

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AUTHORIZING THE SUBMISSION OF AN AMERICORPS VISTA GRANT RENEWAL APPLICATION TO THE CORPORATION OF NATIONAL AND COMMUNITY SERVICE, AND ACCEPTANCE OF THE GRANT, IF AWARDED, FOR THE PERIOD OF MAY 29, 2016 THROUGH MAY 28, 2017; AUTHORIZING A CASH MATCH OF \$23,352.00; AND AUTHORIZING AGREEMENTS WITH THE SAN ANTONIO TRICENTENNIAL COMMISSION AND P16 PLUS COUNCIL OF GREATER BEXAR COUNTY.

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WHEREAS, the Corporation for National and Community Service (CNCS) is a federal agency that places AmeriCorps VISTA members (VISTAs) to serve full-time for a year in anti-poverty organizations and agencies that direct projects, supervise the VISTAs, provide administrative support, and may provide a financial match of 20% of the VISTAs living allowance; and

WHEREAS, on April 3, 2014 the City accepted, through Ordinance No. 2014-04-03-0204, the CNCS award to the City, as project manager, a total of up to 10 VISTA positions, and that grant has since been renewed through May 28, 2016; and

WHEREAS, for a project period through May 28, 2017, in which 1 VISTA Leader and 10 VISTA members are placed, collectively, in 3 City departments and Pre-K 4 SA, P16 Plus Council of Greater Bexar County and the San Antonio Tricentennial Commission, the Department of Human Services must submit a renewal application to CNCS by March 31, 2016; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or her designee, or the Director of the Department of Human Services (DHS) or her designee, is authorized to (1) submit an AmeriCorps VISTA grant renewal application to the Corporation of National and Community Service (CNCS), (2) accept upon award the in-kind AmeriCorps VISTA member (VISTA) services, (3) provide a cash match of up to \$23,352.00 for the period of May 29, 2016 through May 28, 2017, and (4) execute any and all documents necessary to effectuate said application and acceptance. A copy of the renewal grant application is incorporated herein for all purposes and is on file with DHS.

SECTION 2. The City Manager or her designee, or the Director of DHS or her designee, is further authorized to execute agreements with the San Antonio Tricentennial Commission, the recipient of one VISTA, and P16 Plus Council of Greater Bexar County, the recipient of 2 VISTAs, and to execute amendments, if necessary, for the benefit of the program. The acceptance of up to \$2,335.20 from San Antonio Tricentennial Commission for its portion of the City's cash

match is hereby approved. A copy of the agreements in substantially final form are attached hereto and incorporated herein for all purposes as **Attachment I** and **II**.

SECTION 3. If awarded, acceptance of additional VISTAs or in-kind services, provision of the associated cash match, and acceptance of additional funds from subrecipients for their portions of the cash match, are hereby authorized.

SECTION 4. Upon acceptance of this award, new funds and internal order numbers will be created, upon which the award amount will be appropriated from the Department of Human Services. The proposed budget, which is attached hereto and incorporated herein for all purposes as **Attachment III**, is approved and adopted for entry in the City books.

SECTION 5. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 6. This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this ____ day of _____.

M A Y O R
Ivy R. Taylor

ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Martha G. Sepeda, Acting City Attorney