



**CITY OF SAN ANTONIO**  
***Finance Department, Purchasing Division***

FORMAL INVITATION FOR BID ("IFB") NO.: 6100013162

**PURCHASE OF LIGHT DUTY VEHICLES**

Date Issued: AUGUST 26, 2020

**BIDS MUST BE RECEIVED NO LATER THAN:**  
**2:00 PM, CENTRAL TIME, SEPTEMBER 14, 2020**

Bids may be submitted by any of the following means:

**Electronic submission through the Portal**

**\*Bid submissions will only be accepted electronically\***

Bid Bond: None      Performance Bond: None      Payment Bond: None      Other: None

See Supplemental Terms & Conditions for information on these requirements.

Affirmative Procurement Initiative: None

DBE / ACDBE Requirements: None

See Instructions for Bidders and Attachments sections for more information on these requirements.

Pre-Submittal Conference \* YES

\*A Pre-Bid Conference is scheduled, for SEPTEMBER 2, 2020 at 10:00 a.m. Central Time. The Pre-Bid Conference will be held via WebEx meeting. Prospective Respondents may join the WebEx using the following instructions:

**WebEx Call-in: 1-415-655-0001**

**Meeting Number (Access Code): 133 586 3519**

**Meeting Password: #**

Staff Contact Person:

LD MCGARITY,  
PROCUREMENT SPECIALIST II,  
P.O. Box 839966,  
San Antonio, TX 78283-3966.

Email: [ld.mcgarity@sanantonio.gov](mailto:ld.mcgarity@sanantonio.gov)

Phone Number: 210-207-2078

Fax Number: 210-207-4360

007 - SIGNATURE PAGE

By submitting a bid, whether electronically or by paper, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and

to the best of his/her knowledge, all information is true and correct.

If submitting your bid by paper, complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Bidder Information:

Please Print or Type:

Vendor ID No.: 1036587  
Signer's Name: TOM BRANDT  
Name of Business: ANCIRA MOTOR COMPANY  
Street Address: 10807 IH-10 WEST  
City, State, Zip Code: SAN ANTONIO, TX 78230  
Email Address: TBRANDT@ANCIRA.COM  
Telephone No.: 210-558-2627  
Fax No.: 210-558-2677  
City's Solicitation No.: 6100043162

  
Signature of Person Authorized to Sign Bid

**009 - ATTACHMENTS**

**Attachment A:**

**Revision 2, Dated September 10, 2020**

**PRICE SCHEDULE**

**Local Preference Program (LPP) Ordinance**

The 82nd Texas Legislature adopted a revision to the law that allowed the City of San Antonio (City) to adopt a policy that would grant contracting preferences to local businesses for certain types of contracts. The City adopted such a policy, known as the Local Preference Program, described in the San Antonio City Code Chapter 2, Article XII, effective for solicitations issued after May 1, 2013.

This solicitation is subject to the Local Preference Program. For more information on the program, refer to the Local Preference Program Identification Form attached to this solicitation.

In order to receive consideration the Local Bidder must complete and return the attached Local Preference Identification Form.

**ITEM PRICING**

ITEM	QUANTITY	DESCRIPTION
1	19	All Electric Powered, Plug-in, 4-Door Sedan

PRICE EACH: \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

YEAR, MAKE & MODEL OFFERED:

\_\_\_\_\_

SPECIFIC MAKE & MODEL OF ELECTRIC POWERED ENGINE OFFERED (INCLUDE SAE NET HP):

\_\_\_\_\_

TRANSMISSION OFFERED:

\_\_\_\_\_

WARRANTY:

\_\_\_\_\_

WARRANTY SERVICE PROVIDER FACILITY NAME:

\_\_\_\_\_

\_\_\_\_\_

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

\_\_\_\_\_

\_\_\_\_\_

DELIVERY WILL BE MADE WITHIN \_\_\_\_\_ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: \_\_\_\_\_.

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) \_\_\_\_\_.

ITEM	QUANTITY	DESCRIPTION
2	7	Mid-Size Hybrid Sedan

PRICE EACH: \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

YEAR, MAKE & MODEL TRUCK OF OFFERED:

\_\_\_\_\_

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

\_\_\_\_\_

TRANSMISSION OFFERED:

\_\_\_\_\_

WARRANTY:

\_\_\_\_\_

WARRANTY SERVICE PROVIDER FACILITY NAME:

\_\_\_\_\_

\_\_\_\_\_

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

\_\_\_\_\_

\_\_\_\_\_

DELIVERY WILL BE MADE WITHIN \_\_\_\_\_ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: \_\_\_\_\_.

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) \_\_\_\_\_.

ITEM	QUANTITY	DESCRIPTION
3	1	1 Ton - 4 Door 4x2 Diesel Long Bed Truck – Dual Rear Wheel (DRW)

PRICE EACH: \$ 43043.00

TOTAL: \$ 43043.00

YEAR, MAKE & MODEL OFFERED:

2021 RAM 3500 CREW CAB 4X2

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

6.7 L I6 CUMMINS TURBO DIESEL 360 HP

TRANSMISSION OFFERED:

6 SPD AUTO 68RFE

WARRANTY:

3 YEAR / 36000 BUMPER TO BUMPER 5 YR / 100000 POWERTRAIN

WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA CHRYSLER JEEP & DODGE

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

DELIVERY WILL BE MADE WITHIN 150-200 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: 5/30/2021

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5/15/2021

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) YES

ITEM	QUANTITY	DESCRIPTION
4	1	1 Ton - 4 Door 4x4 Diesel Long Bed Truck – Dual Rear Wheel (DRW)



PRICE EACH: \$ 42752.00

TOTAL: \$ 42752.00

YEAR, MAKE & MODEL OFFERED:

2021 RAM 3500 CREW CAB 4X4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

6.7 L I6 CUMMINS TURBO DIESEL 360 HP

TRANSMISSION OFFERED:

6 SPD AUTO 68RFE

WARRANTY:

3 YEAR / 36000 BUMPER TO BUMPER 5 YR / 100000 POWERTRAIN

WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA CHRYSLER JEEP & DODGE

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

DELIVERY WILL BE MADE WITHIN 150-200 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: 5/30/2021

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5/15/2021

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? (YES/NO) YES

ITEM	QUANTITY	DESCRIPTION
5	2	1 Ton Regular Cab Diesel Truck - Dual Rear Wheel (DRW) with Traffic Utility Storage

PRICE EACH: \$

TOTAL: \$

YEAR, MAKE & MODEL OFFERED:

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

TRANSMISSION OFFERED:

WARRANTY:

WARRANTY SERVICE PROVIDER FACILITY NAME:

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

TRAFFIC UTILITY BED AND FRONT BUMPER POLE PULL OFFERED:

TRAFFIC UTILITY BED AND FRONT BUMPER POLE PULL WARRANTY:

DELIVERY WILL BE MADE WITHIN \_\_\_\_\_ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: \_\_\_\_\_.

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ITEM	QUANTITY	DESCRIPTION
6	2	1 Ton Regular Cab Diesel - Dual Rear Wheel (DRW), 15' Stake Bed w/Lift Gate

PRICE EACH: \$ 53319.00

TOTAL: \$ 106638.00

YEAR, MAKE & MODEL OFFERED:

2021 RAM 5500 REG CAB 4X2 120 CA

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

6.7 L I6 CUMMINS TURBO DIESEL 360 HP

TRANSMISSION OFFERED:

6 SPD AUTO AISIN AS69RC

WARRANTY:

3 YEAR / 36000 BUMPER TO BUMPER 5 YR / 100000 POWERTRAIN

WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA CHRYSLER JEEP & DODGE

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

STAKE BED AND LIFT GATE OFFERED:

AXTON PLATFORM BES AND STAKES WITH TOMMY GATE

STAKE BED AND LIFT GATE WARRANTY:

3 YEARS ON PLATFORM AND STAKES AND 2 YEAR ON THE LIFT GATE

DELIVERY WILL BE MADE WITHIN 150-200 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

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ITEM	QUANTITY	DESCRIPTION
7	1	1 Ton Extended Cab Pick Up, Long Bed, Single Rear Wheel (SRW), Gray, Blue or Black in Color

PRICE EACH: \$ 34659.00

TOTAL: \$ 34659.00



YEAR, MAKE & MODEL OFFERED:

2021 RAM 3500 CREW CAB 4X2 BIG HORN

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

6.4 L V8 HEMI MDS

TRANSMISSION OFFERED:

8 SPD AUTO 8HP75-LCV

WARRANTY:

3 YEAR / 36000 BUMPER TO BUMPER 5 YR / 100000 POWERTRAIN

WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA CHRYSLER JEEP & DODGE

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

DELIVERY WILL BE MADE WITHIN 150-200 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: 5/30/2021

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ITEM	QUANTITY	DESCRIPTION
8	2	1 Ton Single Cab Pick Up, Long Bed, Single Rear Wheel (SRW)

PRICE EACH: \$ 36336.00

TOTAL: \$ 72672.00

YEAR, MAKE & MODEL OFFERED:

2021 RAM 3500 REG CAB 4X2

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

6.7 L I6 CUMMINS TURBO DIESEL 360 HP

TRANSMISSION OFFERED:

6 SPD AUTO 68RFE

WARRANTY:

3 YEAR / 36000 BUMPER TO BUMPER 5 YR / 100000 POWERTRAIN

WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA CHRYSLER JEEP & DODGE

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

DELIVERY WILL BE MADE WITHIN 150-200 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: 5/30/2021

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ITEM	QUANTITY	DESCRIPTION
9	3	7 Passenger Mini Van

PRICE EACH: \$ 24916.00

TOTAL: \$ 74748.00

Two of the three vehicles are specified as OEM White. One vehicle will be OEM be gray blue or black color offered by manufacturer.

ADDITIONAL PRICE FOR COLOR: \$ 200.00

YEAR, MAKE & MODEL OFFERED:

2021 CHRYSLER VOYAGER

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

3.6L V6 24 V VVT W/ESS

TRANSMISSION OFFERED:

9 SPD 948TE AUTO

WARRANTY:

3 YEAR / 36000 BUMPER TO BUMPER 5 YR / 100000 POWERTRAIN

WARRANTY SERVICE PROVIDER FACILITY NAME:

ANCIRA CHRYSLER JEEP & DODGE

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

DELIVERY WILL BE MADE WITHIN 150-200 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

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ITEM	QUANTITY	DESCRIPTION
10	1	Class 4 14,001-16,000 GVW Cabover 14' Box Truck

PRICE EACH: \$

TOTAL: \$

YEAR, MAKE & MODEL OFFERED:

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

TRANSMISSION OFFERED:

WARRANTY:

WARRANTY SERVICE PROVIDER FACILITY NAME:

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

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TRUCK BOX OFFERED:

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TRUCK BOX WARRANTY:

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DELIVERY WILL BE MADE WITHIN \_\_\_\_\_ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

PRODUCTION CUT-OFF DATE: \_\_\_\_\_.

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_.

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PROMPT PAYMENT DISCOUNT: \_\_\_\_\_% \_\_\_\_\_ DAYS. (IF NO DISCOUNT IS OFFERED, NET 30 WILL APPLY.)



City of San Antonio  
Finance Department - Purchasing Division  
Local Preference Program Identification Form

CITY RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION TO VALIDATE BIDDERS'/RESPONDENTS' DESIGNATION AS A CITY BUSINESS.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A LOCAL PREFERENCE. THE BIDDER / RESPONDENT MUST COMPLETE THE FOLLOWING FORM TO BE IDENTIFIED AS A CITY BUSINESS. IF BIDDER / RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH CITY BUSINESS THAT IS A MEMBER OF THE JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

PROVIDE THE FOLLOWING INFORMATION IF BIDDER/ RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE. Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

STATE BIDDER'S / RESPONDENT'S PERCENTAGE OF OWNERSHIP IN THE JOINT VENTURE: \_\_\_\_\_ %

SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT. SUBMIT ANY OTHER DOCUMENTATION REQUESTED BY CITY TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.

SOLICITATION NAME/NUMBER: \_\_\_\_\_

6100013162

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S HEADQUARTERS:

Name of Business:	ANCIRA MOTOR COMPANY		
Physical Address:	10807 IH 10 WEST		
City, State, Zip Code:	SAN ANTONIO, TX 78230		
Phone Number:	210-558-1500		
Email Address:	TBRANDT@ANCIRA.COM		
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent: 100			
Is Business headquartered within the incorporated San Antonio city limits? (circle one)	<input checked="checked" type="checkbox"/> Yes	<input type="checkbox"/> No	
Has the business been headquartered in the incorporated San Antonio city limits for one year or more? (circle one)	<input checked="checked" type="checkbox"/> Yes	<input type="checkbox"/> No	
If the answers to the questions above are "Yes", stop here. If the answer to either of the above questions is "No", provide responses to the following questions:			



City of San Antonio  
Finance Department - Purchasing Division  
Local Preference Program Identification Form

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S LOCAL OFFICE  
(IF APPLICABLE):

Name of Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent in the local office: _____		
Is the business located in the incorporated San Antonio city limits? (circle one)	Yes	No
Has the business been located in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	No
Are at least 100 full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	No
Are at least 20% of the business' total full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	No
Do the employees in the San Antonio office perform a substantial role in the business' performance of a commercially useful function or are a substantial part of the business' operations conducted in the San Antonio office? (circle one)	Yes	No

City of San Antonio  
Veteran-Owned Small Business Program Tracking Form

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ACKNOWLEDGEMENT

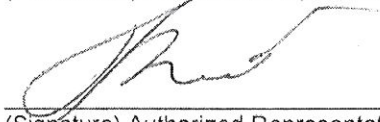
THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER/RESPONDENT'S FULL NAME:

TOM BRANDT

(Print Name) Authorized Representative of Bidder/Respondent



(Signature) Authorized Representative of Bidder/Respondent

FLEET MANAGER

Title

9/17/2020

Date

This Veteran-Owned Small Business Program Tracking Form must be submitted with the  
Bidder/Respondent's bid/proposal.

City of San Antonio  
Veteran-Owned Small Business Program Tracking Form

Authority. San Antonio City Code Chapter 2, Article XI describes the City's veteran-owned small business preference program.

Tracking. This solicitation is not eligible for a preference based on status as a veteran-owned small business (VOSB). Nevertheless, in order to determine whether the program can be expanded at a later date, the City tracks VOSB participation at both prime contract and subcontract levels.

Certification. The City relies on inclusion in the database of veteran-owned small businesses (VOSB) maintained by the U.S. Small Business Administration to verify VOSB status; however, veteran status may also be confirmed by certification by another public or private entity that uses similar certification procedures.

Definitions.

The program uses the federal definitions of veteran and veteran-owned small business found in 38 CFR Part 74.

- The term "veteran" means a person who served on active duty with the U.S. Army, Air Force, Navy, Marine Corps, Coast Guard, for any length of time and at any place and who was discharged or released under conditions other than dishonorable. Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in line of duty or while in training status.
- A veteran-owned small business is a business that is not less than 51 percent owned by one or more veterans, or in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; the management and daily business operations of which are controlled by one or more veterans and qualifies as "small" for Federal business size stand purposes.

The program uses the below definition of joint venture.

- Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

The program does not distinguish between a veteran and a service-disabled veteran-owned business and is not limited geographically.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR BID/PROPOSAL.

INSTRUCTIONS

- IF SUBMITTING AS A PRIME CONTRACTOR ONLY, COMPLETE SECTION 1 OF THIS FORM.
- IF SUBMITTING AS A PRIME CONTRACTOR UTILIZING A SUBCONTRACTOR, COMPLETE SECTIONS 1 AND 2 OF THIS FORM.



City of San Antonio  
Veteran-Owned Small Business Program Tracking Form

SOLICITATION NAME/NUMBER: 6 1000 1.3162

Name of Respondent:	ANCIRA MOTOR COMPANY	
Physical Address:	10807 IH 10 WEST	
City, State, Zip Code:	SAN ANTONIO, TX 78250	
Phone Number:	210-558-1500	
Email Address:	TBRANDT@ANCIRA.COM	
Is Respondent certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the SBA Certification #		
If not certified by the SBA, Is Respondent certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the name of the entity who has certified Respondent as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount:		

Is Respondent subcontracting with a business that is certified as a VOSB? (circle one)	Yes	<input checked="" type="radio"/> No
Name of SUBCONTRACTOR Veteran-Owned Small Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the SBA Certification #		
If not certified by the SBA, is SUBCONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount		

City of San Antonio  
Finance Department - Purchasing Division  
Local Preference Program Identification Form

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ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Local Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Local Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER'S / RESPONDENT'S FULL NAME:

TOM BRANDT

(Print Name) Authorized Representative of Bidder / Respondent



(Signature) Authorized Representative of Bidder / Respondent

FLEET MANAGER

Title



Date

**This Local Preference Identification Form must be submitted with the bidder's /  
respondent's bid/proposal response.**