIRES
COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON
BLOCK 212, CB 4450, LOT 901, BLOCK 214, CB 4450, LOT 901, BLOCK 215, CB 4450, LOT 901, BLOCK 216, CB 4450, LOT 901, BLOCK 217, CB 4450 ARE DESIGNATED AS OPEN SPACE AND AS

CLOMRS WITH FEMA APPROVAL

THE 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN LIMITS SHOWN ON THIS PLAT WERE DELINEATED BASED UPON A CONDITIONAL LETTER OF MAP REVISION (CLOMR) STUDY PREPARED BY PAPE-DAWSON ENGINEERS, INC AND APPROVED BY FEMA ON

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND PUBLIC WORKS, THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:
THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN BY THE SAN ANTONIO WATER SYSTEM.

| LINE TABLE | | LINE TABLE | | | LINE TABLE | | | | INE TABL | E | LINE TABLE | | | | |
|------------|-------------|------------|--------|-------------|------------|--------|-------------|---------|----------|-------------|------------|---|--------|-------------|--------|
| NE # | BEARING | LENGTH | LINE # | BEARING | LENGTH | LINE # | BEARING | LENGTH | LINE # | BEARING | LENGTH | | LINE # | BEARING | LENGTH |
| L1 | S26°13'09"W | 34.85' | L25 | S86°36'39"E | 85.60' | L49 | S28°52'37"W | 80.00' | L73 | S61°51'43"E | 151.29' | | L97 | S03°23'21"W | 50.00 |
| L2 | S06°06'05"W | 33.71' | L26 | S24°13'56"W | 50.00' | L50 | S61°07'23"E | 12.37 | L74 | N28°07'58"E | 25.00' | | L98 | S48°23'21"W | 28.28' |
| L3 | N83°53′55"W | 142.59' | L27 | N86°36'39"W | 85.60' | L51 | S28°52'37"W | 120.03' | L75 | N61°52'02"W | 152.63' | | L99 | S41°36'39"E | 28.28' |
| L4 | N64°56'56"W | 137.21 | L28 | N86°36'39"W | 1.00' | L52 | N31°29'03"E | 120.21 | L76 | N25°03'04"E | 6.97' | | L100 | S03°23'21"W | 50.00' |
| L5 | N76°16'44"W | 15.44' | L29 | S86'36'39"E | 1.00' | L53 | N62°23'18"W | 10.00' | L77 | N64°56'56"W | 10.00' | | L101 | N86°36'39"W | 1.00' |
| L6 | S25°03'04"W | 110.00' | L30 | S86'36'39"E | 58.53' | L54 | N27°36'42"E | 10.39' | L78 | N25°03'04"E | 61.12' | | L102 | S48°23'21"W | 28.28' |
| L7 | S64°56'56"E | 20.00' | L31 | S24°13'56"W | 50.00' | L55 | N62°37'49"W | 147.44' | L79 | S55°37'11"E | 10.00' | | L103 | S33°53'06"W | 58.80' |
| L8 | S25°03'04"W | 50.00' | L32 | N65°46'04"W | 137.00' | L56 | N27°42'44"E | 25.00' | L80 | N34°22'49"E | 17.50' | | L104 | S10°00'32"E | 34.67 |
| L9 | N64°56'56"W | 20.00' | L33 | S47°51'23"E | 112.00' | L57 | S62°37'49"E | 147.40' | L81 | S69°39'54"W | 7.02' | | L105 | N84°45'48"E | 28.19' |
| L10 | N64°56'57"W | 20.00' | L34 | N42°08'37"E | 1.00' | L58 | N27°36'42"E | 24.61' | L82 | S25°03'04"W | 95.34' | | L106 | N41°22'08"E | 69.70 |
| L11 | S25°03'05"W | 61.12' | L35 | N42°08'37"E | 10.00' | L59 | S62°23'18"E | 10.00' | L83 | S64°56'56"E | 20.00' | | L107 | N28°20'07"E | 53.01' |
| L12 | S65°46'04"E | 92.90' | L36 | S47°51'23"E | 50.00' | L60 | N27°44'48"E | 92.61' | L84 | S25°03'04"W | 50.00' | И | L108 | S28°20'07"W | 53.01' |
| L13 | S24°13'56"W | 50.00' | L37 | S42°08'37"W | 10.00' | L61 | N86°36'39"W | 10.00' | L85 | S70°03'05"W | 28.28' | | L109 | S41°22'08"W | 69.69' |
| L14 | N65°46'04"W | 92.90' | L38 | S42°08'37"W | 1.00' | L62 | N03°23'21"E | 50.00' | L86 | S25°03'04"W | 41.12' | | L110 | S02°51'32"E | 28.29 |
| L15 | S55°37'11"E | 1.00' | L39 | N42°08'36"E | 1.00' | L63 | S86'36'39"E | 10.00' | L87 | S12°49'09"E | 28.18' | | L111 | N87°08'37"E | 28.28' |
| L16 | S24°13'56"W | 50.00' | L40 | N42°08'36"E | 10.00' | L64 | N34°22'49"E | 124.86' | L88 | S33°47'52"W | 50.00' | | L112 | S47°51'23"E | 50.00' |
| L17 | N55°37'11"W | 1.00' | L41 | S47°51'24"E | 50.00' | L65 | N55°37'11"W | 10.00' | L89 | S79°22'45"W | 28.28' | | L113 | S02°51'23"E | 28.28 |
| L18 | S34°22'49"W | 124.86' | L42 | S42°08'36"W | 10.00' | L66 | N34°22'49"E | 17.50' | L90 | S10°37'11"E | 28.28' | | L114 | N87°08'37"E | 28.28' |
| L19 | S81°57'53"E | 2.38' | L43 | S42°08'37"W | 1.00' | L67 | N78°42'52"W | 50.51' | L91 | S34°22'49"W | 50.00' | | L115 | S47°51'24"E | 50.00' |
| L20 | S81°53'24"E | 10.00' | L44 | N42°08'37"E | 1.00' | L68 | N25°03'04"E | 115.00' | L92 | S79°22'49"W | 28.28' | | L116 | S02°51'11"E | 28.28' |
| L21 | S08°06'36"W | 50.00' | L45 | N42°08'36"E | 10.00' | L69 | S64°56'56"E | 15.00' | L93 | S32°20'49"E | 28.59' | | L117 | N87°08'10"E | 28.28' |
| L22 | N81°53'24"W | 10.00' | L46 | S47*51'24"E | 50.00' | L70 | N25°03'04"E | 10.00' | L94 | S08°06'36"W | 50.00' | | L118 | S47°51'24"E | 50.00' |
| L23 | N81°55'08"W | 2.36' | L47 | S42°08'34"W | 10.00' | L71 | S64°56'56"E | 10.00' | L95 | S48°43'11"W | 28.51' | | L119 | S02°51'10"E | 28.28' |
| | | | | | | | | | | | | | | | |

L24 S86°36′39″E 1.00′ L48 S42°08′44″W 1.00′ L72 N25°03′04″E 18.00′ L96 S41°36′39″E 28.28′ L120 N87°08′37″E 28.28′

| CURVE TABLE | | | | | | | | LINE TABLE | | | | | | |
|-------------|----------|-----------|---------------|---------|---------|---------|----------|------------|---------------|---------|---------|----------|-------------|---------|
| JRVE # | RADIUS | DELTA | CHORD BEARING | CHORD | LENGTH | CURVE # | RADIUS | DELTA | CHORD BEARING | CHORD | LENGTH | LINE # | BEARING | LENGTH |
| C1 | 7957.00' | 1°32'21" | S64°33'01"E | 213.74 | 213.74 | C29 | 75.00' | 13°02'01" | N34°51'08"E | 17.02' | 17.06' | L121 | S02°44'58"E | 28.22 |
| C2 | 147.00' | 18*57'00" | N74°25'26"W | 48.40' | 48.62' | C30 | 20.00' | 55"6'35" | N00°41'50"E | 18.56' | 19.30' | L122 | S33°53'06"W | 94.13' |
| С3 | 20.00' | 90°00'00" | S19*56'56"E | 28.28' | 31.42' | C31 | 59.00' | 290°33'09" | S61°39'53"E | 67.22' | 299.19' | L123 | N33°53'06"E | 94.13' |
| C4 | 1350.00' | 7*45'25" | S28°55'46"W | 182.63' | 182.77' | C32 | 20.00 | 55°16'35" | S55°58'24"W | 18.56' | 19.30' | L124 | N27°36'42"E | 60.00' |
| C5 | 75.00' | 9°38'13" | S60°56'58"E | 12.60' | 12.61' | C33 | 125.00' | 13°02'01" | S34°51'08"W | 28.37' | 28.43' | L125 | N82°41'17"E | 31.46' |
| C6 | 125.00' | 9°38'13" | N60°56'58"W | 21.00' | 21.02' | C34 | 1350.00' | 13°27'13" | S54°23'47"E | 316.27 | 316.99' | L126 | N33*53'06"E | 56.07 |
| C7 | 75.00' | 10°08'53" | S60°41'37"E | 13.27' | 13.28' | C35 | 1410.00' | 13°16'00" | N54°29'23"W | 325.75' | 326.48' | L127 | N86°36'39"W | 100.00' |
| C8 | 125.00' | 10°08'53" | N60°41'37"W | 22.11' | 22.14' | C36 | 1340.00' | 5°51'41" | N50°47'14"W | 137.03 | 137.08' | L128 | N03°23'21"E | 50.00' |
| C9 | 510.00' | 23°28'58" | S22°38'20"W | 207.56' | 209.02' | C37 | 25.00' | 92°23'49" | S80°05'01"W | 36.09' | 40.32' | L129 | S86°36'39"E | 100.00' |
| C10 | 510.00' | 1°53'20" | S04°20'01"W | 16.81' | 16.81 | C38 | 25.00' | 92°23'50" | N12°18'49"W | 36.09' | 40.32' | L130 | N55°37'11"W | 100.00' |
| C11 | 125.00' | 20°50'34" | S76°11'21"E | 45.22' | 45.47' | C39 | 1340.00' | 3°52'34" | N60°27'01"W | 90.64' | 90.65 | L131 | N34°22'49"E | 50.00' |
| C12 | 75.00' | 20°50'34" | N76°11'21"W | 27.13' | 27.28' | C40 | 1400.00' | 4°03'41" | S60°21'27"E | 99.22' | 99.24 | L132 | S55°37'11"E | 100.00' |
| C13 | 125.00' | 20°50'34" | S76°11'21"E | 45.22' | 45.47' | C41 | 25.00' | 9°49'04" | N38°47'38"E | 4.28' | 4.28' | L133 | N25°03'04"E | 41.12' |
| C14 | 1330.00' | 13°16'00" | S54°29'23"E | 307.27 | 307.96' | C42 | 75.00' | 30°29'45" | N18'38'14"E | 39.45' | 39.92' | L134 | N64°56'56"W | 100.00' |
| C15 | 1530.00' | 13°16'00" | N54°29'10"W | 353.48' | 354.27 | C43 | 20.00' | 90°00'00" | N41°36'39"W | 28.28' | 31.42' | L135 | N25°03'04"E | 50.00' |
| C16 | 1220.00' | 14°54'54" | N5518'37"W | 316.69 | 317.59' | C44 | 20.00' | 90°00'00" | N48°23'21"E | 28.28' | 31.42' | L136 | S64°56'56"E | 100.00' |
| C17 | 1400.00' | 0°08'06" | S62°19'15"E | 3.30' | 3.30' | C45 | 590.00' | 30°59'28" | N18°53'05"E | 315.25 | 319.13' | L137 | N33°53'06"E | 50.74 |
| C18 | 710.00' | 30°59'28" | N18°53'05"E | 379.37 | 384.04 | C46 | 20.00' | 90°00'00" | N10°37'11"W | 28.28' | 31.42' | L138 | M10°00'32"W | 18.58' |
| C19 | 1000.00' | 24°25'26" | S22°10'09"W | 423.06' | 426.28' | C47 | 20.00' | 90°00'00" | N79°22'49"E | 28.28' | 31.42' | | | |
| C20 | 1050.00' | 25°03'23" | N22°14'29"E | 455.53' | 459.18' | C48 | 1270.00' | 9*19'45" | N29°42'57"E | 206.56 | 206.79 | - 1.57-2 | | |
| C21 | 850.00' | 11°36'25" | N28°57'58"E | 171.90' | 172.19' | C49 | 20.00' | 90°00'00" | N19°56'56"W | 28.28' | 31.42' | 1500 | | |
| | | | | | | | | | | | | | | |

20.00' 90'00'00"

145.00' 30°29'45"

1420.00' 3.56'13"

1420.00' 4'54'47"

88°50'22"

20°50'34'

30.00'

75.00'

41.99'

27.13

76.27

97.55

121.72' 121.76'

N19°22'07"W

N76°11'21"W

N18'38'14"E

N51°36'30"W

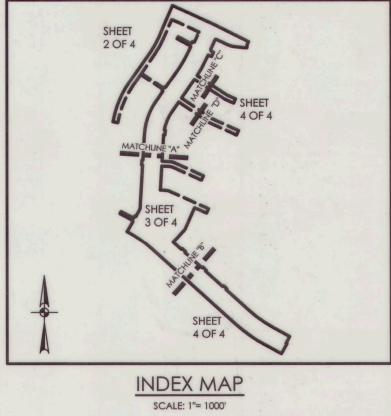
N59'47'48"W

46.52

27.28

77.18

97.57



PLAT NUMBER 170274

SUBDIVISION PLAT

OF

STILLWATER RANCH UNIT 24 BEING A 28.70 ACRE TRACT OF LAND OUT OF A 179.306 ACRE TRACT OF LAND CONVEYED TO RSI STILLWATER, LLC IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 18256, PAGES 939-958 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE M. M. MUSQUIZ SURVEY NUMBER 80, ABSTRACT 467, COUNTY BLOCK 4450, IN



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: December 28, 2018

STATE OF TEXAS COUNTY OF WILLIAMSON

BEXAR COUNTY, TEXAS.

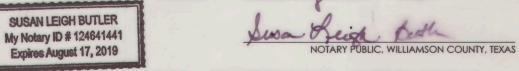
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

2 Mater OWNER/DEVELOPER: RYAN MATTOX RSI STILLWATER, LLC

810 HESTERS CROSSING RD, STE 235 ROUND ROCK, TX 78681 (512)953-4103 STATE OF TEXAS

COUNTY OF WILLIAMSON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED RYAN MATTOX KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ________, A.D. 20 ______.



THIS PLAT OF STILLWATER RANCH UNIT 24 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)

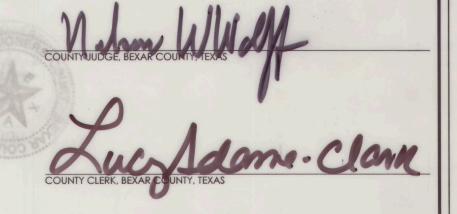
AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS 21 DAY OF FCBRUARY, A.D. 20 19



THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

__ A.D. 20 __! 9 DATED THIS 26 DAY OF March



PLAT NOTES APPLY TO EVERY PAG OF THIS MULTIPLE PAGE PLAT

SHEET 1 OF 4

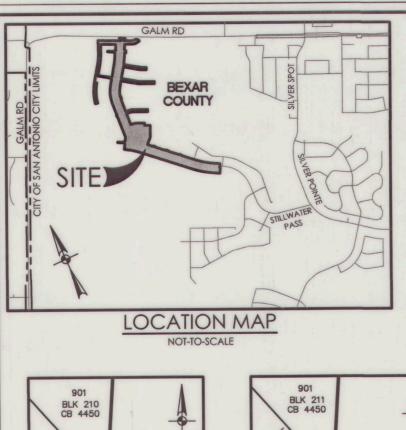


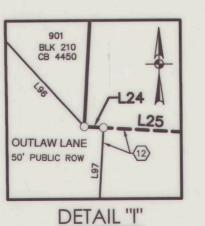




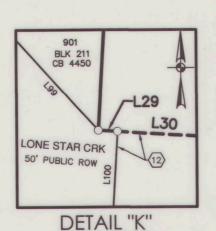
W.R. WOOD 65364







NOT-TO-SCALE



M.M.Y. MUSQUIZ

SURVEY 80

ABSTRACT 467

CB 4450

UNPLATTED

REMAINING PORTION

OF 179.306 AC TRACT

RSI STILLWATER, LLC

(VOL 18256, PGS

939-958, OPR)

IMPERMEABLE C17-

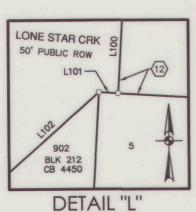
UNPLATTED REMAINING PORTION OF 107.00 AC NORTHSIDE INDEPENDENT SCHOOL DISTRICT

(VOL 18933, PGS 197-206, OPR)

N: 13740191.89

E: 2049837.97





NOT-TO-SCALE



C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "ITLITY EASEMENT," "AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, HAD THE ASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SADI EASEMENT AND RIGHT-OF-WAY AREA, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOT. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAIMAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS I

4. Concrete driven at the when lots are served only by rear lot underground electric and Gas Facilities.

5. Roof overhangs are allowed within the five (5) foot wide electric, Gas telephone and Cable T.V. Easements when only underground electric, Gas, telephone and Cable T.V. Facilities are proposed or (ISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

STATE OF TEXAS

IMPACT FEE NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

COUNTY OF BEXAR I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED

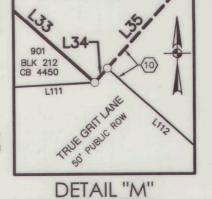
DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION LICENSED PROFESSIONAL ENGINEER

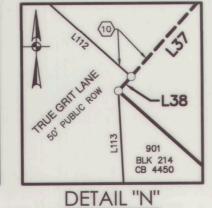
STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.





NOT-TO-SCALE



NOT-TO-SCALE

MATCHLINE "A" -

SEE SHEET 2 OF 4

m N86°36'39"W

120.00'

N86°36'39"W

120.00

N86°36'39"W

L27

O DETAIL "J" SHEET 3

OPEN SPACE

— 0.106 AC IMPERMEABLE

-LONE STAR CRK

1 L30 C13

J53.18'

86°36'39"W

50' PUBLIC ROW

UNPLATTED

REMAINING PORTION

OF 179.306 AC TRACT RSI STILLWATER, LLC

(VOL 18256, PGS

939-958, OPR)

- SEE DETAIL "M"

SEE DETAIL "N" SHEET 3

TRUE GRIT LANE

50' PUBLIC ROW

REMAINING PORTION OF 107.00 AC NORTHSIDE INDEPENDENT SCHOOL DISTRICT (VOL 18933, PGS 197-206, OPR)

NOTE: SEE SHEET 1 OF 4 FOR LEGEND AND CURVE AND LINE TABLE.

NOTE: SEE SHEET 1 OF 4 FOR ENGINEER, SURVEYOR AND EXTRA NOTES.

SUSAN LEIGH BUTLER

My Notary ID # 124641441

Expires August 17, 2019

300'

SCALE: 1"= 100'

UNPLATTED

REMAINING PORTION

OF 179.306 AC TRACT

RSI STILLWATER, LLC

(VOL, 18256, PGS

939-958, OPR)

N: 13740202.32 E: 2050404.59

100'

200'

BEING A 28.70 ACRE TRACT OF LAND OUT OF A 179.306 ACRE TRACT OF

OF

LAND CONVEYED TO RSI STILLWATER, LLC IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 18256, PAGES 939-958 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE M. M. MUSQUIZ SURVEY NUMBER 80, ABSTRACT 467, COUNTY BLOCK 4450, IN BEXAR COUNTY, TEXAS.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

STATE OF TEXAS COUNTY OF WILLIAMSON

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

2 matter OWNER/DEVELOPER: RYAN MATTOX

RSI STILLWATER, LLC

810 HESTERS CROSSING RD, STE 235 ROUND ROCK, TX 78681 (512)953-4103

STATE OF TEXAS COUNTY OF WILLIAMSON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED RYAN MATTOX KNOWN TO ME TO BE THE PERSON WHOSE NAME IS RYAN MATTOX KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF AND AND AND SEAL OF OFFICE



THIS PLAT OF STILLWATER RANCH UNIT 24 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR

CERTIFICATE OF APPROVAL

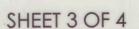
THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

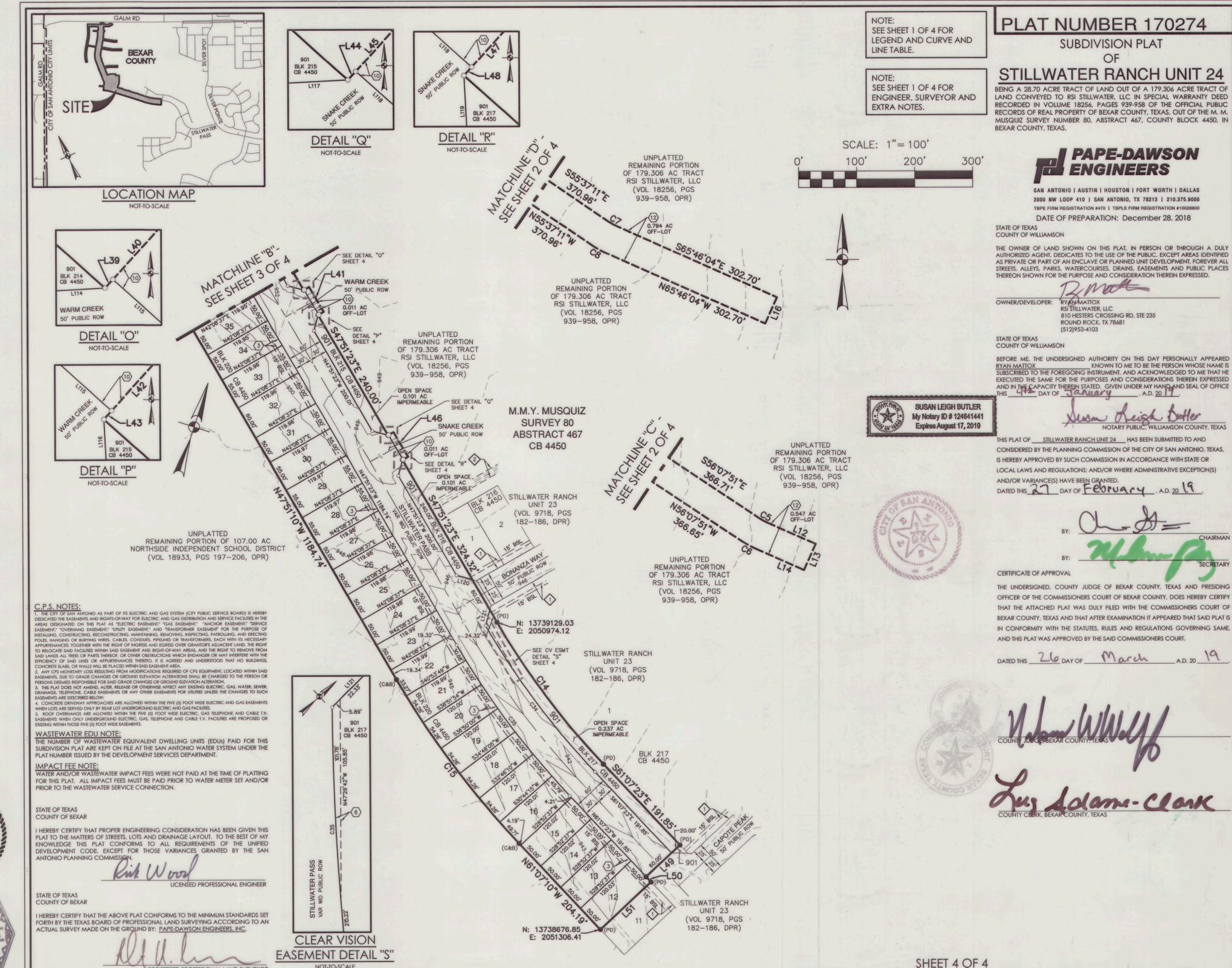
DATED THIS 26 DAY OF March A.D. 20 19

COUNTY JUDGE, BEXAR COUNTY, TEXAS









DAVID A CASANOVA

REGISTERED PROFESSIONAL LAND SURVEYOR

W.R. WOOD

65364