

Parks and Recreation Board District 2	Application No: No: 20170920073645_6075
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr
Last Name	Chesler
First Name	Alan
Middle Name	
Suffix	
Preferred Name	Alan Chesler
Gender:	Male
Ethnicity:	African American
Title	
Address Type?	Preferred
Address	7373 Broadway, Ste 108
City	San Antonio
State	TX
Zip	78209
Phone Type?	Preferred
Phone number	2104721103
Phone 2 Type?	Cell
Phone 2 number	2105080025
eMail	chesler@ehrenbergchesler.com
Employer	Chesler Advisory Company, Inc.
Job Title	
Occupation	Banker

Board/Commission/Committee Name	Parks and Recreation Board~District 2~~01
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	29
In which City Council District do you reside?	02
How many years have you lived in the City Council District where you reside?	25
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract (s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect,	No

<p>in any sale to the City of any land, materials, supplies, or service?</p>	
<p>Does your employer or an employer of your immediate family members have a contract with the City?</p>	<p>No</p>
<p>Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?</p>	<p>No</p>
<p>Do you currently serve in any elected or appointed public government office?</p>	<p>No</p>
<p>Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?</p>	<p>No</p>
<p>Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?</p>	<p>No</p>
<p>Have you ever been hired for a position with the City of San Antonio?</p>	<p>No</p>
<p>Have you had any convictions of criminal offenses other than parking or traffic tickets?</p>	<p>No</p>
<p>Describe your Educational history.</p>	<p>University of Wisconsin-Madison, BS Economics, 1985 University of Wisconsin-Madison, MS Real Estate Finance, 1987</p>

<p>Describe your Professional History & Certification designations (Current and historical).</p>	<p>Banker, 1987 to Present Chartered Financial Analyst, 1995</p>
<p>Describe your Volunteer Experience & Community Service</p>	<p>Susan G Komen Breast Cancer Foundation - San Antonio Chapter</p>
<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>My primary interests and hobbies revolve around the outdoors including gardening, landscaping, hiking, biking, and running. I am particularly interested in exploring extension of the recently completed walk/run trail along Divine Road between Olmos Basin Park and Basse Road.</p>
<p>APPLICATION SIGN-OFF</p>	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for</p>	<p>Acknowledged</p>

<p>information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Alan Chesler</p>
<p>Date of submission.</p>	<p>9/20/2017</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the</p>	

<p>City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.</p>	
<p>I want the public to have access to my Home Address.</p>	No
<p>I want the public to have access to my Home Telephone Number.</p>	No
<p>I want the public to have access to my Social Security Number.</p>	No
<p>I want the public to have access to my Emergency Contact Information.</p>	No
<p>I want the public to have access to my Family Information.</p>	No
<p>Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.</p>	