THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE LONE STAR COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.429 ACRES OUT OF NCB 2986 LOCATED AT 1915 SOUTH PRESA STREET, FROM LOW DENSITY MIXED USE TO HIGH DENSITY MIXED USE.

* * * * *

WHEREAS, the Lone Star Community Plan was adopted on March 21, 2013 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on January 11, 2017 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Lone Star Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 0.429 acres out of NCB 2986 located at 1915 South Presa Street, from Low Density Mixed Use to High Density Mixed Use. All portions of land mentioned are depicted in **Attachments "I"** and "**II**", attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect the 19th day of February 2017.

PASSED AND APPROVED on this 9th day of February 2017.

M A Y O R Ivy R. Taylor

ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

City Attorney

ATTACHMENT I Land Use Plan as Adopted:

