

**AMENDMENT 4  
TO THE  
CONSTRUCTION MANAGER AT RISK CONTRACT  
FOR THE  
CONSOLIDATED RENTAL CAR FACILITY/OTHER LANDSIDE FACILITIES  
AT SAN ANTONIO INTERNATIONAL AIRPORT  
(AIRPORT TRANSIT CENTER)**

**(PROJECT NUMBER 33-00039)**

This Amendment (herein called the "Amendment") to the Construction Manager at Risk Contract for the Consolidated Rental Car Facility/Other Landside Facilities at San Antonio International Airport is entered into by and between the City of San Antonio (herein called "the City"), a Texas municipal corporation, acting by and through its City Manager and Turner Construction Company (herein called "CM@Risk" or "Construction Manager"), acting by and through its duly authorized corporate representative, as set out below.

**WITNESSETH:**

**WHEREAS**, in May 2013 the City and CM@Risk entered into the Construction Manager at Risk Contract for the Consolidated Rental Car Facility/Other Landside Facilities at San Antonio International Airport (herein called "the Contract") pursuant to Ordinance No. 2013-5-30-0352; and

**WHEREAS**, this amendment increases the Contract's Guaranteed Maximum Price ("GMP") amount by \$995,000.00 for a revised total Contract value of \$143,637,316.00 ;

**NOW THEREFORE**, in consideration of the terms, covenants, agreements and demises herein contained each to the other given, the sufficiency and receipt of which are hereby acknowledged, the Contract, as previously amended, entered into by and between the City and the CM@Risk, is amended as follows:

1. The total Guaranteed Maximum Price is hereby increased by \$995,000.00 for a total a revised Contract value of \$143,637,316.00.

Except as amended hereby, all other provisions of the Agreement are hereby retained in their entirety and remain unchanged.

*Signatures to follow*

**EXECUTED AND AGREED TO** this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

**CITY OF SAN ANTONIO**

**TURNER CONSTRUCTION  
COMPANY**

By: \_\_\_\_\_  
Peter Zanoni  
Deputy City Manager

By: J S-K  
Signature

MIKE J. KAMAN  
Printed Name & Title VICE PRESIDENT / OFFICER

**APPROVED:**

By: \_\_\_\_\_  
City Attorney