

EF  
00/00/2018  
Item#

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

**A RESOLUTION.**

**CONSENTING TO THE REQUEST OF BEXAR  
COUNTY EMERGENCY SERVICES DISTRICT #11,  
LOCATED WITHIN THE CITY'S EXTRATERRITORIAL  
JURISDICTION, TO INCUR DEBT NOT TO EXCEED  
\$500,000.00, TO PURCHASE FIREFIGHTING  
EQUIPMENT.**

\* \* \* \* \*

**WHEREAS**, on January 17, 2008, through Ordinance No. 2008-01-17-0030, City Council approved an agreement with Bexar County, consenting to an election calling for the creation of Emergency Service District #11 within the City's Extraterritorial Jurisdiction, so that the District may provide fire suppression and emergency medical services to individuals residing within its boundaries; and

**WHEREAS**, an election was held, and ESD #11, in eastern Bexar County, was created; and

**WHEREAS**, the agreement contained conditions imposed on the District, including the requirement for the District to seek the consent of the City when incurring debt exceeding \$20,000.00; and

**WHEREAS**, on March 17, 2017 the District asked for and received the City's consent for it to secure a loan not to exceed the amount of \$3,500,000.00 to build a fire station to serve the residents of the District; and

**WHEREAS**, the District has asked for the City's consent for it to secure a loan not to exceed the amount of \$500,000.00 for the purchase of firefighting equipment; and

**WHEREAS**, the City is not required to assume any of the debt if the District defaults on the loan, but is required by state law to pay the District its pro-rata share of the debt if the City annexes all or part of the District before the debt is repaid; and

**WHEREAS**, City staff has reviewed the request and recommends that consent be granted;  
**NOW THEREFORE:**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Consent is granted for ESD #11, in accordance with the terms of Texas Health & Safety Code, Chapter 775 and the Agreement for Approval of ESD #11, for the District to incur

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debt not to exceed \$500,000.00, for the purpose of purchasing firefighting equipment for use within the District's boundaries.

**SECTION 2.** The City Clerk is directed to forward a copy of this action to the Bexar County Judge on behalf of the City.

**SECTION 3.** This Resolution is effective immediately upon the receipt of eight affirmative votes, otherwise, it is effective ten days after passage.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

**MAYOR**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney