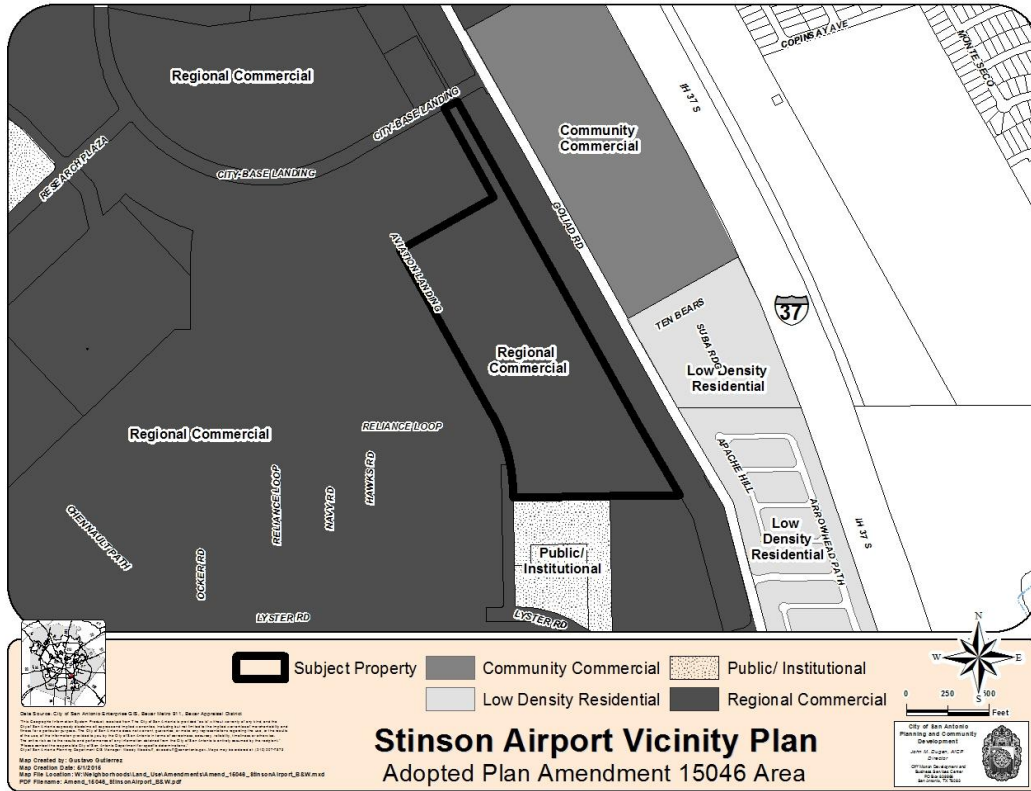


## Attachment 1

### Land Use Plan as adopted:



### Proposed Amendment:

