# AMENDMENT #1 TO DELEGATE AGENCY CONTRACT WITH ALAMO AREA RESOURCE CENTER

| This amendment (hereinafter ref    | ferred to as "Amo   | endment") of the | Alamo Area     | Resource Center  |
|------------------------------------|---------------------|------------------|----------------|------------------|
| FY 2017 Delegate Agency Cont       | tract is entered in | ito by and betwe | en the City of | f San Antonio, a |
| Texas Municipal Corporation,       | (hereinafter refer  | rred to as "City | ") acting by   | and through its  |
| designated representative, the     | Director of the     | Department of    | Human Servi    | ces pursuant to  |
| Ordinance No,                      | dated               | , 2017, and      | Alamo Area     | Resource Center  |
| (hereinafter referred to as "Contr | actor").            |                  |                |                  |

WHEREAS, the City presently contracts with Contractor for the Housing Works program through the Delegate Agency Contract (hereinafter referred to as "Contract") that was executed on December 12, 2016 pursuant to Ordinance No. 2016-09-15-0693, dated September 15, 2016; and

WHEREAS, pursuant to Section 24.1 of the Contract, City and Contractor agree to an amendment to the Contract so that Contractor may provide additional services for additional funding; and

WHEREAS, it is in the best interest of the parties that an amendment to the Contract now be executed which reflects the modifications in service levels and funding; NOW THEREFORE:

City and Contractor agree to amend the Contract as follows:

#### 1. Section 3.1 is amended to read as follows:

In consideration, the City will reimburse Contractor for costs incurred for each of the Projects listed above in accordance with the budget approved for each Project by the City Council of San Antonio in the above referenced Ordinance, and all subsequently authorized amendments to respective budgets. Said budgets are attached hereto and incorporated herein for all purposes as Attachment A – II for Project A and Attachment B – II for Project B. It is specifically agreed that reimbursement hereunder shall not exceed the combined total amount of \$405,624.00, broken down as follows:

\$231,473.00 HOPWA for Housing Works (Project A); and \$174,151.00 HOPWA for Transportation Program (Project B);

### 2. Section 3.2 is amended to read as follows:

The funding level of this Contract is based on an allocation from the following funding sources:

\$405,624.00 Housing Opportunities for Persons with Aids (HOPWA) CFDA # 14.241

Consequently, Contractor agrees to comply with the **Funding Guide**, attached hereto and incorporated herein for all purposes as Attachment III.

- 3. The document attached hereto and incorporated herein as Exhibit I reflects agreed upon revisions to Attachment A-I, the Scope of Work and Scorecard for the Housing Works Program. The revisions supersede prior conflicting or inconsistent agreements with regard to the referenced project Scope of Work and Scorecard, and all references in the Contract to these shall mean the documents as revised by this Amendment.
- 4. The document attached hereto and incorporated herein as Exhibit II reflects agreed upon budget revisions to Attachment A-II, the budget for the Housing Works Program. The revisions supersede prior conflicting or inconsistent agreements with regard to the referenced project Budget, and all references in the Contract to the budget shall mean the budget as revised by this Amendment.
- 5. All other terms, conditions, covenants and provisions of the Contract are hereby continued and shall remain in effect in their original form, except for the provisions modified by this Amendment.

This Amendment has been executed effective as of the date of signature of the last party to sign (the "Effective Date").

| CITY OF SAN ANTONIO:         | CONTRACTOR:                |
|------------------------------|----------------------------|
|                              | Alamo Area Resource Center |
|                              | Thurse Four                |
| Melody Woosley, Director     | Howard Rogers,             |
| Department of Human Services | Executive Director         |
| Date:                        | Date: 1/30/17              |
| APPROVED AS TO FORM:         |                            |
| A                            | -                          |
| Assistant City Attorney      |                            |

#### **ATTACHMENTS**

Exhibit I – Scope of Work and Scorecard Revision (amending Attachment A-I in the Contract) Exhibit II – Budget Revision (amending Attachment A-II in the Contract)



# CITY OF SAN ANTONIO DEPARTMENT OF HUMAN SERVICES

# SCOPE OF WORK

# Alamo Area Resource Center Housing Works-HOPWA FY 2016-2017

# **PROGRAM OBJECTIVE:**

The Alamo Area Resource Center (AARC) proposes to provide Targeted Outreach and Housing Case Management to Persons Living with HIV/AIDS, local non-profit and for profit housing entities, landlords, owners, and managers of leased housing in order to educate and enroll them in GSAHWP, identifying affordable housing and providing placement for individuals and families living with HIV/AIDS

# **SERVICE PLAN:**

The preliminary goal of the project will be to identify and enroll HIV+ individuals into the project to enable the individual client to utilize the GSAHWP computer database to locate safe and affordable housing. The client completes a brief housing assessment with the Housing Specialist and provides all eligibility documents either in hard copy or via the ARIES Client Database. Care Plan Tasks are established with the client to setup milestones for finding properties, i.e., referrals to housing providers, completing lease agreements, etc. Each client is unique and there is not cookie cutter plan on timeline for each client. The time to find safe and affordable housing depends on the individual client circumstances and their required needs. Also taken into consideration of the timeline is the amount of unique barriers a client faces. Many clients have poor rental histories, poor credit histories, criminal histories, cannot afford application fees, or deposits. Many of the landlords that AARC works with waive some of these requirements depending on the circumstances. The subsequent goal will be to identify eligible landlords, owners and managers of leased property and enroll them in the Project, creating the largest database in Texas specifically designed to connect the disenfranchised with appropriate housing to match specific needs. The original model for GSAHWP was Boston's "HousingWorks Project," which provides a proven successful model for replication in South Texas. AARC's primary goal for GSAHWP has been to identify affordable housing and place individuals and families living with HIV/AIDS to improve their overall quality of life. The Housing Specialist uses various tools and outreach to locate the housing resources, some online tools are craigslist, yahoo searches, mysanantonio.com. S/he also does street outreach to locate individual landlords for houses, duplexes, townhomes, etc.

AARC will continue to employ its Housing Case Manager to maintain oversight of the project; the program Case Manager who provides intake, housing needs assessment, care plan and placement; and one Housing Specialist to perform outreach and recruitment. The staff has been trained in all aspects of local housing markets (including identifying appropriate for-profit and non-profit providers), connecting eligible clients and providers while disseminating information.

Utilizing many pre-existing relationships well established within the target communities, the housing specialist will provide outreach and education for Persons Living with HIV/AIDS via educational



# CITY OF SAN ANTONIO DEPARTMENT OF HUMAN SERVICES

seminars, individual presentations and enroll clients and housing providers in the Project. The housing specialist will provide this outreach to areas where the target population congregate, including neighborhoods where they reside, businesses frequented, community events attended and social service agencies accessed including AIDS service organizations.

# **TARGETED POPULATION:**

HIV+/AIDS individuals and their families

**NUMBER OF PARTICIPANTS/ CLIENTS SERVED: 725** 

# Exhibit I

## **Delegate Agency Scorecard**

Agency Name:

Alamo Area Resource Center

Program Name:

**Housing Works** 

Amount:

\$231,473.00

Contract Term: October 1, 2016 - September 30, 2017

# Select Category (Select One)

1. Children & Family Services

2. / Community Safety Net

3. Youth Services

4. Workforce Development

# Select Program Service Indicator(s) (Select Minimum of One)

1. School Success

2. 3<sup>rd</sup> Grade Reading

3. High School Graduation Rate/Education Success

4. College & Career Readiness

5. High School Graduation Rate

6. Adult Educational Attainment

7. Long Term Job Training

8. Removing Family Barriers

9. Seniors Healthy and Living Independently

10. A Reduction with Homelessness/Stability of Residence

11. Teen Pregnancy Reduction

12. Youth Crime Recidivism Prevention

13. Domestic Violence Reduction

14. Child Abuse Reduction

15. Improve Family Financial Stability/Financial Literacy

# **Outcomes/Results Measures**

- 90% of Identified housing are suitable, affordable and safe for individuals and families living with HIV/AIDS, increasing housing stability to placed participants of at least one year.
- 2. Reduce risk of homelessness at least by 50% by providing housing placement stability to program participants
- 3. Improve medical adherence by 75% (at least attend 2 medical appointments within the contract year)

#### Additional:

75% of the 125 participants will have at least 2 medical visits and decreased Viral Load.

#### Outputs

- 1. Unduplicated Clients 725 participants served
- 2. 125 Participants moved to permanent housing
- 3. 415 participants referred to affordable housing (under FMR) and supporting services

### Additional:

725 Unduplicated participants served will be enter into ARIES and HMIS

# **Data Source and Reporting**

- AIDS Regional Information and Evaluation Systems (ARIES). In house data-base mandated by Texas
  Department of State Health Services
- 2. Homeless Management Information System (HMIS)
- 3. Housing Case Management Charts/Records

# **Quality Standards**

- 1. Staff qualification- Skills, Knowledge, and practice experience with Housing services
- 2. Program has the infrastructure (materials, equipment, supplies) available
- 3. Program offers opportunities to access safe, affordable housing. Client charts are audited quarterly

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# **Exhibit II**

# TOTAL AGENCY BUDGET

Agency Name: Alamo Area Resource Center

| FUNDING SOURCES                        | Actual Revenue<br>FY 2015 | Actual<br>Expenditures FY<br>2015 | Estimated<br>Revenue FY 2016 | Estimated<br>Expenditures FY<br>2016 | Projected<br>Revenue FY 2017 | Projected<br>Expenditures FY<br>2017 |
|--|---------------------------|-----------------------------------|------------------------------|--------------------------------------|------------------------------|--------------------------------------|
| City of San Antonio     (COSA)         | 294,373.00                | 294,373.00                        | 294,373.00                   | 294,373.00                           | 405,624.00                   | 405,624.00                           |
| Local Government     (other than COSA) |                           |                                   |                              | 20 1,070.00                          | 100,02 1100                  | 100,024.00                           |
| 3. State Government                    | 249,292.00                | 249,292.00                        | 260,000.00                   | 260,000.00                           | 286,000.00                   | 286,000.00                           |
| 4. Federal Government                  | 2,296,940.00              | 2,230,362.00                      | 2,750,000.00                 | 2,750,000.00                         |                              | 2,755,000.00                         |
| 5. United Way                          |                           |                                   |                              |                                      |                              |                                      |
| 6. Foundation Grants                   | 664,607.00                | 664,607.00                        | 300,000.00                   | 300,000.00                           | 350,000.00                   | 350,000.00                           |
| 7. Donation                            |                           |                                   |                              |                                      |                              |                                      |
| 8. Other (list)                        |                           |                                   |                              |                                      |                              |                                      |
| AVITA                                  | 1,148,331.00              | 881,719.00                        | 780,000.00                   | 780,000.00                           | 960,000.00                   | 960,000.00                           |
| Clinic Expenses                        |                           |                                   | 300,000.00                   | 300,000.00                           | 500,000.00                   | 500,000.00                           |
|  |                           |                                   |                              |                                      |                              |                                      |
| TOTAL                                  | \$4,653,543.00            | \$4,320,353.00                    | \$4,684,373.00               | \$4,684,373.00                       | \$5,256,624.00               | \$5,256,624.00                       |

Agency Name: Alamo Area Resource Center

**Program Title: Housing Works** 

Budget Version:

Original

Total Program Budget:

\$231,473

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|   |                           |   |  |                    |   |  |   | Only - Agency    |
| COSA GL   | Contractor's GL           | GL DESCRIPTION  |  |                    |   |  | Total Cost to COSA  | Match            |
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| I OTAL Pro  | gram Salaries             |   |  |                    |   |  |   |                  |
|   |                           |   |  |                    |   |  | \$66,482.00   | \$0.00           |
| Total Adn   | nin Salaries              | (food   |  |                    |   |  | \$66,482.00<br>\$35,165.52  | \$0.00<br>\$0.00 |
| Total Adn   | nin Salaries              |   |  |                    | Program<br>Allocation   | Admin.   | \$35,165.52   |                  |
| Total Adn   | nin Salaries              | Fringe Benefits   | -  |                    | Program<br>Allocation<br>Budgeted   | Admin. Allocation Budgeted   |   |                  |
| Total Adn   | nin Salaries              |   |  |                    | Allocation<br>Budgeted  | Allocation   | \$35,165.52  Total Allocation to COSA   |                  |
|   | nin Salaries              | Fringe Benefits   | cable income Billed                              |                    | Allocation<br>Budgeted<br>5,085.87  | Allocation<br>Budgeted<br>2,690.16   | \$35,165.52  Total Allocation to COSA 7,776.04  |                  |
| 5103005<br>5105010  | nin Salaries              | Fringe Benefits<br>FICA (7.65% or less of Tax<br>Retirement (% paid by Em   | cable income Billed                              |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00  | Allocation<br>Budgeted<br>2,690.16<br>0.00   | \$35,165.52  Total Allocation to COSA 7,776.04 0.00   |                  |
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| 5103005<br>5105010<br>5104030<br>5103010  | nin Salaries              | Fringe Benefits FICA (7.85% or less of Tax Retirement (% paid by Em Health Insurance Life Insurance   | cable income Billed                              | )                  | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64                                      | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31                                   | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95  |                  |
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| \$103005<br>\$105010<br>\$104030<br>\$103010<br>\$402520<br>\$402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>\$205010<br>\$206010<br>\$205020<br>\$205030  | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| \$103005<br>\$105010<br>\$104030<br>\$103010<br>\$402520<br>\$402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>\$205010<br>\$206010<br>\$205020<br>\$205030  | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% paid by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official                      | cable income Billed<br>iployer)                  | Purpose/Event Name | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00               | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| \$103005<br>\$105010<br>\$104030<br>\$103010<br>\$402520<br>\$402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>\$205010<br>\$206010<br>\$205020<br>\$205030  | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| \$103005<br>\$105010<br>\$104030<br>\$103010<br>\$402520<br>\$402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>\$205010<br>\$206010<br>\$205020<br>\$205030  | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| 5103005<br>5105010<br>5104030<br>5103010<br>5402520<br>5402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>5205010<br>5206010<br>5205020<br>5205030            | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| \$103005<br>\$105010<br>\$104030<br>\$103010<br>\$402520<br>\$402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>\$205010<br>\$206010<br>\$205020<br>\$205030  | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| \$103005<br>\$105010<br>\$104030<br>\$103010<br>\$402520<br>\$402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>\$205010<br>\$206010<br>\$205020<br>\$205030  | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| \$103005<br>\$105010<br>\$104030<br>\$103010<br>\$402520<br>\$402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>\$205010<br>\$206010<br>\$205020<br>\$205030  | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| \$103005<br>\$105010<br>\$104030<br>\$103010<br>\$402520<br>\$402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>\$205010<br>\$206010<br>\$205020<br>\$205030  | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| \$103005<br>\$105010<br>\$104030<br>\$103010<br>\$402520<br>\$402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>\$205010<br>\$206010<br>\$205020<br>\$205030  | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| 5103005<br>5105010<br>5104030<br>5103010<br>5402520<br>5402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>5205010<br>5208010<br>5208010<br>5205020<br>5205030 | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |
| 5103005<br>5105010<br>5104030<br>5103010<br>5402520<br>5402550<br>Fringe Subto<br>Total Perso<br>Contractual<br>5205010<br>5208010<br>5208010<br>5205020<br>5205030 | otal<br>nnel Services (Sa | Fringe Benefits FICA (7.65% or less of Tax Retirement (% pald by Em Health Insurance Life Insurance Worker's Compensation Unemployment Insurance laries & Fringe Benefits) Mail and Parcel Post Servi Rental of Facilities Rental of Office Equipmen Equipment Lessing Travel Official Approximate Dates of | cable income Billed<br>iployer)                  |                    | Allocation<br>Budgeted<br>5,085.87<br>0.00<br>8,400.00<br>1,329.64<br>1,329.64<br>354.00<br>\$16,499.15 | Allocation<br>Budgeted<br>2,690.16<br>0.00<br>3,060.00<br>703.31<br>703.31<br>172.00<br>\$7,328.78 | \$35,165.52  Total Allocation to COSA 7,776.04 0.00 11,460.00 2,032.95 526.00 \$23,827.94 \$125,475.46          | \$0.00           |

Agency Name: Alamo Area Resource Center

**Program Title: Housing Works** 

**Budget Version:** 

Original

Total Program Budget:

\$231,473

| 10000       | Kalifornia.     |   |   |                    | 4            | STATE OF THE STATE OF |                    |                    |                                       |
|-------------|-----------------|---|---|--------------------|--------------|-----------------------|--------------------|--------------------|---------------------------------------|
|             |                 |   |   |                    |              |                       |                    |                    | ESG Program<br>Only - Agenc           |
| COSA GL     | Contractor's GL | GL DESCRIPTION  |   |                    |              |                       |                    | Total Cost to COSA | Match                                 |
| 5201025     |                 | Education   |   |                    |              |                       |                    |                    |                                       |
| 5203090     |                 | Transportation Fees -<br>Must not exceed current IR<br>Mileage Rate | Must not exceed current IRS Standard Anticipated Mileage Rate Rate Per Mile |                    |              |                       |                    |                    |                                       |
| 5205050     |                 | Freight and Storage   |   |                    |              |                       |                    |                    |                                       |
| 5204010     |                 | Linen and Laundry Service   |   |                    |              |                       |                    |                    |                                       |
| 5204050     |                 |   | ntenance and Repair - Buildings and Improvements                            |                    |              |                       |                    |                    |                                       |
| 5204080     |                 |   | ntenance and Repair - Machinery and Equipment                               |                    |              |                       |                    |                    |                                       |
| 5208530     |                 | Alarm and Security Service  |   |                    |              |                       |                    |                    |                                       |
| 5201040     | g               | Fees to Professional Contr  | actors - (En  | ter Details Below  | ()           |                       |                    | 2,500.00           |                                       |
|             |                 | Contractor Name   | Purnos  | e/Description of   | Services to  | he Provided           | Contract<br>Amount |                    |                                       |
|             | -               |   |   | \$25,000°.10%      | COI FICOS (C | DOTTOVIGES            | 2,500.00           |                    |                                       |
|             |                 | diegory a oratermeta  | Annual Agait  | 925,000 . 10/8     |              |                       | 2,300.00           |                    |                                       |
|             |                 |   |   |                    |              |                       |                    |                    |                                       |
|             | -               |   |   |                    |              |                       |                    |                    |                                       |
|             | 300.00          |   |   |                    |              |                       |                    |                    |                                       |
| 5203040     | -               | Advertising and Publication   |   |                    |              |                       |                    |                    |                                       |
| 5203040     | -               | Membership Dues and Lice  |   |                    |              |                       |                    |                    |                                       |
| 5203050     |                 | Binding, Printing and Repr  |   |                    |              |                       |                    |                    |                                       |
| 5203070     |                 |   |   |                    |              |                       |                    |                    |                                       |
|             |                 | Subscriptions to Publication  | ons   |                    |              |                       |                    |                    |                                       |
| otal Contri | actual Services | - PANSA MAKASIS   |   |                    |              |                       |                    | \$9,307.98         | \$0.                                  |
| Commoditie  | 38              |   |   |                    |              |                       |                    |                    |                                       |
| 5302010     |                 | Office Supplies   |   |                    |              |                       |                    | 613.00             |                                       |
| 5303010     |                 | Janitorial Supplies   |   |                    |              |                       |                    | 613.00             |                                       |
| 5304005     |                 | Clothing and Linen Supplie  |   |                    |              | X100000               | 7/25/2             |                    |                                       |
| 5304025     |                 | Motor Fuel and Lubricants   |   |                    |              |                       | _                  |                    |                                       |
| 5304025     |                 |   |   |                    |              |                       |                    |                    |                                       |
| 5301010     | 3030            | Recreation Supplies   |   |                    |              |                       |                    |                    |                                       |
| +           | Man i           | Maintenance and Repair Ma   |   |                    |              |                       |                    |                    |                                       |
| 5301030     |                 | Maintenance and Repair Ma   | ateriais (Mac   | ninery and Equi    | pment)       |                       |                    |                    |                                       |
| 5304075     |                 | Computer Software   |   |                    |              | 311111                |                    |                    |                                       |
| 5304080     |                 | Other Commodities   |   |                    |              |                       |                    | 1,763.56           | · · · · · · · · · · · · · · · · · · · |
|             |                 | Purpose/Description of Oth  | ner Commod  | ities              |              |                       | Amount             |                    |                                       |
|             |                 | Go-Van dispatch system com  | ptiments the  | transportation pro | ogram. To be | utilized when client  | 1,763.56           |                    |                                       |
|             |                 | needs transportation to view  | a housing pla   | cement referral/o  | r a TBRA Ho  | using Client needin   |                    |                    |                                       |
|             | -               | medical appointment.  |   |                    |              |                       |                    |                    |                                       |
|             |                 |   |   |                    |              |                       |                    |                    |                                       |
|             |                 |   |   |                    |              |                       |                    |                    |                                       |
| Total Comm  | nodities        |   |   |                    |              |                       |                    | \$2,376.56         | \$0.0                                 |
| hand Ct.    |                 |   |   |                    |              |                       |                    |                    |                                       |
| ixed Charg  | jes             | _   |   |                    |              | 100                   |                    |                    |                                       |
| 5403010     |                 | Telecommunications  |   | -                  |              |                       |                    | 1,153.00           |                                       |
| 5404530     |                 | Gas and Electricity   |   |                    |              |                       |                    |                    |                                       |
| 5404540     |                 | Water   |   |                    |              |                       |                    |                    |                                       |
| 5405030     |                 | Liability, Hazard, Fidelity In                                      |   |                    |              |                       |                    | 1,000.00           |                                       |
| 5407020     |                 | Direct Assistance Payment   |   |                    |              | Type Below)           |                    | 92,160.00          |                                       |
|             |                 | (Rental, Medical, Education   |   | Program Partici    | pants, etc.) |                       | Amount             |                    |                                       |
|             |                 | Tenant Based Rental Assista   |   |                    |              |                       |                    |                    |                                       |
|             |                 | 10 1BR units @ \$768 *12 mo   | nths  |                    |              |                       | 92,160.00          | , -                |                                       |
|             |                 |   |   |                    |              |                       |                    |                    |                                       |
| 7,980       |                 |   |   |                    |              |                       |                    |                    |                                       |
|             |                 |   |   |                    |              |                       |                    |                    |                                       |
|             |                 |   |   |                    |              |                       |                    |                    |                                       |
|             |                 |   |   |                    |              |                       |                    |                    |                                       |
|             |                 |   |   |                    |              |                       |                    |                    |                                       |
|             |                 | NOSS.   |   |                    |              |                       |                    |                    |                                       |
|             |                 |   |   |                    |              |                       |                    | ·                  |                                       |

Agency Name: Alamo Area Resource Center

Program Title: Housing Works

**Budget Version:** 

Original

**Total Program Budget:** 

\$231,473

|                    |                      |                             | A COLUMN   |                                       |                  |                      |                             |                         |                               |
|--------------------|----------------------|-----------------------------|--|---------------------------------------|------------------|----------------------|-----------------------------|-------------------------|-------------------------------|
|                    |                      |                             |  |                                       |                  |                      |                             |                         | ESG Programs<br>Only - Agency |
| COSA GL            | Contractor's GL      | GL DESCRIPTION              |  |                                       |                  |                      |                             | Total Cost to COSA      | Match                         |
| ** Position T      | vpe: All positions r | nust select a Position Type | a. The Positio                                   | n Type "Program                       | " is define      | d as any position th | at provides dire            | ct services/contact to  | a narticinant of              |
| the above na       | amed COSA Funded     | Program. All personnel p    | roviding Adn                                     | inistration supp                      | ort (eg. CE      | O,CFO, Accountant    | s and Secretaria            | al staff), use position | type "Admin".                 |
|                    |                      |                             | **Position                                       | Salary/ Wage                          | Number<br>of Pay | Total Annual         | % Budgeted/<br>Allocated to | Salary Budgeted/        |                               |
| Personnel S        | ervices Schedule     | Position/Title              | Type   | Per Pay Period                        | Periods          | Salary               | COSA                        | Allocated to COSA       |                               |
| 5101010            | Rogers               | Executive Director          | Admin  | 4,235.20                              | 26               | 110,115.20           | 5.00%                       | 5,505.76                |                               |
| 5101010            | Montalvo             | Finance Manager             | Admin  | 2,655.20                              | 26               | 69,035.20            | 5.00%                       | 3,451.76                |                               |
| 5101010            | Wade                 | Billing Clerk               | Admin  | 1,344.00                              | 26               | 34,944.00            | 75.00%                      | 26,208.00               |                               |
| 5101010            | Para                 | Housing Case Manager        | Program  | 1,456.00                              | 26               | 37,856.00            | 75.00%                      | 28,392.00               |                               |
| 5101010            | Falcon               | Housing Case Manager        | Program  | 1,465.00                              | 26               | 38,090.00            | 100.00%                     | 38,090.00               |                               |
| 5101010<br>5101010 |                      |                             | <u> </u>   | <del> </del>                          |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             | <u> </u>   |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             | 1  |                                       | -                | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             | <u> </u>   |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             | ļ  | · · · · · · · · · · · · · · · · · · · |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             | <del>                                     </del> |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010<br>5101010 |                      |                             | <del>                                     </del> |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  | -                                     | -                | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    | -                             |
| 5101010            | *                    |                             |  |                                       |                  | 0.00                 | •                           | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010<br>5101010 |                      | ,                           |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  | -                                     |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      | -                           |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      | -                           |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      | ,                           |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            | ,                    |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010<br>5101010 |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      | <u>.</u>                    |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 | -                           | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |
| 5101010            |                      |                             |  |                                       |                  | 0.00                 |                             | 0.00                    |                               |

Agency Name: Alamo Area Resource Center

**Budget Version:** 

Original

**Program Title: Housing Works** 

Total Program Budget:

\$231,473

| COSA GL     | Contractor's GL | GL DESCRIPTION                          | Total Cost to COSA | ESG Programs<br>Only - Agency<br>Match |
|-------------|-----------------|---|--------------------|--|
| Capital Out | tlay            |   |                    |  |
| 5501000     |                 | Computer Equipment <\$5,000             |                    |  |
| 5501055     |                 | Machinery and Equipment - Other <\$5000 |                    |  |
| 5501065     |                 | Furniture and Fixtures <\$5,000         |                    |  |
| Total Capit | tal Outlay      |   | \$0.00             | \$0.00                                 |
| Total Prog  | gram Budget     |   | \$231,473          | \$0.00                                 |

\* Administrative Cost % for COSA Program

18.36%

<sup>\*</sup>Total Administrative Cost for this COSA funded program may not exceed 20% of the City's allocation to the Agency for this program.

| Approved | $\mathcal{N}$                        | COSA USE ONLY   |  |
|----------|--------------------------------------|-----------------|--|
|          | Program Monitor Signature            | Date            |  |
| Approved | Fleca Monitor Standibre              | 1 27 17<br>Date |  |
| Approved | Additional Fiscal Approver Signature | 1/27/17<br>Date |  |